

# DIVISION II GENERAL PREMIUM List of the $170^{\text {TH }}$ Year 

 AUGUST 10-20, 2023

DIVISION I JUNIOR \& OPEN LIVESTOCK PREMIUM BOOK DIVISION II GENERAL PREMIUM BOOK DIVISION IV HORSE SHOW PREMIUM BOOK DIVISION V SOCIETY HORSE SHOW PREMIUM BOOK DIVISION VI SPECIAL EVENTS PREMIUM BOOK

## Welcome to the 2023 Illinois State Fair!

Our Illinois State Fair is a beloved tradition that brings together Illinoisans from every corner of our great state to celebrate our agricultural legacy, so it's only fitting that this year's theme is "Harvest the Fun."

The fairgrounds are an Illinois treasure, and we're dedicated to improving them year after year so that the hundreds of thousands of people that visit from across the state and the nation can experience the best of what Illinois has to offer. Over the past few years, we've made major improvements thanks to our Rebuild Illinois capital plan. To ensure the Illinois State Fair facilities are worthy of its founding mission, we've invested nearly $\$ 9$ million to overhaul the Multi-Purpose Arena where so many of our great fair events take place. So this year is extra special, as we'll be able to celebrate its opening and gather in the renewed space.

This year also marks the $170^{\text {th }}$ anniversary of the Illinois State Fair, and although much has changed since the very first fair in 1853, one thing remains strong and steadfast: our state's agricultural industry. And it will continue to propel us forward for generations to come.

Illinois has long stood as a beacon of progress, innovation, and opportunity, with agriculture as the backbone of our achievements. That's why I'm thrilled to gather for another year to highlight our agriculture community's unmatched contributions to our state, our nation, and the world.

So wherever you come from, whatever the memories you pursue: thank you for joining us and for making the Illinois State Fair a part of your summer once again. Enjoy this wonderful celebration.

Sincerely,


JB Pritzker, Governor MK Pritzker, First Lady


It is our pleasure to welcome you to the 2023 Illinois State Fair.

During your visit, we hope you take notice of the work to revitalize the Illinois State Fairgrounds. Starting with the Coliseum to now re-opening the Multi-Purpose Arena after a year of renovations, there has been tremendous investments made to the fairgrounds.

Similarly, in agriculture, progress is incremental. The work and dedication that goes into the planting season is followed by a bountiful harvest. That is why we chose the theme "Harvest the Fun" for the 2023 Illinois State Fair. While we continue to look for ways to make these historic grounds stand the test of time, we are proud of the strides we have made.

As you and your family venture around the grounds during these 11 days, our goal is that you have fun. Whether it's showing animals, enjoying a concert, tapping into your adventurous side with one of the thrill-seeking carnival rides or trying each and every delicious fair food we have to offer, the Illinois State Fair has something for everyone.

We are proud to call Illinois home and are happy you are on the fairgrounds. We hope you will have another year full of memories made at the Illinois State Fair and encourage you to "Harvest the Fun."

Sincerely,


Jerry and Lori Costello


## 2023 ILLINOIS STATE FAIR ADMISSION \& GATE CHARGE INFORMATION

| Day | Date | 2023 Illinois State Fair Days | $\underset{(13-59)}{\text { Adult }}$ | $\underset{(60+)}{\text { Senior }}$ | $\begin{aligned} & \text { Youth } \\ & (0-12) \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Thursday | 8/10 | * County Fair \& Horse Racing Day | \$5 | \$3 | FREE |
| Friday | $8 / 11$ | Agriculture Day | \$10 | \$3 | FREE |
| Saturday | 8/12 | Kids Day | \$10 | \$3 | FREE |
| Sunday | 8/13 | * VETERANS \& GOLD STAR FAMILIES DAY Veterans/Gold Stars \& their families get in FREE with proper ID | \$5 | \$3 | FREE |
| Monday | 8/14 | * SENIOR CITIZENS/SCOUT DAY Senior Citizens ( 60 \& over) \& Scouts get in FREE | \$5 | FREE | FREE |
| Tuesday | 8/15 | * TWOsday | \$2 | \$2 | FREE |
| Wednesday | 8/16 | * Governor's Day | \$5 | \$3 | FREE |
| Thursday | 8/17 | * Republican Day | \$5 | \$3 | FREE |
| Friday | 8/18 | * FIRST RESPONDER \& HEALTHCARE HEROES DAY First Responders \& Healthcare Heroes get in FREE with proper ID | \$10 | \$3 | FREE |
| Saturday | 8/19 | Park District Conservation Day | \$10 | \$3 | FREE |
| Sunday | 8/20 | * Family Day | \$5 | \$3 | FREE |

## PARKING RATES:

- Daily: \$5.00
- Seasonal Parking (Gate 6, Lot 18 infield): $\$ 40.00$
* purchase inside Emmerson Building, on-line or by phone (217) 782-6661


## DISCOUNT ADMISSION BOOKLETS

Adult booklets (\$45) provides eleven (11) any day admission to the fair. Senior booklets ( $\$ 30$ ) provides ten (10) any day admissions to the fair. These booklets are available for purchase at the Emmerson Building on the fairgrounds, by phone at (217) 782-0786 or on-line. Booklets must be picked up prior to August 10 in the Competitive Events Office in the Emmerson Building.

## GENERAL INFORMATION

The 2023 Illinois State Fair runs from August 10 through August 20. The Fairgrounds are open from 7 a.m. to Midnight. for the duration of the Fair. The Fair Administration Office is open from 8 a.m. to 6 p.m.

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## GENERAL REQUIREMENTS FOR COMPETITION

ENTRIES CLOSE JULY 15, 2023

## If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday.

## REQUIREMENT 1

## ALL EXHIBITORS MUST ABIDE BY THE ADMINISTRATIVE RULES OF THE ILLINOIS

 STATE FAIR.No employee (includes full-time, part-time, and/or contractual employees) of the lllinois State Fair or member of his/her Immediate Family is allowed to own or exhibit any animals and/or articles in any competitive event in which he/she is employed as a judge or superintendent. (Immediate Family is defined as the spouse, children, step-children, parents or step-parents, brothers, sisters, step-brothers or step-sisters.)

## REQUIREMENT 2

EACH EXHIBITOR MUST LIST HIS OR HER SOCIAL SECURITY NUMBER IN THE PROPER PLACE ON THE ENTRY BLANK AND THE EXHIBITOR'S CARD. FAILURE TO DO SO DELAYS THE ENTRY AND CAN RESULT IN LOSS OF PREMIUM, IF WON.

## REQUIREMENT 3

Before making entries, read rules very carefully. Incomplete entries will not be accepted. The State Fair management reserves the right to reject any entry. Mail all entries to General Entry Department, Illinois State Fairgrounds, P. O. Box 19427, Springfield, Illinois 62794. Make all entries plain, using blanks furnished by lllinois State Fair, supplying all required information.

Entries made in different departments should be made on separate entry blanks. Additional blanks may be obtained upon request to the General Entry Department, Illinois State Fair.

## REQUIREMENT 4

Entry fees vary by department. Please see individual department sections for entry fee information.

In addition to class entry fees, all exhibitors are required to pay an office fee of $\$ 3.00$ for each Department entered.

## REQUIREMENT 5

Champion classes are limited to first place winners. Do not make entries in these classes.

## REQUIREMENT 6

Positively no entries or additional entries will be accepted post-marked after July 15, 2023, except divisions stating specific closing dates.

## REQUIREMENT 7

If more than one section is entered, use a separate entry blank for each section. Additional entry blanks may be obtained by writing to the General Entry Department of the lllinois State Fair, emailing Agr.CompEvents@illinois.gov, or calling 217/782-0786.

Exhibits that have been erroneously entered may, at the discretion of the judges, be transferred to or from the class entered and placed in the proper class prior to the judging. If such classes have been judged, they shall not be reopened and ineligible or late entries will be disqualified.

If it is ascertained any exhibitor has made or caused to be made any false statement in regard to any entry exhibited, or ownership of same, he will be disqualified.

## REQUIREMENT 8

Arrival schedule for placing entries to be judged is given at the beginning of the various sections. Please read these instructions carefully.

## REQUIREMENT 9

Premiums will be paid as quickly as possible after awards have been made. Judge's Books are used as evidence for payment of premiums. Ribbons and/or tags are not acceptable.

Errors in premiums statements will be corrected until November $1^{\text {st }}$ following the Fair, after which time the books are closed. Incorrect or unclaimed premiums will be forfeited.
The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

## REQUIREMENT 10

Designation of Ribbons:

Blue $\qquad$ First
Red Second
White Third
Pink. $\qquad$ Fourth

Royal Purple..Champion<br>Lavender........ Reserve Champion

## REQUIREMENT 11

Ribbons and trophies will be presented to the exhibitors at the time of judging. The State Fair will not be responsible for loss or issue duplicates.

## REQUIREMENT 12

All Special Awards will be paid by the Company offering same. The General Entry Department will notify the Company of the recipients name and address, but are in no way responsible for payment of any Special Award.

## REQUIREMENT 13

Care will be exercised to prevent accident or damage of any kind, but the Management will not assume any liability for damage to property or person.

## REQUIREMENT 14

Awards will be made by the judges in each section. Judges are to report to the Superintendent of their respective headquarters at 8:00 am on the day set for awarding premiums, unless notified differently by their respective Superintendent.

No person will act as judge in any class in which he may be interested as the Exhibitor, agent or employee of an exhibitor, or otherwise and if such circumstance should occur, the Superintendent of the department may remove such judge or substitute another temporarily. In case an official judge is not present, the Superintendent of this department has the privilege to appoint a capable judge, providing he is not one of the officials or an exhibitor in the section to be judged.

No entry deemed unworthy shall be awarded a premium. Should any question arise concerning any entry or other matter which the judge feels incompetent to decide, he shall report it to the Superintendent whose decision is final.

## REQUIREMENT 15

If it is ascertained any exhibitor or spectator shall attempt to interfere with the judge in the performance of his duty in any matter, he shall be disqualified from further competition and forfeit any premiums and/or ribbons already awarded.

## REQUIREMENT 16

Entries mailed to the State Fair can be returned by the Superintendent. In order to return entries they must be accompanied with a prepaid shipping label. Money Orders or Checks
will not be accepted for returning exhibits. Perishable items will be disposed of. Check with each section for details regarding days and times to pick up items.

Any items not picked up at the end of the fair will be taken to the Illinois State Fair offices at the Emmerson Building. Items will be held for pick-up until September 15, 2023.

## REQUIREMENT 17

If an exhibitor disputes a disqualification of an exhibit by Fair officials, the exhibitor may request a hearing before an Administrative Law Judge of the Illinois Department of Agriculture. If the hearing cannot be held before the exhibit is to be shown, the exhibitor may exhibit his/her exhibit and premiums will be withheld until a decision has been made by the Administrative Law Judge.

If another exhibitor or any member of the public has reason to believe that an exhibit should be disqualified, he/she may contact the appropriate superintendent and/or State Fair Officials and present his/her evidence in writing. If, after reviewing evidence, the State Fair disqualified the exhibit and the disqualified exhibitor requests an administrative hearing, the complaining person shall be required to testify under oath at the hearing and present his/her evidence. If the complaining person refuses to testify or cannot be found to be served with a subpoena, no disqualification will be made on the basis of that complaining person's evidence.

## DUTIES OF SUPERINTENDENTS AND CLERKS

The Superintendent of each Section shall instruct the clerk to check the entries as shown in the Entry Book and mark the entry books to show the item is shown and passed upon by the Judges. Clerks in the department will certify the awards with the Judges at the Superintendent's supervision and the Entry Books will be returned to the Entry Department for vouchering of the premiums awarded. Payments of premiums will be authorized only upon entries contained in these books.

# DEPARTMENT K - AGRICULTURAL 

(Farm Products and Horticulture Combined)
Robert Schafer ....................................................................................... Superintendent
Premium offered
\$7,604.00

## TO BE SHOWN IN HOBBY, ARTS AND CRAFTS BUILDING ENTRIES CLOSE JULY 15, 2023 <br> If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday. TO BE JUDGED WEDNESDAY, AUGUST 9

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

## AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE HOBBY, ARTS and CRAFTS BUILDING. EXHIBITORS MAY ENTER GATE NO. 4.

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

Entry tags will not be mailed after August 1, 2023. Please call at the Entry Department after that date to receive tags.

## 2022 CORN WILL BE SHOWN

## GENERAL REQUIREMENTS \& CRITERIA FOR COMPETITION

1. All articles competing for premiums must be exhibited by the producer or his authorized agent.
2. All entries in this department must be llinois grown products.
3. Exhibitors are limited to one entry under each class number.
4. All entries in this department must be in the hands of the entry clerk by July 15 . There will be no additions or substitutions after that time. This rule will be enforced.
5. Containers such as plates, trays and small baskets will be furnished by the Illinois State Fair. Fruit and vegetable exhibitors should furnish their own bushel baskets.
6. The Illinois State Fair takes reasonable precautions to insure the safety of all exhibits, but in no case will the Management be responsible in any way for the loss, damage, or injury to the property of any exhibitor while it is on the grounds. Application of entry will be deemed an acceptance of this and all other rules governing this department.
7. Any entry manifestly unfit for exhibition may be disqualified by Superintendent and removed from exhibition.
8. Judges are instructed not to award premiums unless the entry is worthy. In partially filled classes where an article is not worthy of first premiums, judges may award second or third premiums according to their judgment.
9. Every Entry in the Ag Producer Show classes must be labeled with the proper variety name.
10. Premiums will be paid as rapidly as possible after awards have been made.
11. All exhibits in this department must be in place on Wednesday, August 9 , at 10:00 am except Class 3 and 4 of Section III (Vegetable Group exhibits and Herbs), which must be in place by 10:00 am, Wednesday, August 16. Strict enforcement of this rule is necessary in order to assure immediate judging of the entries.
12. After exhibits are in place no one will be permitted to handle them without the permission of the Superintendent.
13. Judging will be done on Wednesday, August 9 and Wednesday, August 16 as indicated in the premiums list. All exhibitors will be permitted to observe the judging by quietly remaining in an area specified for that purpose. No observer may converse with the judge at any time prior to the conclusion of the judging. Any exhibitor or observer failing to comply with this rule will be removed from the section and disqualified from receiving premiums win every class entered.
14. All exhibits in this department will remain in place until $12: 00 \mathrm{pm}$ on Sunday, August 20.
15. When the exhibits are released on the last day of the Fair, Department personnel will make every possible effort to keep the area open to exhibitors and their helpers only. This is a difficult task in such a large building. The exhibitor's patient cooperation is expected in order to help everyone quickly and safely remove their property. All fruit and vegetable exhibits not claimed by 2:00 pm Sunday will be discarded.
16. Exhibitors and judges are asked to carefully read all these rules as well as the regulations pertaining to each Section of the premium list and to faithfully abide by them. It is the responsibility of the Superintendent to notify the judges of the size and quality specifications of the premium list and to see that the rules are enforced.
17. The building will be open to receive exhibits at 8:00 am, Tuesday, August 8 and will remain open until 10:00 pm so that exhibitors may arrive and prepare their exhibits at their convenience and will open for exhibitors again at 7:00 am on Wednesday, August 9. It will also open at 7:00 am on Wednesday, August 16, for exhibitors to prepare for the second vegetable show.

## SECTION K-I GRAIN

Exhibits in Section K-1 must be in place by 10:00 am, Wednesday, August 9. Judging will begin immediately. Tags are to be attached to jars with a rubber band around the neck of the jar. PLEASE DO NOT USE SCOTCH TAPE. Exhibitor's names should NOT be attached to the lid. You may put your class number on the outside of the lid if you desire.

## DIVISION 1 - FARM SEEDS

To be shown in one-gallon clear glass jars which have a 4 inch top opening. Under no circumstances should you bring jars with a smaller opening. Exhibitors should furnish their own jars. The department does have a few available for exhibitor use. They will be loaned on a first come basis. The variety name MUST be printed clearly on the front side of all entry tags in the wheat, oats and soybean classes. DO NOT put it on the reverse side.

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12501 | Hard red winter wheat............................ 9 | 7 | 6 | 5 |
| 12502 | Soft red winter wheat. | 7 | 6 | 5 |
| 12503 | Champion Wheat.................................. 5 | Ros |  |  |
| 12504 | Yellow Soybeans with a black hilum such as Williams, Oakland, Wayne, Fayette, Calland Pixie, or Century.............. 9 | 7 | 6 | 5 |
| 12505 | Yellow Soybeans with a yellow hilum such, as Harcor, Amsoy 71, Matsoy, B-216 DSR 212 or 320, SRF 200, 205, or 250 . | 7 | 6 | 5 |
| 12506 | Yellow Soybean with a buff hilum such as Nebsoy,Essex, CN 210 or 290, BSR 201, or 2-1492. | 7 | 6 | 5 |
| 12507 | Yellow Soybeans with a gray hilum such as Corsoy 79, Coker 393, <br> DSR 352, or AP 240. $\qquad$ 9 | 7 | 6 | 5 |

12508 Champion Soybeans ..... 5 and Rosette
12509 White oats. ..... 966 ..... 5
12510 Yellow oats ..... $9 \quad 76$ ..... 5
12511 Rye ..... $9 \quad 7 \quad 6$ ..... 5
12512 Barley ..... $9 \quad 7 \quad 6$
12513 Champion Cereal Grain ..... 5 and Rosette
12514 Clover seed ..... 966 ..... 5
12515 Grass seed $9 \quad 76$ ..... 5
12516 Champion Clover or Grass Seed 5 and Rosette
12517 Grand Champion Farm Seed 10, Trophy \& Rosette
DIVISION 2 - SHEAF GRAIN AND FORAGES

A standard grain and grass bundle for display in this class shall be securely tied and not less than three nor more than four inches in diameter at approximately one third distance from the top and must be grown in 2023. The maximum length of any bundle (except soybeans) will be thirty inches. A standard hay bundle for display in this class shall be securely tied and approximately five inches in diameter at the middle of the bundle. PLEASE ADHERE STRICTLY TO THESE SIZE REQUIREMENTS. All materials in bundles must be well cured and thoroughly dry.

