

## NOMINATION FORM – ILLINI PORK PREMIERE

Exhibitor's Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

County of 4-H Enrollment \_\_\_\_\_ FFA Chapter \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_ Premise ID # \_\_\_\_\_

BIRTHDATE	TATTOO NUMBER	EAR NOTCH	BREED	WEIGHT TODAY
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
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18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				

- One exhibitor per nomination form.
- Premise ID for location where animals housed (may not be where exhibitor lives).

Signature of person witnessing the tattooing \_\_\_\_\_

Ownership transferred to \_\_\_\_\_ County \_\_\_\_\_ Date \_\_\_\_\_

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension Office; third copy **must be sent to: Dan Jennings, State 4-H Livestock Specialist, University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563**