

Nomination Form for Illini Beef Premiere

Exhibitor's Name _____ Birthdate _____

Address _____

County of 4-H Enrollment _____ FFA Chapter _____

Phone # _____ Email _____

Date Tattooed _____ Date Submitted _____ Premise ID _____

#	Lamb Tattoo #	Electronic 15-Digit ID#	Breed	Color	Weight Today
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

- One exhibitor per nomination form (not family, firm, or farm).
- List breed or breeds (ie. Char X Angus).
- Give color pattern (ie. red and white spotted).
- Premise ID for location where animals housed (may not be where exhibitor lives).

Signature of Person Witnessing the Tattooing: _____

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension Office; third copy **must be sent to: Dan Jennings, State 4-H Livestock Specialist, University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563**