All bundles in this class must be neat and clean. The bottom ends must be trimmed as evenly as possible and the strings must be covered with opaque colored ribbon or tape. Bundles not conforming to these established rules will not be judged, awarded premiums, or displayed.

## GRAIN BUNDLES



## GRASS BUNDLES (Good forage and grass hay is leafy. Do not remove leaves.)

|  |  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12534 | Brome Grass. | 9 | 7 | 6 | 5 |
| 12535 | Blue Grass. |  | 7 | 6 | 5 |
| 12536 | Red Top |  | 7 | 6 | 5 |
| 12537 | Orchard Gras | 9 | 7 | 6 | 5 |

12538 Timothy (for forage and hay, not mature for seed) ..... $9 \quad 7 \quad 6 \quad 5$
12539 Any other Grass 976 ..... 5
12540 Champion Grass Bundle. 5 and Rosette

## HAY BUNDLES

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12543 | Alfalfa................................................. 9 | 7 | 6 | 5 |
| 12544 | Red clover............................................ 9 | 7 | 6 | 5 |
| 12545 | Sweet clover .......................................... 9 | 7 | 6 | 5 |
| 12546 | Alsike clover......................................... 9 | 7 | 6 | 5 |
| 12547 | Ladino clover ....................................... 9 | 7 | 6 | 5 |
| 12548 | Lespedeza ......................................... 9 | 7 | 6 | 5 |
| 12549 Champion Hay Bundle............................... 5 and Rosette <br> 12550 Grand Champion Bundle. $\qquad$ 10. Rosette |  |  |  |  |
|  |  |  |  |  |

## BAILED HAY SECTIONS

Exhibit approximately $1 / 4$ (a section about 12 " x 15 " thick) of a regular bale. Tie securely with twine. Exhibits not conforming to these requirements will be disqualified from competition.


## OTHER BUNDLES <br> (Must be grown in the current season)

1st 2nd 3rd 4th
12559 Soybeans, a bundle of 10 fresh stems. Please show the entire plant with roots removed and tightly tied together in a bundle. The variety name MUST BE printed or written on the front of the tag. DO NOT put it on the reverse side ........................... 9 7 6
12560 Grain sorghum, milo, or kafir, no minimum
length, 10 stems ....................................... $9 \quad 7 \quad 6$

## DIVISION 3 - GRAIN DISPLAY

The grain display will be exhibited on a background that is $36^{\prime \prime}$ wide and $36^{\prime \prime}$ high. The space allotted to each exhibit on the front platform is $36^{\prime \prime}$ by $36^{\prime \prime}$. The display will consist of four bundles and four quarts of threshed grain. The bundles shall be the same size as those in Division 2, but individual entries in any division may not be used in this display. The bundles will consist of the exhibitor's choice of one grain bundle, one grass bundle and two legumes. The threshed grain will be displayed in CLEAR glass quart jars (DO NOT USE BLUE JARS) and shall consist of one jar of corn, one jar of soybeans and any one other seed, five ears yellow corn. Entries in this division will be limited to the first six received. May use any type of background decorations. May use toys.

12566 Grain Display ......................................... 20 | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 10 | 10 | 5 |  |

## DIVISION 4-CORN

## YELLOW CORN

Please print or write clearly the variety name on the FRONT side of the entry tag in all corn classes. Random samples will be selected for germination tests in all shelled and ear corn classes.

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12569 | Tray of 54 ears 20 | 15 | 10 | 10 |
| 12570 | Tray of 27 ears.................................... 20 | 15 | 10 | 10 |
| 12571 | Tray of 10 ears.................................... 10 | 9 | 8 | 7 |
| 12572 | Shelled corn, one gallon glass jar.............. 10 | 9 | 8 | 7 |
| 12573 | Single ear, quality basis.......................... 10 | 9 | 8 | 7 |
| 12574 | Longest ear, yellow dent corn (no current year ears in this class) <br> (kernels must be full length of ear) 10 | 9 | 8 | 7 |
| 12575 | Plate of 100 kernels.............................. 10 | 9 | 8 | 7 |
| 12576 | Tray of 10 ears, grown in current season ... 10 | 9 | 8 | 7 |
|  | ampion Exhibit Yellow Corn................... 5 |  |  |  |

## WHITE CORN

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12580 | Tray of 10 ears........................................ 9 | 7 | 6 | 5 |
| 12581 | Shelled corn, one gallon glass jar............... 9 | 7 | 6 | 5 |
| 12582 | Single ear, quality basis ............................ 9 | 7 | 6 | 5 |
| 12583 | Plate of 100 kernels ................................. 9 | 7 | 6 | 5 |
| 12584 Champion Exhibit White Corn .................... 5 and Rosette |  |  |  |  |
| 12585 Grand Champion Exhibit of Corn................10, Trophy \& Rosette |  |  |  |  |

## MISCELLANEOUS CORN CLASS

| $2588$ | Tallest stalk of corn with ear attached, shoot not accepted. |  | 7 | 6 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POPCORN (TEN EAR SAMPLES) |  |  |  |  |  |
|  |  | 1st | 2nd | 3rd | 4th |
| 12591 | Red | . 9 | 7 | 6 | 5 |
| 12592 | White. | . 9 | 7 | 6 | 5 |
| 12593 | Yellow | . 9 | 7 | 6 | 5 |
| 12594 Champion Popcorn.................................. 5 and Rosette |  |  |  |  |  |

## SECTION K-II - FRUIT

All exhibits in Section K-II must be in place by 10:00 am Wednesday, August 9, including Governor's Basket. Judging will begin immediately. Sports and improved varieties will be accepted in their respective standard variety divisions.
As an aid to the judge EVERY entry must be labeled as to variety. Please write or print the variety name clearly on the reverse side of entry tag.
Nuts may be of the present or previous season, but must be in edible condition. Thinness of shell, size, flavor or kernel are especially considered.
The Judge should carefully note the following points:
(a) Condition and general appearance of the fruit should be well preserved, with all parts - stem, calyx, etc., well preserved; not wilted or shriveled.
(b) Size of apples and pears should be an average for the variety grown in Illinois, neither overgrown nor small and in each entry they should be uniform in size.
(c) Shape and color should be characteristic of the variety.
(d) Fruit should be free from insect, disease and mechanical injury.

All entries in the Governor's Basket should have a list of the varieties included in the exhibit attached to the entry tag.

## Judge has option to sample product.

PLEASE READ THE GENERAL REQUIREMENTS GOVERNING DEPARTMENT K-II

## DIVISION 1 - FRUIT DISPLAY CLASSES

The fruit display will be judged as follows:

$$
\text { Quality, edibility and assortment of fruit................ } 75 \%
$$

Arrangement of fruit............................................. 10\%
Decorations 5\%
Neatness and attractiveness as a whole .............. 10\%
12605 THE GOVERNOR'S BASKET -
An attractive basket containing eight to ten different varieties of fruit. All fruit must be as mature and as edible as possible, given the growers location and the particular season. Exhibitors should avoid using overripe fruit as well as late varieties which would be immature and inedible at fair time. Baskets of uniform size and design will be furnished by the Illinois State Fair.............. $20 \quad 1510 \quad 5$ \& Trophy
1st 2nd 3rd 4th
12606 COMMERCIAL FRUIT DISPLAY -To be exhibited on a background approximately 4 ' by $4^{\prime}$ with a frontplatform. The display will consist of seven different fruits including theexhibitor's choice of apples, peaches, pears, small fruits and grapes,but each container must be a different variety. There must be at leastthree different types of fruit used in the display and not more thanfour containers will exhibit the same type of fruit, such as 3 applevarieties, 1 peach variety, 2 plum varieties and 1 grape variety. Apples,peaches and pears will be displayed in half-peck commercial containers,small fruits and grapes will be on plates, 10 fruits or 3 bunches of grapesper plate. Each fruit used should be clearly labeled with a varietyname. All fruits must be in their natural condition (not processed) andin nearly as edible condition as the growing season permits. Thebackground may be appropriately decorated colored paper, fruitingbranches, etc. Exhibitors may reserve space on the background for anappropriately sized, neatly lettered sign indicating the name of theexhibitor's orchard, which may be added to the display AFTER 5 PMON JUDGING DAY, PROVIDING THE JUDGING HAS BEENCOMPLETED FOR ATLEAST ONE HOUR................................... 20 15 10 5
DIVISION 2-PECK EXHIBIT

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| 12609 Red Delicious apples ................................. 20 | 15 | 10 | 5 |  |
| 12610 Any other variety apples .............................. 20 | 15 | 10 | 5 |  |
| 12612 Pears, peck exhibit ....................................... 20 | 15 | 10 | 5 |  |

## DIVISION 3 - SINGLE TRAY EXHIBITS

## APPLES

| 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| 12616 Delicious Golden.................................... 9 | 7 | 6 | 5 |
| 12617 Delicious Red....................................... 9 | 7 | 6 | 5 |
| 12618 Gala .................................................... 9 | 7 | 6 | 5 |
| 12619 Empire ............................................... 9 | 7 | 6 | 5 |
| 12620 Jonathan and Jon-A-Red........................ 9 | 7 | 6 | 5 |
| 12621 Rome Beauty and Red Rome................... 9 | 7 | 6 | 5 |
| 12622 Stayman and Staymared ......................... 9 | 7 | 6 | 5 |
| 12623 Wealthy.............................................. 9 | 7 | 6 | 5 |
| 12624 Yellow Transparent and Lodi ..................... 9 | 7 | 6 | 5 |
| 12625 Any other variety of apples ....................... 9 | 7 | 6 | 5 |

## OTHER FRUIT

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| 12628 Any variety of peaches .............................. 9 | 7 | 6 | 5 |  |
| 12629 Any variety of pears............................... 9 | 7 | 6 | 5 |  |
| 12630 Champion Single Tray of Fruit in Div. $3 . . . . . . ~$ | 5 | and | Rosette |  |

## DIVISION 4 - THREE TRAY EXHIBIT

12633 | Three trays of summer apples (each | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| tray a different variety)............................ 20 | 15 | 10 | 5 |  |

| 12634 Three trays of summer apples (all five |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Trays to be of one variety. Any Summer |  |  |  |
| Variety permissible except Yellow |  |  |  |
| Transparent, Lodi, or EarliBlaze)........... .. 20 | 15 | 10 | 5 |
| 12635 Three trays of Gala................................... 20 | 15 | 10 | 5 |

12636 Three trays of winter apples (each tray
a different variety) Jonathan variety
maturity or later....................................... $20 \quad 15$
10

| 12637 | Three trays of winter apples (all three trays to be of one variety. Any winter variety permissible except Red Delicious, Jonathan variety maturity or later) .............. 20 | 15 | 10 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| 12638 | Three trays of Red Delicious ..................... 20 | 15 | 10 | 5 |
| 1263 | Three trays of peaches (each tray a different variety) $\qquad$ | 30 | 20 | 10 |

12640 Champion 3 Tray Exhibit ............................ 5 and Rosette
12641 Grand Champion Tray Exhibit ....................10, Trophy \& Rosette (Chosen from divisions 3 and 4, class numbers 12630 and 12640.)

## DIVISION 5 - PLATE EXHIBITS

## APPLES - Five Per Plate

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12644 | Delicious, Golden................................. 9 | 7 | 6 | 5 |
| 12645 | Delicious, Red...................................... 9 | 7 | 6 | 5 |
| 12646 | Duchess, Jerseymac, or Early Mac ............ 9 | 7 | 6 | 5 |
| 12647 | Gala .................................................. 9 | 7 | 6 | 5 |
| 12648 | Empire .............................................. 9 | 7 | 6 | 5 |
| 12649 | Jonathan and Jon-A-Red.......................... 9 | 7 | 6 | 5 |
| 12650 | Paulared ........................................... 9 | 7 | 6 | 5 |
| 12651 | Macintosh, Cortland and Spartan ............... 9 | 7 | 6 | 5 |
| 12652 | Rome Beauty and Red Rome.................... 9 | 7 | 6 | 5 |
| 12653 | Stayman, Staymared and Stayman <br> Winesap. $\qquad$ 9 | 7 | 6 | 5 |
| 12654 | Jonagold ............................................ 9 | 7 | 6 | 5 |
| 12655 | Winesap, Turley Winesap....................... 9 | 7 | 6 | 5 |
| 12656 | Lodi................................................... 9 | 7 | 6 | 5 |
| 12657 | Any other variety of apples ...................... 9 | 7 | 6 | 5 |
| 12658 | Champion Plate of Apples ........................ 5 |  |  |  |

## PEACHES - Five Per Plate

All peach entries must have the variety name printed on the backside of entry tag. Only yellow freestone peaches are to be shown in classes 12661-12662.

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12661 | Early Haven group (Redhaven and Sunhaven) $\qquad$ | 7 | 6 | 5 |
| 12662 | Early Elberta group (Early Elberta, July <br> Elberta, Burbank Elberta) $\qquad$ | 7 | 6 | 5 |
| 12663 | Midseason Haven group (Richaven, Glohave, HaleHaven, Jayhaven). $\qquad$ 9 | 7 | 6 | 5 |
| 12664 | Midseason, Any other variety (Golden Jubilee, Loring, Harmony, Redkist) $\qquad$ | 7 | 6 | 5 |
| 12665 | Late (J.H. Hale, Wilberta, Elberta Queen, Cresthaven, Redskin, Autumn <br> Gold, Shipper's Late Red, etc.) $\qquad$ | 7 | 6 | 5 |
| 12666 | Clingstone peaches, any variety................ 9 | 7 | 6 | 5 |
| 12667 | White peaches (Belle of Georgia, Honeydew Hale, Champion, or any other variety)......... 9 | 7 | 6 | 5 |
| 12668 | Nectarines........................................... 9 | 7 | 6 | 5 |
| 2669 | Champion Plate of Peaches ..................... 5 | Ros |  |  |

## PEARS - Five Per Plate

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12672 | Early (Starkrimson, Bartlett, MaxRed, Moonglow, Clapp's Favorite, or any other). $\qquad$ 9 | 7 | 6 | 5 |
| 12673 | Mid-Season (Duchess, Delicious, Magness,Grand Champion or any other) .... 9 | 7 | 6 | 5 |
| 12674 | Late (Kieffer, Bosc, Anjou, Comice, or any other) .9 | 7 | 6 | 5 |
| 12675 | Sugar Pears (Seckel, Kyle's Sugar, or any other. $\qquad$ 9 | 7 | 6 | 5 |
| 12676 | Champion Plate of Pears.......................... 5 | Ros |  |  |
|  | SMALL FRUITS - Ten Per |  |  |  |
|  | 1st | 2nd | 3 rd | 4th |
| $\begin{aligned} & 12679 \\ & 12680 \end{aligned}$ | Plums, red.............................................. 9 | 7 | 6 | 5 |
|  | Plum 4, large blue prune type, over 1 " in diameter $\qquad$ 9 | 7 | 6 | 5 |
| 12681 | Plums, small blue Damson type, less than 1 " in diameter. $\qquad$ | 7 | 6 | 5 |
| 12682 | Plums, any other color............................. 9 | 7 | 6 | 5 |
| 12683 | Crabapples ........................................... 9 | 7 | 6 | 5 |
| 12684 | Champion Plate of Small Fruit................... 5 and | d Ros |  |  |
|  | GRAPES - Three Bunches P | Prat |  |  |
|  | 1st | 2nd | 3rd | 4th |
| 12687 | Early blue (Worden, Moore's Early, Van Buren, Fredonia, Buffalo, Schyler, or any other) $\qquad$ 9 | 7 | 6 | 5 |
| 12688 | Early white (Portland, Interlaken, Seneca, Himrod seedless, Ontario, or any other)...... 9 | 7 | 6 | 5 |
| 12689 | Early red (Brighton, Delaware, or any other) $\qquad$ 9 | 7 | 6 | 5 |
| 12690 | Late blue (Concord, Steuben, Alden, Sheridan, or any other) $\qquad$ 9 | 7 | 6 | 5 |
| 12691 | Late White (Niagara, Golden Muscat, or any other) $\qquad$ 9 | 7 | 6 | 5 |
| 12692 | Late Red (Catawba, Vinered, Caco, or any other). | 7 | 6 | 5 |
| 12693 | Champion Plate of Grapes ........................ 5 and | d Rose |  |  |
|  | Grand Champion Plate of Fruit in Div. 5.....10, T | ophy | nd Ros |  |

## DIVISION 6-COLLECTIONS

## Plate Collections of Fruit Four Varieties, One Variety Per Plate

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| 12697 Apples (five fruits per plate).......................... 9 | 7 | 6 | 5 |  |
| 12698 Peaches (five fruits per plate)................. 9 | 7 | 6 | 5 |  |
| 12699 Pears (five fruits per plate)............................. 9 | 7 | 6 | 5 |  |
| 12700 Small fruits (10 fruits per plate)................ 9 | 7 | 6 | 5 |  |
| 12701 Grapes (three bunches per plate).................. 9 | 7 | 6 | 5 |  |
| 12702 Champion Plate Collection of Fruit........... 5 and Rosette |  |  |  |  |

## DIVISION 7 -NUTS <br> Ten Per Plate



## SECTION - K-III - VEGETABLES

All vegetables must conform to class list requirements or they will be automatically disqualified by the judge and/or Superintendent. This means that conical cabbage must be a true pointed variety, flat onions must be a true flat variety, slicing tomatoes must be the round variety normally grown for table use. Do not show small size field pumpkins in the pie class, etc. This rule will be strictly enforced.

Any premium may be withheld at the discretion of the judge of superintendent if exhibit does not merit award and entries may be disqualified based on fitness for exhibiting. As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on the back of entry tag.

## Judge has option to sample product.

Root crops (beets, carrots, parsnips, onions, rutabagas and turnips) will be shown with 1" tops. No waxes or oils may be used on any vegetables. Paper plates will be furnished by the Illinois State Fair.
All vegetable exhibits in Divisions $1 \& 2$ must be in place by 10 am, Wednesday, August 9 .

The following classes will remain in place until 12 noon on Sunday, August 20. These exhibits are highly perishable and will be disposed of by department personnel. The exhibitor need not return to claim them. If the ribbons are not called for by the end of the fair, they will be taken to the State Fair offices located in the Emmerson Building and will be available for pick-up until September 15, 2023.

## FIRST VEGETABLE SHOW

## DIVISION 1 - PLATE EXHIBITS

## LEGUMES

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12717 | Green Beans, (20 Pods) | 7 | 6 | 5 |
| 12718 | Romano Snap Beans, flat podded (20 pods)................................................. 9 | 7 | 6 | 5 |
| 12719 | Purple Pod Snap Beans (20 pods)............. 9 | 7 | 6 | 5 |
| 12720 | Green Shell Beans, in pod, any <br> type (20 pods). $\qquad$ | 7 | 6 | 5 |
| 12721 | Yellow Wax Snap Beans (20 pods)............. 9 | 7 | 6 | 5 |
| 12722 | Lima Beans, Small Pod (10 pods)............. 9 | 7 | 6 | 5 |
| 12723 | Lima Beans, Large Seeded (10 pods)......... 9 | 7 | 6 | 5 |
| 12724 | Southern, Crowder or Black Eyed <br> Peas in Pod (20 pods) $\qquad$ | 7 | 6 | 5 |
| 12725 | Edible Pod Peas, flat, snow type ( 10 pods). $\qquad$ | 7 | 6 | 5 |
| 12726 | Edible Pod Peas, round, snap type <br> (10 pods). $\qquad$ 9 | 7 | 6 | 5 |
| 12727 | Green Shell Peas (10 pods) ...................... 9 | 7 | 6 | 5 |
| 12728 | Champion Legume Plate .......................... 5 a | Ro |  |  |

## ROOT CROPS

|  |  | 1st | 2nd | 3rd |
| :--- | :---: | :---: | :---: | :---: | 4th

## CABBAGE

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12 | Broccoli, (2 primary heads) | 7 | 6 | 5 |
| 12738 | Brussels sprouts, (twelve)........................ 9 | 7 | 6 | 5 |
| 12739 | Cabbage, conical, (2 trimmed heads).......... 9 | 7 | 6 | 5 |
| 12740 | Cabbage, flat, (2 trimmed heads) ............... 9 | 7 | 6 | 5 |
| 12741 | Cabbage, round, (2 trimmed heads)........... 9 | 7 | 6 | 5 |
| 12742 | Cabbage, red, (2 trimmed heads)............... 9 | 7 | 6 | 5 |
| 12743 | Cabbage, Savoy Type (2 trimmed heads) ... 9 | 7 | 6 | 5 |
| 12744 | Largest Cabbage (by wt.), any type (one trimmed head) | 7 | 6 |  |
| 12745 | Cauliflower, (2 trimmed heads).................. 9 | 7 | 6 | 5 |
| 12746 | Kohlrabi, (3 heads) ................................. 9 | 7 | 6 |  |
| 12747 Champion Cabbage.............................. 5 and Rosette |  |  |  |  |

## PEPPERS

| 1st | 2 n | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| 12748 Green Bell (five).................................... 9 | 7 | 6 | 5 |
| 12749 Colored Bell (five)................................. 9 | 7 | 6 | 5 |
| 12750 Pimento (five)...................................... 9 | 7 | 6 | 5 |
| 12751 Sweet Peppers, any other type (five).......... 9 | 7 | 6 | 5 |
| 12752 Hungarian yellow wax (five)..................... 9 | 7 | 6 | 5 |
| 12753 Cayenne (twelve).................................. 9 | 7 | 6 | 5 |
| 12754 Jalapeno (twelve).................................. 9 | 7 | 6 | 5 |
| 12755 Habanero (twelve) ................................. 9 | 7 | 6 | 5 |
| 12756 Anaheim/New Mexico type (five)............... 9 | 7 | 6 | 5 |
| 12757 Hot Peppers, any other type (twelve) ......... 9 | 7 | 6 | 5 |
| 2758 Champion Peppers................................ 5 |  |  |  |

## TOMATOES

| 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| 12759 Pink slicing (five).................................. 9 | 7 | 6 | 5 |
| 12760 Red slicing (five) ................................... 9 | 7 | 6 | 5 |
| 12761 Yellow slicing (five) ................................ 9 | 7 | 6 | 5 |
| 12762 Red Cherry (twelve)............................... 9 | 7 | 6 | 5 |
| 12763 Yellow Cherry (twelve)............................ 9 | 7 | 6 | 5 |
| 12764 Any other small fruited tomato (twelve) ....... 9 | 7 | 6 | 5 |
| 12765 Paste Tomato (twelve) ............................ 9 | 7 | 6 | 5 |
| 12766 Largest tomato (by wt.) any type (one)........ 9 | 7 | 6 | 5 |

[^0]
## OTHER VEGETABLES

| 12768 | 1st | 2nd | 3rd | th |
| :---: | :---: | :---: | :---: | :---: |
|  | Cucumbers, pickling, < less than 3 " <br> long (twelve) green. $\qquad$ | 7 | 6 | 5 |
| 12769 | Cucumbers, slicing, > more than 5 " long (five) green.. $\qquad$ 9 | 7 | 6 | 5 |
| 12770 | Cucumbers, any other type (five)............... 9 | 7 | 6 | 5 |
| 12771 | Eggplant, block, large round (three) ............ 9 | 7 | 6 | 5 |
| 12772 | Eggplant, oriental or colored (three)............ 9 | 7 | 6 | 5 |
| 12773 | Okra (twelve) ....................................... 9 | 7 | 6 | 5 |
| 12774 | Sweet Corn, yellow (five ears in husk)........ 9 | 7 | 6 | 5 |
| 12775 | Sweet Corn, white (five ears in husk) ......... 9 | 7 | 6 | 5 |
| 12776 | Sweet Corn, Bi Colored (five ears <br> in husk). $\qquad$ 9 | 7 | 6 | 5 |
| 12777 | Champion, Other Vegetables' .................... 5 and Rosette |  |  |  |
|  | The Following Classes Will Remain in Place the Entire Fair |  |  |  |
|  | MELONS |  |  |  |
|  | 1st | 2nd | 3rd | 4th |
| 12778 | Melon, muskmelon (two).......................... 9 | 7 | 6 | 5 |
| 12779 | Melon, Honeydew (two)........................... 9 | 7 | 6 | 5 |
| 12780 | Specialty Dessert Melon any other type (two)....................................................... 9 | 7 | 6 | 5 |
| 12781 | Largest Muskmelon by wt. (one)................. 9 | 7 | 6 | 5 |
| 12782 | Watermelon, oblong (two)......................... 9 | 7 | 6 | 5 |
| 12783 | Watermelon, round (two) ......................... 9 | 7 | 6 | 5 |
| 12784 | Icebox Watermelon - < 10 llbs . (two)........... 9 |  | 6 | 5 |
| 12785 | Watermelon, largest by wt......................... 9 | 7 | 6 | 5 |
| 12786 | Champion Melon. | nd Ros |  |  |

## ONIONS

|  | 1 s | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12787 | Flat white (five) ........................................ 9 | 7 | 6 | 5 |
| 12788 | Flat yellow (five)...................................... 9 | 7 | 6 | 5 |
| 12789 | Flat red (five).......................................... 9 | 7 | 6 | 5 |
| 12790 | Round white (five)................................... 9 | 7 | 6 | 5 |
| 12791 | Round yellow (five) .................................. 9 | 7 | 6 | 5 |
| 12792 | Round red (five)...................................... 9 | 7 | 6 | 5 |
| 12793 | Shallots, Dry Bulb (five) ............................ 9 | 7 | 6 | 5 |
| 12794 | Leeks, trimmed (one bundle of three)......... 9 | 7 | 6 | 5 |
| 12795 | Garlic plate of five whole bulbs undivided.... 9 | 7 | 6 | 5 |
| 12796 Champion Onions.................................... 5 and Rosette |  |  |  |  |

## POTATOES

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12797 | Red Skinned (five) .................................. 9 | 7 | 6 | 5 |
| 12798 | White Round (five)................................ 9 | 7 | 6 | 5 |
| 12799 | White Elongated (five) ............................. 9 | 7 | 6 | 5 |
| 12800 | Russet (five)........................................ 9 | 7 | 6 | 5 |
| 12801 | Yellow Fleshed (five).............................. 9 | 7 | 6 | 5 |
|  | Potato, any other variety properly named (five) any variety not listed $\qquad$ 9 | 7 | 6 | 5 |
|  | Largest Irish Potato (by wt.) any variety <br> (one) $\qquad$ | 7 | 6 | 5 |
| 12804 | Sweet Potato (three).............................. 9 | 7 | 6 | 5 |
| 12805 | Champion Potato ..................................... 5 |  |  |  |

## PUMPKINS AND WINTER SQUASH

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12806 | Large Pumpkin, Jack O Lantern, <br> $>10$ lbs. (one)........................................... 9 | 7 | 6 | 5 |
| 12807 | Small Pumpkin, pie type, < 5 lbs. (two) ....... 9 | 7 | 6 | 5 |
| 12808 | Pumpkin, mini decorative type, < 1 lb. (three)... 9 | 7 | 6 | 5 |
| 12809 | Largest Pumpkin or Squash by wt. (one)..... 9 | 7 | 6 | 5 |
| 12810 | Acorn (two) ......................................... 9 | 7 | 6 | 5 |
| 12811 | Butternut (two) ..................................... 9 | 7 | 6 | 5 |
| 12812 | Buttercup (two) ..................................... 9 | 7 | 6 | 5 |
| 12813 | Cushaw (one) ....................................... 9 | 7 | 6 | 5 |
| 12814 | Hubbard (one)..................................... 9 | 7 | 6 | 5 |
| 12815 | Spaghetti (two)...................................... 9 | 7 | 6 | 5 |
| 12816 | Winter Squash, any other type (two) ........... 9 | 7 | 6 | 5 |

## SUMMER SQUASH

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| 12817 Scallops (three)........................................ 9 | 7 | 6 | 5 |  |
| 12818 Summer Yellow Crookneck (three)............ 9 | 7 | 6 | 5 |  |
| 12819 Summer Yellow Straightneck (three).......... 9 | 7 | 6 | 5 |  |
| 12820 Zucchini, long green, less than 8" (three).... 9 | 7 | 6 | 5 |  |
| 12825 Zucchini, long green, more than 8" (three)..9 | 7 | 6 | 5 |  |
| 12821 Largest Zucchini (by weight)(one)............. 9 | 7 | 6 | 5 |  |
| 12822 Summer Squash, any other type (three)..... 9 | 7 | 6 | 5 |  |
| 12823 Champion Pumpkin and Squash ............... 5 and Rosette |  |  |  |  |
| 12824 Grand Champion Plate of Vegetables ......... 10 , Trophy \& Rosette |  |  |  |  |

## DIVISION 2-VEGETABLE DISPLAY CLASSES

Due to limited exhibit space, entries in 12830 and 12831 will be restricted to ten per class number.

## As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on back of entry tag.

Entries in this division will be limited to the first ten exhibitors listed in the judge's book. All other entries received will be eligible to exhibit on a stand-by basis, should any of the first ten eligible exhibitors fail to begin installing their exhibit before 9:00 am on set-up day. You may check with the Entry Department for your position on the list. All entries to remain in place until 12 noon on the last Sunday of the Fair.
1st 2nd 3rd 4th
12830 VEGETABLE DISPLAY of not less than12 nor more than 16 kinds of vegetables, NOT MORE THAN TWOVARIETIES OF A KIND, to be displayed in an area approximately$24 "$ by 30 ". Only vegetables will be judged. Quality, uniformity andedibility will be of primary importance, while overall arrangement andattractiveness of the display will be considered in deciding betweentwo otherwise equal exhibits. Vegetable greens such as parsley andasparagus tops may be used as decorations and will not be countedin the total number of vegetables. The exhibitor may dismantle hisown exhibit if desired, otherwise department personnel will dismantlethe exhibits, retaining the usable vegetables. These may be called forby the exhibitor or his agent may present his claim check any timebefore 5:00 pm, Sunday, August 20. A list of vegetables used in thedisplay should be attached to the entry tag. The space allotted foreach display is 24 " wide and 30 " deep. Entries in this class will belimited to the first ten entries received ....... $20 \quad 15 \quad 10 \quad 5$
1st 2nd 3rd 4th
12831 GOVERNOR'S BASKET OF FRESH VEGETABLES(this does not include popcorn). The baskets will be tipped to resemblehorns. The display will consist of a plain or decorated bushel basketcontaining a well balanced assortment of not less than seven normore than ten kinds of vegetables from a family garden. NOTMORE THAN TWO VARIETIES OF AKIND. To be judged as follows:
Quality and edibility of vegetables ..... 65\%
Assortment of vegetables ..... 10\%
Arrangement of vegetables. ..... 10\%
Basket \& Decorations ..... 5\%
Neatness \& Attractiveness of exhibit ..... 10\%

The space allotted for each basket is 24 " wide and 36 " deep. Entries in this class will be limited to the first ten received
$20 \quad 15 \quad 10 \quad 5$

## \& Trophy

## *THIS IS THE END OF THE FIRST DAY VEGETABLE SHOW*

## SECOND VEGETABLE SHOW

## DIVISION 3 -VEGETABLE GROUP EXHIBITS

The following class numbers must be in place by 10:00 am Wednesday, August 16. Judging will begin immediately. Exhibits will be released at 12:00 noon Sunday, August 20. Uniform trays and containers will be furnished by the lllinois State Fair. NOT MORE THAN ONE VARIETY/CULTIVAR OF A KIND IN ANY GROUP EXHIBIT. As an aid to the judge, every entry must be labeled as to variety/cultivar. Please write or print the variety/cultivar on back of the entry tag.
Exhibitors should try to use appropriate numbers of vegetables to create an attractive exhibit and strive for uniformity in size, maturity, condition, etc.
Salad Group need not have the correct amount of vegetables to be used for a recipe, but may include any reasonable amount of vegetables suitable to that class as described by the premium list.
1st 2nd 3rd 4th
12832 LEAFY VEGETABLE GROUP
To consist of four different leafy vegetables such as cabbage, chard,kale, spinach, lettuce, endive, collards, etc. To be exhibited in awooden tray
$12^{\prime \prime} \times 12^{\prime \prime} \times 2^{\prime \prime}$. ..... $\begin{array}{llll}9 & 7 & 6\end{array}$
12833 FRESH VEGETABLE GROUP
To consist of eight fresh vegetables which cannot be stored in theirnatural condition such as tomatoes, peppers, cucumbers, broccoli,beans, okra, corn, melons, eggplant, fresh summer squashpermitted, but do not use any winter squash or any other storage-typevegetables. To be exhibited on a wooden tray,
$12^{\prime \prime} \times 18^{\prime \prime} \times 2^{\prime \prime}$. ..... $9 \quad 7 \quad 6$ ..... 5
12834 STORAGE VEGETABLE GROUPTo consist of six different types of vegetables which may bestored for long term or winter use in their natural condition.Types include beet, carrot, cabbage, onion, shallots, potato,winter squash, pumpkin and other root crops. Summer squashvarieties are not permitted. To be exhibited in a wooden tray,

## 12835 SALAD GROUP

To consist of lettuce and four other fresh vegetables suitable for use in a tossed salad, such as tomatoes, cucumber, carrots, radish, endive, cauliflower, broccoli, etc. To be exhibited in a wooden tray, $12 " \times 18 " \times 2$ ".............................................. $9 \quad 7 \quad 6$
12836 ROOT CROP GROUP
To consist of five different vegetables grown primarily for the use of their edible roots, such as potatoes, onion, carrots, beets, turnips, rutabagas, parsnips, leeks, shallots, etc. To be exhibited in a wooden tray, 12" x 12" x 2"...................................... 976

## 12837 RUNNING VINE GROUP

To consist of five vegetables that grow their fruit on a running vine. Must include at least two winter vining crops (e.g. pumpkin, cushaw, acorn, Hubbard, spaghetti, etc.) and at least two kinds of summer vining crops (e.g. cantaloupe, muskmelon, honeydew, cucumber, etc.) Either one can be used to complete required number. Summer squash (e.g. zucchini, scallop, straightneck, crookneck, etc.) are not allowed. To be exhibited in .... a wooden tray, $18 "$ x 18 " x 2"............................................... 9 $\begin{array}{llll}9 & 7 & 6 & 5\end{array}$
12838 CHAMPION VEGETABLE GROUP.............. 5 and Rosette

## DIVISION 4 - HERBS

Herb bundles shall be securely tied and not less than one nor more than two inches in diameter at the center of the bundle. DO NOT EXHIBIT UNDERSIZE BUNDLES. Bundles must be less than fifteen inches in overall length. Herbs should be shown fresh if its growing season permits. Those herbs used primarily for their leaves and/or stems should be exhibited in their pre-bloom stage. Sow seed later or prune back frequently to assure proper stage of development at fair time. Make your herb garden large enough to produce bundles of the correct size.
As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on back of entry tag.

## ANNUALS AND BIENNIALS

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12842 | Basil, Sweet Green.................................. 9 | 7 | 6 | 5 |
| 12843 | Basil, Ruby............................................ 9 | 7 | 6 | 5 |
| 12844 | Basil, any other variety ............................. 9 | 7 | 6 | 5 |
| 12845 | Borage .................................................. 9 | 7 | 6 | 5 |
| 12846 | Caraway, Seed Heads ............................. 9 | 7 | 6 | 5 |
| 12847 | Coriander, Cilantro, leafy .......................... 9 | 7 | 6 | 5 |
| 12848 | Coriander, Seed Heads ........................... 9 | 7 | 6 | 5 |
| 12849 | Dill, Leafy .............................................. 9 | 7 | 6 | 5 |


| 12850 Dill, Seed Heads....................................... 9 | 7 | 6 | 5 |
| :--- | :--- | :--- | :--- | :--- |
| 12851 Parsley, Flat Leaf or Italian...................... 9 | 7 | 6 | 5 |
| 12852 Parsley, Curled............................................. 9 | 7 | 6 | 5 |
| 12853 Summer Savory.................................... 9 | 7 | 6 | 5 |
| 12854 Fennel, Leafy......................................... 9 | 7 | 6 | 5 |
| 12855 Fennel, Seed Heads................................ 9 | 7 | 6 | 5 |
| 12856 Marjoram, Sweet..................................... 9 | 7 | 6 | 5 |
| 12857 Any other annual or biennial herb............. 9 | 7 | 6 | 5 |
| 12858 Champion Annual or Biennial Herb Bundle. 5 and Rosette |  |  |  |


|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 12861 | Balm, Lemon........................................ 9 | 7 | 6 | 5 |
| 12862 | Chives.............................................. 9 | 7 | 6 | 5 |
| 12863 | French Tarragon ................................... 9 | 7 | 6 | 5 |
| 12864 | French Sorrel.......................................... 9 | 7 | 6 | 5 |
| 12865 | Horehound........................................... 9 | 7 | 6 | 5 |
| 12866 | Lavender............................................ 9 | 7 | 6 | 5 |
| 12867 | Mint................................................... 9 | 7 | 6 | 5 |
| 12868 | Oregano............................................ 9 | 7 | 6 |  |
| 12869 | Rosemary ............................................ 9 | 7 | 6 | 5 |
| 12870 | Sage ................................................ 9 | 7 | 6 | 5 |
| 12871 | Salad Burnett....................................... 9 | 7 | 6 | 5 |
| 12872 | Thyme | 7 | 6 | 5 |
| 12873 | Wormwood.......................................... 9 | 7 | 6 | 5 |
| 12874 | Any other perennial herb ......................... 9 | 7 | 6 | 5 |
| 12875 Champion Perennial Herb Bundle .............. 5 and Rosette |  |  |  |  |
| 12876 | Collection of any five herbs, including an assortment of both perennial and non-perennials, to be exhibited in a small basket furnished by the llinois State Fair. THESE HERBS SHOULD NOT BE TIED INTO |  |  |  |
|  | BUNDLES. PLEASE OBSERVE THIS RULE CAREFULLY. Please feel free to use enough of each of the five herbs to fill the basket and make it appear attractive. If the exhibitor wishes to prolong their freshness a foil covered can may be |  |  |  |
|  |  |  |  |  |
|  | mp |  | Ros |  |

## DEPARTMENT L - FLORICULTURE

| Tara Anderson / Alexandria Bryant | Superintendent |
| :---: | :---: |
| Premium offered | . 3 ,595.00 |

## ILLINOIS BUILDING ENTRIES CLOSE AUGUST 1, 2023

If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the Genera! Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF $\$ 2.00$ IS REQUIRED FORALL HORTICULTUREAND DESIGN CLASS NUMBER ENTERED IN THE FLORICULTURE DIVISION, WITH THE EXCEPTION OF THE ROSE, HORTICULTURE, HOSTAAND GLADIOLUS SECTIONS. NO REFUNDS.

EXHIBITORS MAY ENTER GATE \#12. EXHIBITS WILL BE RECEIVED AT THE WEST OR SOUTH ENTRANCE OF THE ILLINOIS BUILDING.

## GENERAL RULES AND REGULATIONS

EXHIBITORS WILL PLEASE TAKE NOTICE AND OBSERVE CAREFULLY EACH SHOW DATE, TIME CHANGES AND THE CLASSIFIED HEADINGSAND ALLRULES GOVERNING THE FLORICULTURE.

1. Amateur (arrangement and horticulture) divisions open only to residents of Illinois (unless specified otherwise) who grow plants through personal effort for pleasure and whose sales, if any, do not equal the outlay for seeds and plants. Members of commercial growers, employee, florist families, or anyone who has been employed by a commercial grower or florist within the past year is excluded. The arrangement must be the original work of the designer but plant material need not be grown by the exhibitor.
2. Each exhibitor is limited to one entry per class in the Table and Arrangement Sections. All other classes, exhibitor may make up to 4 entries per class. However, if they win more than one place in a class, they will receive ribbons but will only receive one monetary award (the top monetary award they won for that class).
3. The exhibit must be constructed and entered by the exhibitor whose name is on the
entry blank. Only the exhibitor can and must arrange and place all of his/her exhibit. Only exhibitors allowed in staging area.
4. An exhibit that has been awarded a ribbon in any previous show at the Illinois State Fair may not be repeated.
5. Any premium may be withheld at the direction of the judges or committee if exhibit does not merit award. Judging will follow standards developed by the National Garden Clubs or individual plant societies.
6. IN ARRANGEMENTS, CHOICE OF PLANT MATERIAL (FRESH-DRIED OR FRESH AND DRIED) WILL BE LEFT TO THE DISCRETION OF EXHIBITOR, UNLESS OTHERWISE STATED, BUT PLANT MATERIAL MUST BE USED. NO ARTIFICIAL PLANT MATERIAL MAY BE USED. Fresh material may not be painted. No cut food is permitted. No material on the lllinois conservation endangered list should be used. Slight embellishment (glitter, artificial snow, etc.) of plant material permitted in classes.
7. Background material will be permitted in all classes except pedestals unless otherwise stated. Backgrounds and staging may be incorporated into the design. Accessories and features permitted unless otherwise stated.
8. Staging must be completed by $10: 00 \mathrm{am}$. Judging will commence at 10:00 am. The show will open to the public at 12 noon or once judging is complete.
9. All components of an "all fresh" design shall consist of fresh plant material excluding the background, container, base and accessories. Arrangements designated as "using fresh flowers" or "some fresh" may use other components in their design at the exhibitor's discretion.
10. Exhibitors are required to list plant materials used in design on a separate card.
11. Any exhibit failing to conform to the schedule will be ineligible to receive a blue ribbon.

## HORTICULTURE RULES - READ CAREFULLY

1. Specimen flowers and foliage exhibited for quality only. Exact number of stems or branches are essential.
2. All entries in the Horticulture, Hosta, Rose, Christmas Tree and Gladiolus sections must be grown and placed by the exhibitor.
3. All potted plants exhibited must have been in the hands of and grown by the exhibitor for at least three months.
4. Commercially grown flowers or plants will be disqualified and exhibitor barred from further shows for five years.
5. When more than one stem, or spray or stalk is specified, all specimens shall be identical.
6. Containers and wedges will be furnished in the Horticulture Section.
7. No artificial coloring or florists' greens will be allowed.
8. Each exhibitor is allowed to make as many entries under each class number as he desires in the Horticulture Section, but can win only one money awarded in each division, unless otherwise stated.
9. Awards will not be made unless entries are considered worthy by the judges.
10. Horticulture entries must be in place by $10: 30 \mathrm{am}$. No entries allowed after this time.
11. Exhibits not placed in the proper class are subject to reclassification by the Superintendent provided exhibitor is entered in the correct class.
12. Any exhibit failing to conform to the schedule will be ineligible for a blue ribbon.
13. All exhibits become the property of the fair, with the exception of potted plants and are disposed of at the discretion of the Superintendent.

## DIMENSIONS

NICHE - LIGHTED - 46" h. x $31^{\prime \prime}$ w. x $22^{\prime \prime}$ deep - 4 ft. from floor; LIMITED TO FIRST SIX ENTRIES. Standby list will be maintained by superintendent.

PEDESTAL - 40" tall cube, 18 " square top painted black. Pedestals may be laid horizontally with advanced permission of Superintendent.

MANTEL - overall - from shelf to top $23^{\prime \prime}$ - shelf $10^{\prime \prime}$ deep - 47 " long - neutral color.
TRIPTYCH $-36^{\prime \prime}$ tall. $29^{\prime \prime}$ wide with side wings attached. Exhibitors permitted to attach additional background not to exceed a total maximum 48 inches height to triptych.

TABLE SIZES - 42" x 62".

## DEFINITIONS

SMALL DESIGN - An arrangement not to exceed 10 inches in any direction. Plant material should be in scale to design.

MINIATURE DESIGN - An arrangement not to exceed 5 inches in any direction. Plant material should be in scale to design.

EXHIBITION TABLE - An exhibition table is not related to the actual service of food, exhibited in a triptych. The decorative unit should be in good scale and proportion to the exhibit space allowed. An exhibition table is composed of at least one place setting to include dishes, glassware, linen (place mat or cloth) and a decorative unit.

TABLES - Tables shall contain service for 4 and a design.
BUFFET TABLES - The buffet table is informal in character and functional. At least one serving dish is required. Service for 4 is required and design.

CARD TABLES - On card table classes two place settings are required and design. Exhibitor furnishes table.

TRAY - On tray classes one place setting is required and design. Exhibitor furnishes tray.

## DIVISION 1

## THURSDAY, AUGUST 10 • all times C.D.S.T.

 to be staged by 10:00 am and to remain until 6:00 pm Friday Exhibits must be picked up by 6:30 pm Friday, August 11
## ARRANGEMENT CLASSES

| 1st | 2nd | 3rd |
| :--- | ---: | ---: | ---: |
| 12910 Pedestal - "Sun Dance" ........................................ 30 | 27 | 24 |
| 12911 Mantel - "Spring Fever".......................................... 30 | 27 | 24 |
| 12912 Niche - "Whimsy" (hanging design) ........................ 30 | 27 | 24 |
| 12913 Triptych - "Tree of Life".......................................... 30 | 27 | 24 |
| 12915 Best Arrangement..................................................... 25 \& Trophy |  |  |

## TABLES <br> A card of intent may be used with all Table Entries

1st 2nd ..... 3rd
12918 Table - "Golden Anniversary" ..... $30 \quad 27$ ..... 24
12919 Exhibition Table - "Untitled" (Title Card Only) ..... 30 ..... 27 ..... 24
12920 Card Table - "Pitter Patter" ..... 30 ..... 27 ..... 24
12921 Best Table ..... 25 \& Trophy
HORTICULTURE
1st 2nd ..... 3rd
12925 Day lily (Hemerocallis)-1 stalk ..... 65 ..... 4
12929 Shasta Daisy. ..... 6 ..... 5 ..... 4
12931 Bulb, tuber, rhizome or corm perennial - include name on card ..... $6 \quad 5$ ..... 4
12935 Hardy Phlox - 1 stem ..... 6 ..... 5 ..... 4
12957 Salvia - 2 bloom stems ..... 6 ..... 5 ..... 4
12955 Petunia, single - 2 blooms stem ..... 6 ..... 5 ..... 4
12968 Foliage House Plant ..... 6 ..... 4
12988 Coleus - 1 stem ..... $6 \quad 5$ ..... 4
13172 Zinnia, miniature ..... $6 \quad 5$
12937 Best in Horticulture ..... 25 \& Trophy
DIVISION 2
MONDAY, AUGUST 14 • all times C.D.S.T.to be staged by 10:00 am and to remain until 6:00 pm TuesdayExhibits must be picked up by 6:30 pm Tuesday, August 15
ARRANGEMENT CLASSES
1st 2nd ..... 3rd
12939 Pedestal - "Lightning \& Thunder" ..... 30 ..... 27 ..... 24
12940 Mantel - "The Simple Life" ..... 30 ..... $27 \quad 24$
12941 Niche - "Heritage" ..... 30 ..... 27 ..... 24
12942 Triptych - "Eyes of the World" (Cultural Appreciation). ..... 27 ..... 24
12943 Best Arrangement 25 \& Trophy

## TABLES <br> A card of intent may be used with all Table Entries

| 1st | 2nd | 3rd |
| :--- | ---: | ---: | ---: |
| 12948 Exhibition Table - "Fit for a King"........................... 30 | 27 | 24 |
| 12949 "Jester's Court"...................................................... 30 | 27 | 24 |
| 12950 Card Tray - "The Little Princess"............................ 30 | 27 | 24 |
| 12951 Best Table............................................................. 25 \& Trophy |  |  |

## HORTICULTURE

1st 2nd 3rd
12954 True Fem Frond ..... 65 ..... 4
12962 Foliage branch (tree, shrub) ..... 6 ..... 5 ..... 4
12963 Any other perennial flower - include name on tag ..... 65 ..... 4
12985 Sunflowers - greater than 7" ..... 6 ..... 5 ..... 4
12987 Zinnia, large- over 3" in diamete ..... 6 ..... 5 ..... 4
12989 Coneflower (Echinacea) ..... 6 ..... 5 ..... 4
13146 Impatiens - 1 bloom stem ..... 6 ..... 5 ..... 4
13602 Rudbeckia (Gloriosa Daisy, Black-eyed Susan) ..... 5 ..... 4
12965 Best in Horticulture ..... 25 \& Trophy
DIVISION 3WEDNESDAY, AUGUST $16 \cdot$ all times C.D.S.T.to be staged by 10:00 am and to remain until 6:00 pm ThursdayExhibits must be picked up by 6:30 pm Thursday, August 17
ARRANGEMENT CLASSES
1st 2nd ..... 3rd
13000 Pedestal - Duo Design Side A -"Comedy" ..... 30 ..... 27 ..... 24
13001 Pedestal - Duo Design Side B -"Tragedy" ..... 30 ..... $27 \quad 24$
13002 Niche - "Super Hero", ..... 30 ..... $27 \quad 24$
13003 Triptych - "When We Were Young" (photo appreciated) ..... 27 ..... 24
13004 Miniature Design - "Little Joys" ..... 30 ..... $27 \quad 24$
13005 Mantel - "Birds of a Feather" ..... 27 ..... 24
13007 Best Arrangement ..... 25 \& Trophy

## HORTICULTURE

1st 2nd ..... 3rd
12986 Sunflower - less than 7" in diameter ..... 6 ..... 5 ..... 4
12964 Succulent, house plant - pot less than 10 " include name on tag ..... $6 \quad 5$ ..... 4
13135 Zinnia, Medium-, flowers 1-3" diameter ..... 6
13136 American Marigold - 2 stems ..... 6
13140 Geranium bloom ..... 6 ..... 54
13144 Bulb, Corm or Tuber- include name on tag ..... 6 ..... 54
12990 Blooming Shrub (other than Hydrangea) ..... 6 ..... $5 \quad 4$
13147 Best of Horticulture ..... 25 \& Trophy
DIVISION 4
FRIDAY, AUGUST 18 • all times C.D.S.T.to be staged by 10:00 am and to remain until 6:00 pmExhibits must be picked up by 6:30 pm the same day
ARRANGEMENT CLASSES
1st 2nd ..... 3rd
13120 Pedestal - "Independence Day Theme" ..... 15 ..... 1413
13121 Mantel - "Veteran's Day Theme" ..... 15 ..... $14 \quad 13$
13122 Niche - "New Year's Theme" ..... 15 ..... $14 \quad 13$
13123 Triptych - "Christmas Theme" ..... 14 ..... 13
13125 Best Arrangement ..... 25 \& Trophy
TABLES
A card of intent may be used with all Table Entries
1st 2nd ..... 3rd
13130 Buffet Table - "Thanksgiving Theme" ..... 1514 ..... 13
13131 Exhibition Table - "Valentine's Day Theme" ..... 15 ..... 1413
13132 Tray - "Mother's Day Theme" ..... 15 ..... 1413
13133 Best Table ..... 25 \& Trophy

## HORTICULTURE

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 13139 | Cacti -include name on tag............................ 6 | 5 | 4 |
| 13176 | Annual Foliage (non-coleus) plant - 1 stem.......... 6 | 5 | 4 |
| 13170 | Petunia, single.......................................... 6 | 5 | 4 |
| 12928 | French Marigold........................................ 6 | 5 | 4 |
| 13178 | Hydrangea.............................................. 6 | 5 | 4 |
| 12992 | Cleome................................................. 6 | 5 | 4 |
| 13179 | Cosmos -1 spray....................................... 6 | 5 | 4 |
| 13138 | Salvia - 2 bloom stems................................. 6 | 5 | 4 |
| 13180 | Verbena................................................. 6 | 5 | 4 |
| 13182 | Best of Horticulture ........................................ 25 | rophy |  |

## DIVISION 5

## HORTICULTURE - SPECIMEN ROSES

## SATURDAY, AUGUST $19 \cdot$ all times C.D.S.T. to be staged by 10:00 am and to remain until 6:00 pm

Horticulture entries close at 9:00 am Friday, August 11 at the Entry Department. Exhibitors are encouraged to make entries in advance so that exhibitor tags can be mailed out before the show. For entries made day of show, tags will be picked up at show site. An entry fee of $\$ 25$ (for exhibitor over the age of 18 ) or $\$ 10$ (for anyone age 18 and under) is required to enter all specimen classes. Exhibitor *must list EVERY class by number on entry blank. Only exhibitors or family member may place entry. Specimen classes open to any non-commercial exhibitor.

Any exhibitor may make up to four entries in each specimen class. Any entry is eligible for an award (ribbon); however, exhibitor will only receive the top monetary award earned for each class. Entries must be placed by 10 am .

Variety name must be on entry tag. Judging standards of the American Rose Society will be used in all classes. Exhibitor must provide own unobtrusive wedging. In color classes, if blended colors are not separated into their specific classes, specimens of blend varieties will be shown in parent color class, (e.g.), a Red blend grandiflora would be shown in a red class. A "single"-petalled Hybrid Tea shall contain less than 13 petals. No foliage permitted in any English Box or Floating Class.

ALL specimens become the property of the Fair and are disposed of at the discretion of the Superintendent.

ANENTRY FEE OF $\$ 25$ (FOR EXHIBITOR OVER THEAGE OF 18) OR $\$ 10$ (FORANYONE AGE 18 AND UNDER) IS REQUIRED FOR ENTRY IN THE ROSE SECTION, ENTITLING THE EXHIBITOR TO ENTER ALL SPECIMEN CLASSES.

## A.R.S. SCALE OF POINTS FOR SPECIMEN ROSES

Form ..... 25
Color ..... 20
Substance ..... 15
Stem and Foliage ..... 20
Balance \& Proportions ..... 10
Size ..... 10
100
SPECIMEN CLASSES
ALL SPECIMENS MUST BE OUTDOOR GROWN BY THE EXHIBITOR
Variety name must be on entry SPECIMEN HYBRID TEA OR GRANDIFLORA (Must be disbudded)
1st 2nd ..... 3rd
13037 White or near white - 1 bloom ..... 6 ..... 5 ..... 4
13038 Yellow or Yellow Blend - 1 bloom ..... 6 ..... $5 \quad 4$
13039 Apricot Blend - 1 bloom ..... 5 ..... 4
13041 Orange Red - 1 bloom ..... 4
13042 Light or Medium Pink - 1 bloom ..... 5 ..... 4
13043 Deep Pink/Light Red, Pink Blend-1 bloom. ..... 4
13045 Medium Red -1 bloom ..... 5 ..... 4
13046 Dark Red - 1 bloom. ..... 6
13048 Red Blend - 1 bloom ..... 5 ..... 4
13049 Mauve or Mauve Blend - 1 bloom. ..... 6 ..... $5 \quad 4$
13050 Fully open Hybrid Tea or Grandiflora -1 bloom. ..... 5 ..... 4
13051 Single Petal Hybrid
Tea or Grandiflora -1 bloom ..... 5 ..... 4
FLORIBUNDA • 1 SPRAY (2 or more blooms on a stem)
13053 White, near white, yellow or yellow blend - 1 spray ..... $6 \quad 5$ ..... 4
13054 Orange, orange blend, orange-red, red ..... 6 ..... 5 ..... 4
13055 Pink or pink blend ..... 6 ..... 5 ..... 4
13056 Any other colored Spray ..... 6 ..... 4

## FLORIBUNDA•SINGLE BLOOM STEM

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 13062 | White.................................................... 6 | 5 | 4 |
| 13063 | Yellow ....................................................... 6 | 5 | 4 |
| 13064 | Pink or pink blend....................................... 6 | 5 | 4 |
| 13065 | Orange, orange blend, orange-red, or red............ 6 | 5 | 4 |
|  | Any other color............................................. 6 | 5 |  |

## GRANDIFLORA OR HYBRID TEAS

 (Spray - 2 or more blooms)13070 Any color.......................................................... 6 2nd | 3rd |  |
| ---: | ---: | ---: |
| 5 | 4 |

## MINIATURES

13079 White - 1 bloom................................................. 6 4
13080 Pink, Pink Blend................................................ 6 5
13081 Yellow or Yellow Blend - 1 bloom........................... 6 5
13082 Red, Red Blend - 1 bloom................................... 6 4
13083 Orange, Orange Red, Orange blend - 1 bloom ...... 6 4
13084 Any other color 1 bloom...................................... 6 5
13085 White - 1 spray..................................................... 654
13086 Pink, Pink Blend -1 spray.................................... 6 5
13087 Yellow, Yellow Blend - 1 spray ............................. 6 5
13088 Red Blend - 1spray............................................ 6 5
13089 Orange, Orange Red, Orange blend 1 spray......... 654
13090 Fully open......................................................... 6 5
13091 Any other color - 1 spray.................................... 6 5
OTHER TYPE ROSES
13101 Climber, Piller, or rambler

- 1bloom or spray, any color.

6
5
4
13102 Polyanthus, one spray ..................................... 6 5
13103 David Austin roses........................................... 6 5
13104 Other shrubs.................................................. 6 4
13105 Any other class not mentioned
in all of the above classes................................ 6 5 4

## GRAND CHALLENGE CLASSES One Entry Per Exhibitor

13110 Miniature Challenge - 3 specimen blooms, each of different variety in separate containers. (May be single blooms, sprays, or combination)... 8 ..... $7 \quad 6$
13111 English Box, Miniature or Standard - 6 Specimen blooms, no more than two of the same variety exhibited in English style rose box ..... 8 ..... $7 \quad 6$
13112 Challenge - 3 Specimen blooms, each of different variety in a separate container (May be single blooms, sprays or combination) ..... 8. ..... $7 \quad 6$
13113 Floating - 1 bloom. Exhibition stage floating in a glass bowling in glass bowl ..... 8 ..... $7 \quad 6$
13115 One Hybrid Tea, one grandiflora and one floribunda to be shown in separate containers but as one exhibit ..... 8 ..... $7 \quad 6$
13116 Champion Rose of the Show 25 \& Governor's Trophy \& Rosette
13117 Reserve Champion Rose of the Show ..... 10 \& Rosette
DIVISION 6
CHRISTMAS TREES and PRODUCTS
AFFILIATED ILLINOIS CHRISTMAS TREE GROWERS' ASSOCIATION, INC. ENTRIES CLOSE AUGUST 1, 2023
If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday ILLINOIS BUIILDING

Trees to be staged by 10:00 am and judged at that time, Friday. August 11. An entry fee of $\$ 2.00$ per class number entered.

## EXHIBITORS MAY ENTER GATE \#12. EXHIBITS WILL BE RECEIVED AT THE SOUTH OR WEST ENTRANCE OF THE ILLINOIS BUILDING.

Tickets and tags will not be mailed after July 21. Please come to the General Entry Department after that date for tickets and/or tags.

## RULES

1. Trees for competitive exhibit must have been grown in Illinois on land owned or operated by the exhibitor.
2. Trees to be exhibited shall be within the 5 to 7 feet height range, measuring from the bottom of the handle to the top of the tip.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. Trees may be naturally grown or sheared and shaped by the exhibitor.
5. Show is open to anyone.
6. Only one tree may be entered in each division by an exhibitor.
7. No premiums will be awarded in any division unless the exhibits are worthy.
8. Entries must be delivered to the llinois Building Annex and stage by $10: 00 \mathrm{am}$, Friday, August 11. All Christmas trees must be set up by exhibitor in holders and put in place on the floor. Trees arriving after $10: 00 \mathrm{am}$ cannot be processed in time to be a part of the competition. Exhibitors are permitted to furnish own holders.
9. Trees are released on Friday, August 18 at $3: 00 \mathrm{pm}$. Trees will be disposed of by the fair.

## Christmas Trees and Products

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 1318 | Undecorated fresh wreath ................................ 9 | 8 | 7 |
| 13185 | Scotch Pine.................................................. 30 | 20 | 15 |
| 13186 | Any Other Pine ........................................... 30 | 20 | 15 |
| 13187 | Spruce ..................................................... 30 | 20 | 15 |
| 13188 | Fir (Abies) ................................................. 30 | 20 | 15 |
| 13189 Grand Champion Tree ................................................ 25 \& Trophy |  |  |  |
|  |  |  |  |

# DEPARTMENT L-1 - GLADIOLUS SHOW 

## ILLINOIS BUILDING <br> August 12 \& 13, 2023

Tara Anderson / Alexandria Bryant.SuperintendentPremium offered$\$ 1,875.00$ENTRIES CLOSE AUGUST 1, 2023

## RULES AND REGULATIONS

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF $\$ 25$ (FOR EXHIBITOR OVER THEAGE OF 18) OR $\$ 10$ (FORANYONE AGE 18 AND UNDER) IS REQUIRED FOR THE GLADIOLUS SECTION. EXHIBITORS MAY ENTER GATE \#12. EXHIBITS WILL BE RECEIVED AT THE SOUTH OR WEST ENTRANCES OF THE ILLINOIS BUILDING. EXHIBITOR NUMBERS WILL BE ISSUED DAY OF SHOW.

1. All one (1) and three (3) spike entries must be in place by $12: 00 \mathrm{pm}$ Five (5) spikes, baskets and corsages must be in place by $12: 30 \mathrm{pm}$, Saturday, August 12. All gladiolus exhibited must be grown by the exhibitor in all classes. Exhibit will close at 6:00 pm
2. Exhibits will remain in place until $5: 00 \mathrm{pm}$ on Sunday, August 13 . Baskets and corsages may be picked up at this time.
3. An exhibitor may make any number of entries in any division, but it is not permissible to make more than three (3) entries of any one (1) variety in the same division. Any entry is available for an award (ribbon); however, exhibitor will only receive the top monetary award earned for each class.
4. All entries must be classified and shown in accordance with the North American Gladiolus Council,
5. No flowers may be sold or given away. Disposition of the flowers after the close of the exhibition shall be made by the show superintendent.
6. Not more than three (3) lower florets may be removed from specimen spikes without disqualification. However, such removal will be discounted by the Judges. No florets to be removed by Judges.
7. Containers for blooms in all one (1) and three (3) spike classes will be furnished by the Show Committee. Containers for baskets and five (5) spike entries must be provided by the exhibitors.
8. Each entry must be provided with an entry tag, which will be furnished by the Show Committee. Tags must be filled out in full with exhibitor's NUMBER, NAME, ADDRESS, SECTION, DIVISION and THE VARIETY NAME. Tags must be folded so that the identity of the exhibitor is concealed during the judging.
9. No entry may compete in more than one division, except those chosen for some special award.
10. An entry obviously out of its proper division may be correctly placed at the direction of the Superintendent by the Judges.
11. Judges will award first. second and third places in all divisions in which entries are meritorious. Awards will not be made unless entries are considered worthy.
12. While the Show Committee will exercise all possible care of exhibits. it will not assume any responsibility for loss or damage.
13. Sports are to be handled in the same way as seedlings. One spike entries must be shown in Division F . Three spike entries may be shown in Division G or in open competition with named varieties of like color and size. Sports must show a definite color change to be considered for judging.
14. Stem length, measuring from the calyx, must not exceed 20 " on $300-400$ size varieties and $17^{\prime \prime}$ on 100-200 size varieties. To qualify for an award in the 300,400 and 500 size divisions, all spikes must have at least 12 buds and at least three florets open at judging time. Spikes in 100 and 200 size divisions must have at least 9 buds and at least 2 open florets.
15. Seedlings allowed in Open, Amateur and Novice Classes. However, Seedling Champ will only be awarded to champion in Seedling Class, Division F.

## 16. NOTE: EXHIBITORS MUST SIGN UPFOREVERY CLASS THEYINTEND TO ENTER.

NOTE: A small Champion Single Spike, a recent introduction spike and a Large Champion Single Spike will be chosen from these three spikes; the Grand Champion Single Spike will be chosen and the other spike will be considered in choosing the Reserve Grand Champion Single Spike.

## DIVISION A - SINGLE SPIKES OPEN

Open to all exhibitors who have previously won in Open Amateur Single Spike Shows. Amateurs and Novice may not enter in this section, but must show in sections designated herein after.

## MINIATURE AND SMALL VARIETIES

## Classes

13230 (100-201) $\qquad$ Colors
White and White with markings

| 13231 | (102-204) | .Green |
| :---: | :---: | :---: |
| 13232 | (110-219) | .Pale, Light, Medium and Deep Yellow |
| 13233 | (120-229) | .Pale, Light, Medium and Deep Orange |
| 13234 | (130-239) | Pale, Light, Medium and Deep Salmon |
| 13235 | (140-242) | .Pale and Light Pink |
| 13236 | (144-249) | .Medium and Deep Pink |
| 13237 | (150-252).. | .Pale and Light Red |
| 13238 | (154-258) | .Medium Deep Red, Black Red |
| 13239 | (160-266). | Pale, Light, Medium and Deep Rose |
| 13240 | (170-276). | .Pale, Light, Medium and Deep Lavender |
| 13241 | (180-286). | .Pale, Light, Medium and Deep Violet |
| 13242 | (190-298). | .Smokey, Tan and Brown |
| 13243. |  | .Size Champion |

## MEDIUM VARIETIES

Classes
13246 (300-301)
13247 (302-304)........................................Green
13249 (314-319)........................................Medium and Deep Yellow
13250 (320-329).......................................Pale, Light, Medium and Deep Orange
13251 (330-339).......................................Pale, Light, Medium and Deep Salmon
13252 (340-342).......................................Pale and Light Pink
13253 (344-349)........................................Medium and Deep Pink
13254 ( $350-352$ ) .......................................Pale and Light Red
13255 (354-359).......................................Medium Deep Red, Black Red
13256 (360-366).......................................Pale, Light, Medium and Deep Rose

| 13257 (370-389) | .Pale, Light, Medium, Deep Lavender and Violet |
| :---: | :---: |
| 13258 (390-398) | Smokey, Tan and Brown |
| 13259. | Size Champion |

## LARGE AND GIANT VARIETIES

| Classes |  | Colors |
| :---: | :---: | :---: |
| 13262 | (400-401, 500-501). | White and White with markings |
| 13263 | (402-404, 502-504). | Green |
| 13264 | (410-412, 510-512). | .Pale and Light Yellow |
| 13265 | (414-419, 514-519). | Medium and Deep Yellow |


| 13266 | (420-429, 520-529). | Pale, Light, Medium and Deep Orange |
| :---: | :---: | :---: |
| 13267 | (430-439, 530-539). | Pale, Light, Medium and Deep Salmon |
| 13268 | (440-442, 540-542). | .Pale and Light Pink |
| 13269 | (444-449, 544-549). | Medium and Deep Pink |
| 13270 | (450-452, 550-552). | .Pale and Light Red |
| 13271 | (454-459, 554-559). | Medium Deep Red, Black Red |
| 13272 | (460-469, 560-569). | Pale, Light, Medium and Deep Rose |
| 13273 | (470-479, 570-579). | Pale, Light, Medium and Deep Lavender |
| 13274 | (480-489, 580-589). | Pale, Light and Medium Violet |
| 13275 | (490-498, 590-598). | .Smokey, Tan and Brown |
| 13276 |  | .... Size Champion |

## Cash awards for the above classes: \$5.00; \$3.00; \$2.00 Purple Rosette for each Size Champion

13289 DIVISION A Achievement Awards: 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00
Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

## DIVISION B - THREE SPIKES

This division is open to all - Novice, Amateur and Open Exhibitors. Entries to be judged on the basis of 65 points for quality of bloom and 35 points for artistic staging in single containers provided by the Show Committee or by the exhibitor. Staging in more than one container will result in forfeiture of artistic points.

Exhibitors may furnish own three spike containers, if desired.

## MINIATURE AND SMALL VARIETIES

| Classes |  | Colors |
| :---: | :---: | :---: |
| 13300 | (100-201) | White and White with markings |
| 13301 | (102-204) | Green |
| 13302 | (110-219) | .Pale, Light, Medium and Deep Yellow |
| 13303 | (120-229) | Pale, Light, Medium and Deep Orange |
| 13304 | (130-239) | . Pale, Light, Medium and Deep Salmon |
| 13305 | (140-242) | .Pale and Light Pink |
| 13306 | (144-249) | .Medium and Deep Pink |
| 13307 | (150-258) | .Pale, Light, Medium, Deep and Black Red |
| 13308 | (160-266) | . Pale, Light, Medium and Deep Rose |
| 13309 | (170-286) | .Pale, Light, Medium. Deep Lavender and Violet |
| 13310 | (190-298) | .Smokey, Tan and Brown |
| 13311. |  | Size Champion |

## MEDIUM, LARGE AND GIANT VARIETIES

| Classes | or |  |
| :---: | :---: | :---: |
| 13334 | (300-301, 400-401, 500-501). | White and White with markings |
| 13335 | (302-304, 402-404, 502-504) | Green |
| 13336 | (310-319, 410-419, 510-519) | .Pale, Light, Medium and Deep Yellow |
| 13337 | (320-329, 420-429, 520-529) | ..Pale, Light, Medium and Deep Orange |
| 13338 | (330-339, 430-439, 530-539) | ..Pale, Light, Medium and Deep Salmon |
| 13339 | (340-342, 440-442, 540-542) | ..Pale and Light Pink |
| 13340 | (344-349, 444-449, 544-549) | ..Medium and Deep Pink |
| 13341 | (350-352, 450-452, 550-552) | ..Pale and Light Red |
| 13342 | (354-359, 454-459, 554-559) | ..Medium Deep Red, Black Red |
| 13343 | (360-369, 460-469, 560-569) | Pale, Light, Medium and Deep Rose |
| 13344 | (370-379, 470-479, 570-579) | ..Pale, Light, Medium and Deep Lavender |
| 13345 | (380-389, 480-489, 580-589) | ..Pale, Light, Medium and Deep Violet |
| 13346 | (390-398, 490-498, 590-598) | ..Smokey, Tan and Brown |
| 13347.................................................... Size Champion |  |  |
| Cash awards for the above classes: $\$ 5.00 ; \$ 3.00 ; \$ 2.00$ Purple Rosette for each Size Champion |  |  |
| 13361 DIVISION B Achievement Awards: 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00 Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point). |  |  |
| DIVISION C - RECENT INTRODUCTION |  |  |
| Open to any Single Spike entries of varieties introduced since 2013 |  |  |
| MINIATURE AND SMALL VARIETIES |  |  |
| Classes |  | Colors |
| 13368 | (00-01). | White and White with markings |
| 13369 | (04) | Green |
| 13370 | (10-19) | Yellow |
| 13371 | (20-29) | .Orange |
| 13372 | (30-39) | .Salmon |
| 13373 | (40-49) | . Pink |
| 13374 | (50-59) | . Red |
| 13375 | (60-69) | Rose |
| 13376 | (70-79) | Lavender |
| 13377 | (80-89) | .Violet |
| 13378 | (90-98) | .Smokey, Tan and Brown |
| 13379 |  | Size Champion |

## MEDIUM, LARGE AND GIANT VARIETIES

| Classes |  | Colors |
| :---: | :---: | :---: |
| 13382 | (00-01). | White and White with markings |
| 13383 | (04) | Green |
| 13384 | (10-19) | ..Yellow |
| 13385 | (20-29) | ..Orange |
| 13386 | (30-39) | ..Salmon |
| 13387 | (40-42) | .Pale and Light Pink |
| 13388 | (44-49) | ..Medium and Deep Pink |
| 13389 | (50-52) | ..Pale and Light Red |
| 13390 | (54-59) | ..Medium, Deep Red, Black Red |
| 13391 | (60-69) | ..Rose |
| 13392 | (70-89) | ..Lavender and Violet |
| 13393 | (90-98) | .Smokey, Tan and Brown |
| 13394. |  | ..Size Champion |

Cash awards for above classes: \$5.00; \$3.00; \$2.00 Purple Rosette for each division champion

13400 DIVISION C ACHIEVEMENT AWARDS: 1st, $\$ 20.00 ; 2 n d, \$ 12.00 ; 3 r d, \$ 10.00$
Achievement Awards will be tabulated as follows: Blue ribbon (5 points), Red Ribbon (3 points) and White Ribbon (1 point)

## DIVISION D - AMATEURS

Single Spike Classes for exhibitors who have never won a Grand Champion Award in Competition. Exhibitors showing in Division D may not enter Section A, but may enter Section Band C. Exhibitor winning Amateur Class may continue to exhibit in Amateur Class in future Illinois Gladiolus Society Shows. Winner may elect to exhibit in Division A in future shows, however should he advance to Division A, he must continue to exhibit in Division A. Under no circumstances may an exhibitor enter in both Division A and Division D.

## MINIATURE AND SMALL VARIETIES

Classes
13409 (100-201)
13410 (102-204)
13411 (110-219) .......................................Pale, Light, Medium and Deep Yellow
13412 (120-229) .......................................Pale, Light, Medium and Deep Orange
13413 (130-239) .......................................Pale, Light, Medium and Deep Salmon
13414 (140-242) .......................................Pale and Light Pink
13415 (144-249) .......................................Medium and Deep Pink
13416 (150-252) .......................................Pale and Light Red
13417 (154-256) .......................................Medium and Deep Red

| 13418 | (160-266) | Pale, Light, Medium and Deep Rose |
| :---: | :---: | :---: |
| 13419 | (170-276) | ..Pale, Light, Medium and Deep Lavender |
| 13420 | (180-286) | .Pale, Light, Medium and Deep Violet |
| 13421 | (190-298) | .Smokey, Tan and Brown |
| 13422 |  | .Size Champion |

## MEDIUM VARIETIES

| Classes | Colors |
| :---: | :---: |
| 13426 (300-301) | White and White with markings |
| 13427 (302-304) | Green |
| 13428 (310-312) | . Pale and Light Yellow |
| 13429 (314-319) | .Medium and Deep Yellow |
| 13430 (320-329) | .Pale, Light, Medium and Deep Orange |
| 13431 (330-339) | Pale, Light, Medium and Deep Salmon |
| 13432 (340-342) | Pale and Light Pink |
| 13433 (344-349) | .Medium and Deep Pink |
| 13434 (350-352) | Pale and Light Red |
| 13435 (354-359) | Medium and Deep Red |
| 13436 (360-366). | Pale, Light, Medium and Deep Rose |
| 13437 (370-376) | Pale, Light, Medium and Deep Lavender |
| 13438 (380-389). | Pale, Light, Medium and Deep Violet |
| 13439 (390-398) | Smokey, Tan and Brown |
| 13440. | .Size Champion |

## LARGE AND GIANT VARIETIES

| Classes |  | Colors |
| :---: | :---: | :---: |
| 13444 | (400-401, 500-501). | ...White and White with markings |
| 13445 | (402-404, 502-504) | Green |
| 13446 | (410-412, 510-512) | Pale and Light Yellow |
| 13447 | (414-419, 514-519) | Medium and Deep Yellow |
| 13448 | (420-429, 5 20-529) | .Pale, Light, Medium and Deep Orange |
| 13449 | (430-439, 530-539) | Pale, Light, Medium and Deep Salmon |
| 13450 | (440-442, 540-542). | Pale and Light Pink |
| 13451 | (444-449, 544-549) | Medium and Deep Pink |
| 13452 | (450-452, 550-552) | ..Pale and Light Red |
| 13453 | (454-459, 554-559) | .. Medium and Deep Red |
| 13454 | (460-469, 560-569) | Pale, Light, Medium and Deep Rose |
| 13455 | (470-479, 570-579). | .Pale, Light, Medium and Deep Lavender |
| 13456 | (480-489, 580-589) | .Pale, Light, Medium and Deep Violet |

Cash awards for above classes: $\$ 5.00 ; \$ 3.00, \$ 2.00$ Purple Rosette for each Size Champion

13472 DIVISION D Achievement Awards: 1st, \$20.00; 2nd, $\$ 12.00 ; 3 r d, \$ 10.00$
Achievement Awards will be tabulated as follows: Blue Ribbon ( 5 points); Red Ribbon (3 points); White Ribbon (1 point).

## DIVISION E-SINGLE SPIKE SEEDLING

For undisseminated glads derived from sexual reproduction. Undisseminated sports may be entered in this division also.

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 13491 | (100-200) All Colors Combined. | 4 | 3 | 2 |
| 13492 | (300-400) All Colors Combined |  | 3 | 2 |
| 13493 | (500) All Colors Combined. |  | 3 | 2 |
| 13494 | (100-500) All Colors Combined Illinois hybridized |  | 3 | 2 |
| 13495 | Champion Basket |  | sette |  |

## DIVISION F-FIVE SPIKES

Entries of 5 spikes of one variety with greens, exhibitor must furnish his own vase and greens. Entries to be judged on basis of 65 points for quality of spikes and 35 points for artistic arrangement.

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 13507 | (100-200) All Colors Combined |  | 4 | 2 |
| 13508 | (300) All Colors Combined...... |  | 4 | 2 |
| 13509 | (400) All Colors Combined. |  | 4 | 2 |
| 13510 | (500)All Colors Combined |  | 4 | 2 |
| 13511 | Champion Basket. |  | sette |  |

## DIVISION G

## OPEN TO ALL BASKET CLASSES

1. For the best and most artistic baskets of one variety, or mixed varieties.
2. Baskets to be judged on artistic arrangement 60 points; quality of bloom 40 points. In case of tie, the quality of bloom the deciding factor.
3. No tips are to be removed from spike exhibited in Division G.
4. Gladiolus, or greens may touch table, stand or floor depending on the type of arrangement.
5. Papie-rrâché or other type vase not to be considered a basket.
6. Other foliage and ribbons permitted, but no artificial material permitted.
7. The entries in the mixed class may have more than one variety and be of more than one size.

| 135 | 1st | 2nd | 3 rd |
| :---: | :---: | :---: | :---: |
|  | (100. 200 Miniature and Small Types, Medium <br> 300) flowered Types $\qquad$ | 10 | 8 |
| 13516 | (400-500) Large Flowered Types, Giant Flowered Types | 10 | 8 |
| 13517 | (1-1) MIXED BASKET, Mixed Varieties <br> - all one size. $\qquad$ | 10 | 8 |
| 13518 | Champion Basket.............................................. | Rose |  |

## DIVISION H - PEOPLE'S CHOICE

Class 13529

1. Anyone can enter.
2. One entry per exhibitor.
3. Only one spike of any one variety can be entered in the People's Choice Division. An exhibitor cannot enter a variety that already has been placed on the exhibition table. The choice of entries will be on a first come first serve basis.
4. Voting will take place on Saturday afternoon, August 13 , from 2:00 pm to 7:30 pm.

5 . The entry receiving the most votes will receive $\$ 25.00$. The entry receiving the second most votes will receive $\$ 12.00$, while the third place entry will receive $\$ 10.00$.

## DIVISIONI-CORSAGES

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 13540 | Class 1 - Christmas |  | 9 | 7 |
| 13541 | Class 2 - Wedding .. |  | 9 | 7 |
| 13542 | Champion Corsage. |  | sette |  |

## SPECIAL AWARDS

13550 Grand Champion Single Spike ........... Illinois State Fair Trophy \& $\$ 50$ Cash Award
13551 Grand Champion Three Spike .............................................. $\$ 40.00$ Cash Award
13552 Small Champion Single Spike .............................................. \$40.00 Cash Award
13553 Reserve Champion Single Spike......................................... \$30.00 Cash Award

## DEPARTMENT L-2 - HOSTA SHOW

Saturday, August 19, 2023<br>Illinois Building

Premium offered.................................................................................... \$365.00
Horticulture and design entries close August 9 at the Entry Department. An entry fee of $\$ 4$ for each entry up to 4 entries or $\$ 20$ for 5 or more entries is required in the hosta cut leaf section, entiting the exhibitor to enter all specimen classes.

Any exhibitor may make as many entries in each specimen class as he wishes as long as each is a different named cultivar/variety. Any entry is eligible for an award (ribbon); however, exhibitor will only receive the top monetary award earned for each class. Exhibitor must list every class by Number on entry blank they intend to enter. All entries must be placed by 10 am . The show will be closed to the public and exhibitors during judging. Cultivar/variety name must be on entry tag. Naming and judging standards of the American Hosta Society will be used in all classes.

Exhibits not placed in the proper class are subject to reclassification by the Superintendent on recommendation of judges. Judges may withhold awards if entries are not considered worthy.

ALL specimens become the property of the Fair and are disposed of at the discretion of the Superintendent.

No bloom scapes are permitted in cut leaf section.
All leaves shown should be representative of the mature plant as a whole and shall be groomed and properly staged.

Bottles will be provided. Some wooden wedging is available but exhibitors are encouraged to bring their own.

The show closes at 6:00 pm. All exhibits must be removed by 6:30 pm.
A.H.S. SCALE OF POINTS FOR CUT LEAF SPECIMEN HOSTA
Form ..... 25
Color ..... 25
Texture ..... 15
Condition and grooming ..... 15
Substance ..... 15
Labeling ..... 5

# CUT-LEAF SPECIMEN CLASSES <br> ALL SPECIMENS MUST BE OUTDOOR GROWN BY THE EXHIBITOR Cultivar/Variety name must be on entry 

## DIVISION A - Giant and Large Leafed Species

| 1st | 2nd | 3rd |  |
| :--- | ---: | ---: | ---: |
| 13560 Green (all shades) | 6 | 5 | 4 |
| 13561 Blue (all shades).................................................. 6 | 5 | 4 |  |
| 13562 Gold (all shades)...................................................... 6 | 5 | 4 |  |
| 13563 White-Margined ........................................................ 6 | 5 | 4 |  |
| 13564 Gold-Margined.......................................................... 6 | 5 | 4 |  |
| 13565 Green or Blue-Margined ........................................... 6 | 5 | 4 |  |
| 13566 Streaked or mottled ................................................. 6 | 5 | 4 |  |
| 13567 Best in Division ......................................................... 25 \& Rosette |  |  |  |

## DIVISION B - Small and Medium-Leafed Species

1st 2nd 3rd
13568 Green (all shades) ..... 65 ..... 4
13569 Blue (all shades) ..... 6 ..... $5 \quad 4$
13570 Gold (all shades) ..... 65 ..... 4
13571 White-Margined ..... 65 ..... 4
13572 Gold-Margined ..... 65 ..... 4
13573 Green or Blue-Margined ..... 65 ..... 4
13574 Streaked or mottled ..... 65 ..... 4
13575 Best in Division 25 \& Rosette
DIVISION C - Miniature-Leafed Species \& Dwarf-Leafed Species
1st 2nd ..... 3rd
13576 Green, Blue, Gold (all shades) ..... 6 ..... 4
13577 Streaked or mottled ..... 6 ..... 4
13578 White, Gold, Green or Blue-Margined
25 \& Rosette
DIVISION D
13600 Any other not fitting in an above category including early season variants ..... 65 ..... 4
13601 Best Cut-Leaf specimen 25 \& Rosette
*END OF DEPARTMENT L - FLORICULTURE*

## DEPARTMENT M - TEXTILES

> Andrea Barbknecht............................................................................ Superintendent
> Premium offered .................................................................................................. $55,773.00$
> Special Awards Premiums ............................................................................. $\$ 285.00$
> LOCATION - HOBBY, ARTS AND CRAFTS BUILDING BUILDING WILL BE OPEN DAILY 8:30 AM TO 8:30 PM BUILDING WILL CLOSE 5:00 PM SUNDAY, AUGUST 20
> ENTRIES CLOSE JULY 15, 2023
> If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday

## ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED BY JULY 15, 2023.

## GENERAL REQUIREMENTS \& CRITERIA FOR COMPETITION

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

1. General rules apply to all divisions in this department. Please read carefully.
2. THIS DEPARTMENT IS LIMITED TO AMATEURS/NON-PROFESSIONALS: An amateur creates items as a hobby or past time and does not regularly present work for sale. A professional is an individual who engages in the activity as a career or as a source of livelihood.
3. Entrants must be a resident of llinois and you do not have to be a winner at county fair to enter the State Fair.
4. Application for entry may be obtained by Internet (www.illinoisstatefair.info) or by calling the Entry Office at 217/782-0786. Mail entries to Illinois State Fair, Entry Department, PO Box 19427, Springfield, Illinois 62794 . Keep a list of all entries made.
5. Articles must be the handiwork of the exhibitor, must have been finished within the last year (August 2022 - August 2023) and not previously exhibited at the Illinois State Fair. Entries must be clean, odor free and free of spots. Entries not meeting specifications may be disqualified. Entries must include stitchery.
6. On the entry blank, list the article(s) to be exhibited, using care to give correct division and class number according to the 2023 premium book.
7. Two articles may be entered under each class number. Articles must be different. If two different entries are made for a style show class, then two different models must be provided.
8. Mail completed entry blank, with correct fees, by July 15, 2023, to Illinois State Fair, P. O. Box 19427, Springfield, IL 62794. All entries, including contests, must pay the $\$ 2.00$ fee per exhibit. There are no refunds.
9. Entry tags will be mailed to you when your entries are placed in the judge's book. Entry tags will not be mailed after July 21. Please call the Entry Department after that date to receive tags.
10. Entry tags must be affixed with a safety pin to each article. If there is more than one article per entry (mittens, place mats, etc.) they must be safety-pinned together. All garment entry tags must be safety-pinned to the left sleeve or left armhole. Garments are to be on hangers, except where stated otherwise by category.
11. The Textile Department will be open to receive exhibits on Sunday, August 6 from 12:00 noon - 5:00 pm and Monday, August 7 from 9:00 am - 7:00 pm. All exhibits must be delivered to the Textile Department by 7:00 pm on Monday or they will not be judged.
12. Exhibitors who are unable to bring their exhibits to the fairgrounds, may send them by United Parcel or Parcel Post, addressed to the Superintendent, Textile Department, 801 Brian Rainey Avenue, Illinois State Fairgrounds, Springfield, Illinois 62702, who shall properly place them for exhibit. The Textile Department is not responsible for late mail deliveries. Sender's name and address must be plainly written on outside of package. Entries shipped need a duplicate entry list included in the box. Entries must arrive by 7:00 pm on Monday, August 7, 2023 to be eligible for competition.
13. Exhibitors desiring entries be returned by mail should indicate on duplicate entry sheet whether box is to be insured or not. If you insure your entry please include insurance form with entry. Entry will be returned parcel post. Stamps in correct amount of postage must be enclosed with duplicate entry sheet or entries cannot be returned. Checks will not be accepted for returning exhibits. Please add $\$ 1.00$ additional postage. Postage will not be the same when weighed on a different scale.
14. All style show garments must be entered twice: once with the general entry class number, where they will be judged for construction. They must be entered again under the style show class number. All style show entries must be brought or mailed to the Illinois State Fair, State Fairgrounds, 801 Brian Rainey Avenue, Springfield, IL 62702, with the general entries as stated in the rules above. A typed description, on a full sheet of paper, of each style show garment, including class number and exhibitor number, must accompany garments at check-in. Garments will be separated and ready for the exhibitor the morning of the style show. All style show garments will remain on display for the entire fair. See instructions for Division Two and see rule \#20 for pick-up instructions.
15. Photographs of items on exhibition may be taken within the building during the state fair.
16. The Management will take reasonable precautions to ensure the safety of exhibits and property of every description entered for competition or display, or any other purpose, while anywhere on the grounds, but in no case will the Management be responsible in any way for any loss, damage, or injury of any character or any property while the same is on the grounds or at any time or place, be liable for or make any payment for the value thereof. Presentation of entry form shall be deemed acceptance of this rule.
17. Closed judging will be held Tuesday, August 8 . The building will not be open to the public on Wednsday, August 9 . Building opens Thursday, August 10 at $8: 30 \mathrm{am}$.
18. The judge is instructed to award premiums to the article(s) that are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge(s) may award second and/or third premium according to their judgment. By submitting items for judging, the exhibitor accepts all rules and agrees to be bound by judge's decisions.
19. Results of the judging will be available on the Illinois State Fair website at: www. illinoisstatefair.info
20. This department will close to the public at 11:30 am on Sunday, August 20. Exhibitors may pick up exhibits Sunday, August 20 between the hours of 12:00 noon and 5:00 pm or on Monday, August 21, between 9:00 am and 12:00 noon. All articles must be picked up by 12:00 noon Monday, August 21. Any articles not picked up by 12:00 noon on Monday will be taken to the Illinois State Fair Entry Office.
21. Rosette, trophy and special award winners may not succeed themselves in the same class/category/award.
22. Special contest prizes are donated and awarded at the discretion of the donating entity and are not the responsibility of the Illinois State Fair.

## DEPARTMENT M -TEXTILES SPECIAL AWARDS*

\$25 Times Square Sewing Complex, Jacksonville, IL-winner of class 13711 Make It With Wool contest is sponsored by Illinois Make It With Wool
\$50 Springfield Flock Fiber Arts Guild - winner of Division 3
\$25 Peace \& Applique, Rochester \& Bloomington, IL-winner of 13857
\$25 Piece to Peace Treasures, Macomb, IL-winner of 13862
\$25 Piece to Peace Treasures, Macomb, IL-winner of 13864
\$25 Peace \& Applique, Rochester \& Bloomington, IL-winner chosen from 13872 \& 13874
\$25 Sew Sweet Quilting Shop, Jacksonville, IL-winner chosen from 13873 \& 13875
\$25 Times Square Sewing Complex, Jacksonville, IL-winner of 13886
$\$ 100$ Itch'n to be Stitch'n quilt shop, Staunton, IL-winner of 13880
$\$ 100$ Itch'n to be Stitch'n quilt shop, Staunton, IL-winner of 13881
$\$ 100$ Itch'n to be Stitch'n quilt shop, Staunton, IL-winner of 13882
\$25 Times Square Sewing Complex, Jacksonville, IL-winner chosen from 13894 \& 13897
\$25 Times Square Sewing Complex, Jacksonville, IL-winner of 14001
\$25 Times Square Sewing Center, Jacksonville, IL-winner of 14034
\$25 Times Square Sewing Complex, Jacksonville, IL-winner 14054
Gift Ashland Yarners and Yackers Club - winner of Division 3
Gift Itch'n to be Stitch'n quilt shop, Staunton, IL-winner Junior Textiles Award
Trophy Junior Textiles Award
Trophy Marian Brockschmidt Excellence in Textiles Award -Awarded to an exhibitor who has entered at least 3 divisions and has shown excellence in workmanship.
*Special contest prizes are donated and awarded at the discretion of the donating entity and are not the responsibility of the Illinois State Fair.

Marian Brockschmidt Excellence in Textiles Award - Trophy awarded to an exhibitor who has entered at least 3 divisions and has shown excellence in workmanship. Selected by judges.

## DIVISIONI-CONSTRUCTION

INFANT ITEMS
(Sizes 0 to 2)
1st 2nd ..... 3rd
13672 Infant's outfit ..... 14 ..... 11 ..... 9
13673 Toddler outfit ..... 14 ..... 119
13674 Christening outfit. ..... 14 ..... 119
13675 Bib, any style ..... 14
13676 Infant's hat or bonnet. ..... 14119
13677 Cloth toy, not doll or animal, stuffed or not stuffed ..... 14 ..... 119
13678 Baby quilt, hand quilted ..... 14 ..... 119
13679 Baby quilt, stamped kit. ..... 14 ..... 11 ..... 9
13680 Baby quilt, all other, incl. machine quilted, no cross-stitch or afghans ..... 14 ..... 11 ..... 9
13681 BEST BABY ARTICLE 10, Rosette
(Do not make entry in 13681)
CHILDREN'S GARMENTS
Garments made by an adult(Size 3 through 12)
1st 2nd ..... 3rd
13691 Child's sportswear (age 3-12) made by adult ..... $14 \quad 11$ ..... 9
13692 Child's party/Sunday clothes (age 3-12) made by adult ..... $14 \quad 11$ ..... 9
13693 Child's outfit with matching doll outfit ..... 14 ..... 11 ..... 9
13694 Child's costume ..... 14 ..... 11 ..... 9
13695 Child's dance or skate outfit. ..... 14 ..... 11 ..... 9
13696 Child's Sleepwear ..... 14 ..... 11 ..... 9
13697 Child's decorated sweatshirt (bought sweatshirt must be decorated by hand or machine stitching) ..... 14 ..... 11 ..... 9
13698 Multiple matching child's outfits (two children or, child and adult) ..... 14 ..... 11 ..... 9
13699 BEST CHILD'S GARMENT CONSTRUCTION. 10, Rosette
(Do not make entry in 13699)

## ADULT GARMENTS

No dress forms under clothes. If vintage clothing, attach copy of pattern directions. Please use satin straps or securely pin garments to hangers if necessary.
1st 2nd 3rd
13710 Machine appliquéed sweatshirt (bought sweatshirt)
no hangers....................................................... 1411
13711 Decorated Garment may be purchased (must be
decorated by hand or machine stitching)............. 14111
13712 Adult casual (no exercise) one or two 1411
13713 Adult sportswear (exercise, swimwear) ................ $1411 \quad 9$
13714 Adult skirt and blouse/top ..................................... 14119
13715 Adult coat or jacket.............................................. 14119
13716 Adult casual 3-piece outfit (jacket, top and
pants or skirt).................................................... 14 11 9
13717 Formal wear (prom, bridesmaid, tuxedo)
or after 6 ........................................................... 14 11 11
13718 Wedding dress...................................................... 14119
13719 Adult, vest or cape................................................ 14119
13720 Any quilted garment............................................. 14119
13721 Adult sleepwear ................................................... 14 11 9
13722 Adult costume...................................................... 14119
13724 Apron.................................................................. 14119
$13725 \begin{aligned} & \text { Recycled unconventional garment, garment made by } \\ & \text { recycling garment or item using non-perishable materials } \\ & \text { (paper, duct tape, etc.). (Include photo and description } \\ & \text { of previous garment or item and why you } \\ & \text { chose to make the new garment) ......................... } 14\end{aligned} 11$
13726 BEST ADULT GARMENT .....................................10, Rosette (Do not make entry in 13726)

## ADULT ACCESSORIES

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 13727 | Purse, every day............................................ 14 | 11 | 9 |
| 13728 | Purse, evening............................................... 14 | 11 | 9 |
| 13729 | Tote (square bottom, must measure between 15 "-24" on longest side) $\qquad$ 14 | 11 | 9 |
| 13730 | "Decorated Shopping Bag" (may be handmade or purchased). | 11 | 9 |

13731 | One mask or any accessory ................................ 14 |
| :--- |

(other than purse or tote)
13732 BEST ADULT ACCESSORY ..................................10, Rosette
13733 BEST OF DIVISION 1
(Do not make entry in 13732 or 13733).................15, Trophy
A $\$ 25.00$ gift certificate from Times Square Sewing Complex, Jacksonville will be
awarded to the Blue Ribbon winner of Class 13711 - Decorated T-shirt or sweatshirt.

## DIVISION I-A MAKE IT WITH WOOL

The Illinois Make It With Wool is sponsoring the Division I-A SEWING WITH WOOL. Only one entry per exhibitor per class. An "entry" consists of an outfit - multiple pieces (i.e. blouse, skirt and jacket) together as one entry. Entries must be made by the exhibitor. Exhibitor must have selected all fabric and materials and construct the garment. Entries MUST be made from a minimum of $60 \%$ loomed, knitted, or felted wool fabric or wool yarn. To enter the Wool Division, you must have your fabric tested before the state fair begins. Premiums will not be honored if the test results are less than $60 \%$ wool. To have your fabric tested, you can send your 5" x 5" sample to either Marilyn Donoho, 7450 W. County Line Rd., Paw Paw, IL 61353 with $\$ 7.00$ per sample; or Montana Wool Laboratory, P.O. Box 17290, Bozeman, MT 59717-2900 with $\$ 10.00$ per sample. It takes up to three weeks to get results so PLAN AHEAD! Results must be attached to each entry tag for garments to be eligible for premiums. The wool garments may enter the style show under appropriate classes.

Premiums paid by Illinois Make It Yourself With Wool.

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 13736 | Child's garment (age 12-17) made by an adult. |  | 11 | 9 |
| 13737 | Pre-Teen garment (age 12 \& under) made by a pre-teen. |  | 11 | 9 |
| 13738 | Teen garment (age 13-16) made by a teen. $\qquad$ |  | 11 | 9 |
| 13739 | Young Adult (17-18) made by young adult. |  | 11 | 9 |
| 13740 | Adult garment made by adult................. | 14 | 11 | 9 |
| 13741 | BEST WOOL GARMENT CONSTRUCTION (Do not make entry in 13741) |  |  |  |

All premiums for this Division are sponsored by Illinois Make It With Wool.

# DIVISION 2-STYLE SHOW 

## SUNDAY, AUGUST 13 <br> STARTS AT 1:00 PM HOBBY, ARTS AND CRAFTS BUILDING STAGE

Children, teenagers or adult entries will be judged alternately beginning at 1:00 pm Teen exhibitors must be between the ages of 13 and 17 and must have their age written on the exhibitor's tag. All outfits in teenage category must be made by a teen, to compete for rosette and trophy. All adult exhibitors must be 18 and over.

All garments for the style show must be brought to the fairgrounds with the general entries, as stated in the general rules. They must also be entered in the general entries to be judged for construction. They will be separated and ready for exhibitors the morning of the style show and will remain on display for the entire Fair. Failure to follow this rule will constitute willingness to forfeit all premiums and awards. All style show garments must be appropriate for a multi-aged audience. Any garment deemed inappropriate by the judges will not be allowed in the style show. One garment per model (not exhibitor), per category.

Separate dressing areas will be provided for males and females age 3 and older. Please provide adult supervision for any children under the age of 12 .

During the style show, garments will be judged on pattern, fabric suitability, fashion appeal and fit. Women's dress, suit or coat may compete only once. Please use accessories to enhance your outfit. The style show will begin promptly at 1:00 pm.

A typed description of each style show garment must be printed on one sheet of $81 / 2^{\prime \prime}$ $\mathrm{x} 11^{\prime \prime}$ paper per garment including class number, exhibitor number, pattern number and exhibitor name MUST be attached to the entry tag when garments are delivered on August 6 or 7. This will allow the Textiles Department to prepare a written script before the style show. Please include details about the garment, chosen accessories and about the person modeling the garment.

Judging criteria - Clothing will be judged on pattern, fabric, suitability, fashion, appeal (including accessories) and fit.
Garment, ribbons \& trophies are retained for display for the entire fair.
Following the style show, garments must be re-hung with all tags, ribbons and awards for display, check out with textile staff member prior to leaving. Failure to follow this rule will constitute willingness to forfeit all premiums and awards.

STYLE SHOW 1:00 PM ALL GARMENTS MUST BE HANDMADE

INFANT'S AND CHILDREN'S GARMENTS
1st 2nd 3rd
13748 Child's sportswear (age 3-12). These garments,
though made by an adult, must be modeled by a
child of above age group ................................... 18 14 12
13749 Child's, sportswear (age 8-17). Made by a child. These garments must be made and modeled by a child of above age group ..... $18 \quad 14$ ..... 12
13750 Child's party/Sunday clothes (age 3-12). These garments, though made by an adult. must be modeled by a child of the above age group ..... 18 ..... 14 ..... 12
13751 Child's outfit not sportswear (age 8-17) Made by a child. These garments, must be made and modeled by a child of the above age group. ..... 18 ..... $14 \quad 12$
13752 Child's outfit with matching doll outfit ..... 18 ..... $14 \quad 12$
13753 Child's costume ..... 14 ..... 12
13754 Child's dance or skate ouffit. ..... 14 ..... 12
13755 Child's nightwear ..... 14 ..... 12
13756 Multiple matching child's outfits (two children or child and adult) ..... 18 ..... 14 ..... 12
13757 BEST CHILD'S OUTFIT - MADE BY A CHILD ...... 15, Trophy \& Rosette (from 13749 and 13751)
13758 BEST CHILD'S OUTFIT - MADE BY AN ADULT ... 15, Trophy \& Rosette(from 13748, 13750 and 13752-13756)(Do not make entry in 13757 and 13758)
YOUNG ADULT GARMENTS - AGES 13-17
1st 2nd 3rd
13770 Sportswear, no skirts or dresses ..... 18 ..... 14 ..... 12
13771 Casual 1- or 2-pc. outfit ..... 18 ..... 1412
13773 BEST YOUNG ADULT OUTFIT 15, Trophy \& Rosette (Do not make entry in 13773)

## ADULT GARMENTS AGES 18 and OVER

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 13778 Adult casual sportswear (no exercise) |  |  |  |  |
|  | one or two pieces.. | 18 | 14 | 12 |
| 13779 | Adult exercise/swimwear | 18 | 14 | 12 |
| 13780 | Adult costume | 18 | 14 | 12 |
| 13781 | Adult coat or jacket | 18 | 14 | 12 |
| 13782 | Adult 3-piece outfit (jacket, top and pant or skirt). |  | 14 | 12 |
| 13784 | Formal wear (prom, bridesmaid, tuxedo) or after 6 | $\text { ... } 18$ | 14 | 12 |
| 13785 | Wedding dress................................ | . 18 | 14 | 12 |
| 13786 | Recycled/unconventional garment...... |  | 14 | 12 |
| 13787 | BEST ADULT OUTFIT <br> (Do not make entry in 13787) |  | phy \& |  |

# DIVISION 3 - KNITTED OR CROCHETED ITEMS BEDSPREADS, AFGHANS, GARMENTS, PURSES \& TABLECLOTHS 

Safety pin tags to corner MUST BE HANDMADE

## I- BEDSPREADS \& AFGHANS AT LEAST 45" ON SMALLEST SIDE

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 13792 | Bedspread ................................................ 14 | 11 | 9 |
| 13793 | Afghan - knitted.......................................... 14 | 11 | 9 |
| 13794 | Afghan - crocheted in 1 piece.......................... 14 | 11 | 9 |
| 13795 | Afghan - crocheted in more than 1 piece............. 14 | 11 | 9 |
| 13796 | BEST AFGHAN/BEDSPREAD ITEM.................... 10, Rosette (Do not make entry in 13796) |  |  |

## II - INFANT'S \& CHILDREN'S GARMENTS MUST BE HAND MADE


13803 Infant's or child's 2 or more pieces, knitted ..... 14 ..... 11 ..... 9
13804 Infant's or child's sweater, knitted ..... 14 ..... 9
13805 Infant's or child's sweater, crocheted ..... 14 ..... 11 ..... 9
13806 Miscellaneous (not listed above) ..... 14 ..... 11
13807 BEST INFANT'S \& CHILDREN'S GARMENT 10, Rosette (Do not make entry in 13807)
III - MEN'S AND WOMEN'S GARMENTS \& ACCESSORIES MUST BE HAND MADE
1st 2nd ..... 3rd
13812 Sweater, knittned or crocheted (No Scandinavian or Fishermen) ..... 14 ..... 11 ..... 9
13813 Gloves (2) or Mittens (2) ..... 14
13814 Hat, Scarves (single item or combination) ..... 14
13815 Socks, knitted or crocheted (1 pair) ..... 14 ..... 11 ..... 9
13817 Knitted garment (Scandinavian or Fishermen) ..... 11 ..... 9
13818 Crocheted garment (Scandinavian or Fishermen). 14 ..... 11 ..... 9
13819 Purse, knitted or crocheted, no felting ..... 14 ..... 11 ..... 9
13820 Miscellaneous (not listed above) ..... 14
11 ..... 9
13821 BEST MEN \& WOMEN GARMENTS 10, Rosette (Do not make entry in 13821)
IV - KNITTED OR CROCHETED HOME DECORATING ITEMS MUST BE HAND MADE
(Due to display space, see size limitations - No garments)
1st 2nd ..... 3rd
13839 Tablecloth - crocheted or knitted ..... 20 ..... 15 ..... 10
13840 Doily under 17" (one only) Mount on light- weight cardboard, not to exceed 2 " past size of doily ..... 14 ..... 119
13841 Dish Rag or decorated towel (only one) ..... 14 ..... 119
13842 Knitted or crocheted pot holder, (one only) practical use. ..... $14 \quad 11$ ..... 9
13843 Knitted or crocheted pot holder, decorative use (only one) ..... 14 ..... 119
13844 Knitted or crocheted pillow, not to exceed 18 " on any side ..... 14 ..... $11 \quad 9$
13845 Miscellaneous (not listed above) (Specify kind on entry
blank, not to exceed 16 " on any side).................. 14 11119
13846 BEST MISCELLANEOUS ITEM 10, Rosette (Do not make entry in 13846)
13847 BEST OF DIVISION 3 15, Trophy (Do not make entry in 13847)
$\$ 50.00$ from Springfield Flock Fiber Arts Guild will be awarded to the Best of Division 3 winner.
The Ashland Yarners and Yackers Club will award a gift to the Best of Division 3 winner.
DIVISION 4 - BED QUILTS AND WALL HANGINGS
Bed quilts minimum perimeter size must be at least 300 "Lap quilts perimeter 201" to 299"
NOTE: All stitches on quilts must be the work of the exhibitor. Group quilts are the work of more than one amateur. No professional quilting (paid to stitch).

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 13856 | Quilt Top - hand or machine pieced, at least 201 " perimeter....................................... 20 | 15 | 10 |
| 13857 | Handmade bed quilt, (hand appliquéed or embroidered, hand quilted) . 20 | 15 | 10 |
| 13858 | Pieced bed quilt (hand quilted) ......................... 20 | 15 | 10 |
| 13859 | Misc. technique quilt using two or more techniques, whole cloth, (whole cloth, cathedral window, crazy quilt) hand or machine quilted) $\qquad$ 20 | 15 | 10 |
| 13860 | Pieced bed quilt (machine quilted).................... 20 | 15 | 10 |
| 13861 | Machine made bed quilt (all machine made, machine embroidered and machine quilted). | 15 | 10 |
| 13862 | Novice quilt (one of the first three quilts made by the individual) (Lap or bed quilt hand or machine quilted) $\qquad$ | 15 | 10 |
| 13863 | Group bed quilt (machine or hand quilted) .......... 20 | 15 | 10 |
| 13864 | Lap quilt, machine or hand pieced/quilted ........... 20 | 15 | 10 |
| 13865 | BEST OF QUILTS. $\qquad$ 10 (Do not make entry in 13865) |  |  |

A $\$ 25.00$ gift certificate from Peace \& Applique, Rochester and Bloomington, IL, may be awarded to the Blue Ribbon winner of class 13857 - Hand quilted.
A $\$ 25.00$ gift certificate from Piece to Peace Treasures, Macomb, IL, may be awarded to the Blue Ribbon winner of class 13862 - Novice Quilt.

A $\$ 25.00$ gift certificate from Piece to Peace Treasures, Macomb, IL, may be awarded to the Blue Ribbon winner of class 13864 - Lap Quilts.

WALL QUILTS
Wall hangings must have hanging sleeves or will be disqualified. Small not to exceed 144 " in perimeter - Large from 145 " to 200 " in perimeter


A $\$ 25.00$ gift certificate from Peace \& Applique, Rochester and Bloomington, IL, will be awarded to best of the Blue Ribbon winners from hand quilted categories - 13872 and 13874.

A $\$ 25.00$ gift certificate from Sew Sweet Quilting Shop, Jacksonville, IL, will be awarded to the best of the Blue Ribbon winners from machine quilted categories 13873 and 13875.

## QUILTS OF VALOR

## ENTRIES ACCEPTED DURING CHECK-IN ON AUGUST 7 AND 8 ENTRIES WILL BE JUDGED DURING CLOSED JUDGING ON AUGUST 9

All quilts will be displayed throughout the duration of the State Fair and will be donated to the Jacksonville Chapter of the Quilts of Valor following the fair (unless designated otherwise). Winning quilt in each category will be featured during the Style Show on Sunday, August 14, which is also Veteran's Day at the State Fair.

| 13880Quilts of Valor -hand or machine quilted  <br> by an amateur adult (age 18 or over) ................. 15 1st | 2nd | 3rd |
| :--- | ---: | ---: | ---: |
|  | 5 | 5 |

1st place winner of category 13880 receives a gift certificate from the Itch'n to be Stitch'n quilt shop in Staunton, IL.
13881 Quilts of Valor -hand or machine quilted by more than one amateur adult
(age 18 or over)............................................. 1510

1st place winner of category 13881 receives a gift certificate from the Itch'n to be Stitch'n quilt shop in Staunton, IL.

## 13882 Quilts of Valor -hand or machine quilted by an amateur junior (under the age of 18)......................................... 1510 5

## 1st place winner of category 13882 receives a gift certificate from the Itch'n to be Stitch'n quilt shop in Staunton, IL.

## Quilt Requirements <br> Procedures for making Quilts of Valor are as follows:

- Fabric used should be high quality $100 \%$ "shirt-weight" or "quilt-weight" cotton fabric appropriate for adults.
- While Quilts of Valor do not have to be red, white, and blue, most recipients, given a choice, choose quilts that are patriotic in theme.
- Patterns and blocks can be of any design suitable for a patriotic theme.
- Use of military-branch-specific fabrics (Army, Navy, etc.) or non-"patriotic" fabric (overly floral), unless the recipient is known in advance, may create difficulty in identifying a recipient.
- A Quilt of Valor is to be large enough to cover an average-sized adult, with an ideal size approximately 60 " x 80 ." Finished size can be no smaller than $55^{\prime \prime} \times 65^{\prime \prime}$ and no larger than 72 " $\times 90$."
- A Quilt of Valor consists of a top, batting, and backing, and must be machine quilted or hand quilted. A tied quilt is not acceptable for a Quilt of Valor.
- Batting should be quality, low-loft batting. Quilting should be appropriate for the quilt and not overly dense, which can reduce the loft of the quilt.
- Binding strips should be joined with diagonal seams. Binding should be double-fold ("French fold"), attached by machine, and finished by hand or machine.
- A Quilt of Valor must be labeled as such.
- Must have the words Quilt of Valor
- May be your own design (hand-written in permanent ink, embroidered, pieced, computer printed, or screen printed)
- Must include space for name of recipient
- Must have names of top maker, quilter, and binder (can include first and last names, city, and state)
- Cannot include religious or political message (possible exception if recipient is well known)
- May include date and location of award
- May include washing instructions (cold water, mild detergent, "color catcher," dry on low heat)
- A note, card, letter, or journal documenting the creation of a Quilt of Valor may be presented to the recipient along with the quilt.
- Any questions about Quilts of Valor requirements be directed to Jan Copeland at 618-531-4870.

Criteria for judging is as follows: Construction - 60\%, Appearance - 20\% and Creativity - 20\%. Due to display space only the top three will be displayed until the end of the fair.

## DIVISION 5-HOME DECORATING

## I-PILLOWS (SHOW ONLY ONE) <br> Not to exceed 24" x 24" <br> No Knitted or Crocheted

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 13885 | Embroidered/crewel...................................... 14 | 11 | 9 |
| 13886 | Machine embroidered.................................... 14 | 11 | 9 |
| 13887 | Counted cross stitch ...................................... 14 | 11 | 9 |
| 13888 | Hand Quilted............................................... 14 | 11 | 9 |
| 13889 | Memory pillow............................................ 14 | 11 |  |
| 13890 | Misc. Pillow (only pillow not already listed).......... 14 | 11 |  |
| 13891 BEST PILLOW. $\qquad$ 10, Rosette <br> (Do not make entry in 13891) |  |  |  |

A $\$ 25.00$ gift certificate from Times Square Sewing Complex, Jacksonville, IL, will be awarded to the Blue Ribbon winner of Class 13886 - machine embroidered.

## II - PILLOW CASE, DRESSER SCARF, TOWEL AND TABLECLOTH (SHOW ONLY ONE) <br> 1st 2nd 3rd

13894 Machine embroidered pillow case or $\begin{aligned} & \text { dresser scarf................................................... } 14 \text { } 11 \text { 9 }\end{aligned}$
13895 Hand embroidered pillow case or dresser scarf ... $1411 \quad 9$
13896 Appliquéed pillow case or dresser scarf............... $1411 \quad 9$
13897 Machine embroidered towel................................ $1411 \quad 9$
13898 Hand embroidered or cross-stitched towel........... 14119
13899 Appliquéed towel ................................................. 14 11 9
13900 Tablecloth, embroidered or stitchery.................... $1411 \quad 9$
13901 BEST PILLOW CASE, DRESSER SCARF,
TOWEL, TABLECLOTH................................ 10 , Rosette
(Do not make entry in 13901)

A $\$ 25.00$ gift certificate from Times Square Sewing Center, Jacksonville, IL will be awarded to the Best of the Blue Ribbon winners from Class 13894 and 13897.

> III - SMALL PICTURES One picture
> 36 " or smaller - Fabric Perimeter Measurement Only Frame Required (No larger than 48" perimeter; No Stands) Safety pin exhibitors tag to the picture hanger
1st 2nd ..... 3rd
13905 Embroidered with yarn, ribbon or floss ..... 14 ..... 11 ..... 9
13906 Counted cross stitch, 14 \& larger ..... 14 ..... 11 ..... 9
13907 Counted cross stitch, 16 \& smaller ..... 14 ..... 11 ..... 9
13908 Hardanger, pulled thread and other open work ..... 14 ..... 11 ..... 9
13909 Miscellaneous or upcycled (using recycled hand or machine made items into a new made) picture (only pictures not already listed) ..... $14 \quad 11$ ..... 9
13910 BEST SMALL PICTURE 10, Rosette
(Do not make entry in 13910)
IV - LARGE PICTURESOne pictureLarger Than 36", But Not To Exceed 84" Fabric Perimeter Measurement OnlyFrame Required (No larger than 124" perimeter; No Stands)Safety pin exhibitors tag to the picture hanger
1st 2nd ..... 3rd
13918 Cross stitch sampler ..... 14 ..... 119
13919 Embroidered with yarn, ribbon or floss ..... 14 ..... 9
13920 Counted cross stitch, 14 \& larger. ..... 14 ..... 119
13921 Counted Cross stitch, 16 \& smaller weave (aida cloth) ..... 14 ..... 119
13922 Counted cross stitch, linen or even weave ..... 14 ..... 119
13923 Hardanger, pulled thread and other open work ..... 11 ..... 9
13924 Miscellaneous or upcycled (using recycled handmade items into a new made) picture (only pictures not already listed) ..... 14 ..... 11 ..... 9
13925 BEST LARGE PICTURE 10, Rosette
13926 BEST OF DIVISION 5. ..... 15, Trophy(Do not make entry in 13925 or 13926)

## DIVISION 6 - WEAVING, SPINNING, HOOKING AND TATTING

## DO NOT MOUNT

1st 2nd ..... 3rd
13932 Rug, any, not to exceed 4' x 6' in size. ..... 14 ..... 11 ..... 9
13933 Hand loomed, other including ply braiding and bobbin lace ..... 14 ..... $11 \quad 9$
13934 Hooked picture, framed (no latch hooked) (not to exceed 84" circumference) Safety pin exhibitor tag to picture hanger ..... $14 \quad 11$
13935 Hooked Miscellaneous (no latch hook) (not to exceed 18 " $266^{\prime \prime}$ ). ..... 14 ..... 119
13936 Hand woven shawl or dish towel ..... 14 ..... 11 ..... 9
13937 Any tatted item or edged in tatted lace ..... 14 ..... 11 ..... 9
13938 Spun yarn ..... 14 ..... 11
13939 BEST WEAVING \& HOOKING 10, Rosette
(Do not make entry in 13939)
DIVISION 7 -NEEDLEPOINT
1st 2nd ..... 3rd
13946 Picture, needlepoint or longstitch, kit or original design, not to exceed 84 " circumference, frame required, No Stands - Safety pin exhibitor tag to picture hanger ..... 14 ..... 119
13947 Pillow (not to exceed 18" x 18") ..... 14 ..... 11 ..... 9
13948 Any item made of plastic canvas (not to exceed 18" X 24 ") ..... $14 \quad 11$ ..... 9
13949 Miscellaneous (not to exceed 18" on any side) No clothing or item already listed in Div. 7 - No Plastic Canvas ..... 14 ..... 11 ..... 9
13950 BEST NEEDLEPOINT ..... 10, Rosette
13951 BEST OF DIVISIONS 6 \& 7 15, Trophy
(Do not make entry in 13950 or 13951)

## DIVISION 8 - HOLIDAY CRAFT

## KNITTED, CROCHETED OR STITCHED ITEMS PLASTIC CANVAS FOR ORNAMENTS ONLY

1st 2nd ..... 3rd
13985 Christmas tree skirt ..... 14 ..... 119
13986 Christmas stocking ..... 14 ..... 11 ..... 9
13987 Holiday picture - framed (not to exceed 84" perimeter) ..... 14 ..... 11 ..... 9
13988 Any stitched holiday decoration except Christmas (not to exceed $24 \times 24 \times 24$ ) (no pictures) ..... 14 ..... 119
13989 Tree ornament or topper (one) ..... 14 ..... 11 ..... 9
13990 Only stitched item not covered in holiday craft (specify kind on exhibitor tag - no clothing, pictures, pillows, dolls or animals, not to exceed $24^{\prime \prime}$ on any side ..... 14 ..... 11 ..... 9
13991 BEST HOLIDAY CRAFT 10, Rosette (Do not make entry in 13991)
DIVISION 9 - DOLLS AND ANIMALS
THE FOLLOWING INSTRUCTIONS ARE FOR CLASSES 13994 AND 13995.WARDROBE CATEGORY - MUST INCLUDE DOLL OR STUFFED ANIMAL.PIN CLOTHES TOGETHER SECURELY.
24" OR SMALLER
1st 2nd ..... 3rd
13994 Sewn wardrobe for one doll or stuffed animal (2-3 outfits) pinned together on stand ..... 14 ..... $11 \quad 9$
13995 Crocheted or knitted wardrobe for one doll or stuffed animal ( $2-3$ outfits) pinned together on one stand ..... $14 \quad 11$ ..... 9
13996 Knitted or crocheted doll or animal, (1-3), under $24^{\prime \prime}$, no stands ..... $14 \quad 11$ ..... 9
13998 Doll or Stuffed animal made from material or fur, one, under 24", (soft sculpturing), no stands ..... 14 ..... 11 ..... 9
13999 BEST DOLL OR ANIMAL ..... 10, Rosette(Do not make entry in 13999)

## DIVISION 10 -MISCELLANEOUS

## DO NOT MOUNT EXCEPT AS SPECIFIED BELOW NO PICTURES NO LARGER THEN 24" ON ANY SIDE

1st 2nd ..... 3rd

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 14001 | Any machine embroidered home decoration. $\qquad$ 14 | 11 | 9 |
| 14002 | Any item with ribbon embroidery ...................... 14 | 11 | 9 |
| 14003 | Table Runner .............................................. 14 | 11 | 9 |
| 14004 | Placemats (2)............................................ 14 | 11 | 9 |
| 14005 | Knotted cord items, including macrame............... 14 | 11 | 9 |
| 14006 | Hand made jewelry, 1-3 items, mounted jewerry on stand. $\qquad$ 14 | 11 | 9 |
| 14007 | Any beadwork items, 1-3, can be mounted, no jewelry. $\qquad$ 14 | 11 | 9 |
| 14008 | Any article using heirloom sewing technique....... 14 | 11 | 9 |
| 14009 | Any item not previously listed, no clothing or pictures. $\qquad$ 14 | 11 | 9 |
| 14010 | Table Setting - may include up to 6 items, safety pinned together (table cloth, table runner, place mats, napkins). | 11 | 9 |
| 14011 | Re-purposed item - any home decoration made from something else. Must include photo of original item $\qquad$ 14 | 11 |  |
| 14012 | BEST MISCELLANEOUS ITEM ........................ 10 | ette |  |
| 14013 | BEST OF DIVISION 8,9 and 10 . $\qquad$ (Do not make entry in 14010 and 14011) | ohy |  |

A $\$ 25.00$ gift certificate from Times Square Sewing Complex, Jacksonville, IL, will be awarded to the Blue Ribbon winner in class 14001 - any home decoration machine embroidered.

## DEPARTMENT M-1 - JUNIOR TEXTILES

Premiums offered ..... $\$ 504.00$
Special Award Premiums offered ..... $\$ 75.00$
ENTRY FEE OF \$1.00 PER EXHIBIT IS REQUIRED BY JULY 15, 2023.
The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book. ALL GENERAL RULES FOR COMPETITION IN OPEN CLASS TEXTILES WILL APPLY TO THE JUNIOR DEPARTMENT WITH THE FOLLOWING EXCEPTIONS:

1. Entries are limited to residents of Illinois, 17 years of age and under.
2. Junior exhibitors may enter any open class NOT offered in the junior division bya) following all open class rules and
b) paying the open class entry fees.
3. All locations and entry dates from open class will also apply to the junior division.
DIVISION 1-GARMENTS

* See categories 13748-13772 for Junior Style Show categories * See Quilts of Valor contest 13882 for Junior Entry
1st 2nd ..... 3rd
14020 FIRST garment made by a 13 year old or younger. ..... $6 \quad 4$ ..... 2
14021 Any garment made by a 13 year old or younger..... 6 ..... 2
14022 Child's sportswear (age 9-12) ..... 6 ..... 42
14023 Child's outfit (age 9-12) ..... 4 ..... 2
14024 Dance or skate ouffit. ..... 6
14025 Nightwear. ..... 642
14026 Sportswear, summer. ..... 4 ..... 2
14027 Sportswear, winter ..... 6
14028 Back-to-school clothes. ..... 6 ..... 42
14029 Formal, party/Sunday garment ..... 6 ..... 42
14030 Dress, cotton or blends ..... 6 ..... 42
14031 Blouse, shirt or top, any style. ..... 6 ..... 42
14032 Pants, slacks, or jeans. ..... 6 ..... 42
14033 Skirt, any ..... 6 ..... 42
14034 Decorated sweat or T shirt (bought shirt) must be decorated by hand or machine stitching ... ..... 4 ..... 2
14035 Two piece outfit ..... $6 \quad 4$ ..... 2
14036 Jacket, coat or cape. ..... 6 ..... 4 ..... 2
14037 Recycled garment (Garment made by recycling another garment or item.) Include photo and description of previous garment or item and why you chose to make the new garment ..... $6 \quad 4$ ..... 2
14038 Apron ..... $6 \quad 4$ ..... 2
14039 Any garment made of fleece ..... $6 \quad 4$ ..... 2
14040 Any garment not listed ..... 64 ..... 2
14041 Any hand stitched accessory (hat, mittens, scarf, etc.) ..... $6 \quad 4$ ..... 2
14042 Any hand stitched purse or tote bag ..... 4 ..... 2
14043 BEST ARTICLE IN DIVISION 1 15, Rosette (Do not make entry in 14043)A $\$ 25.00$ gift certificate from Times Square Sewing Complex, Jacksonville, IL will beawarded to the Blue Ribbon winner in class 14034 - Decorated sweat or $t$-shirt, mustbe decorated by hand or machine stitched.


## DIVISION 2-STITCHERY

| 1st | 2nd | 3rd |
| :---: | :---: | :---: |
| 14047 Any article - knitted ......................................... | 4 | 2 |
| 14048 Any article - crocheted. | 4 | 2 |
| 14049 Needlepoint item, no plastic canvas .... | 4 | 2 |
| 14050 Any plastic canvas item ................................... | 4 | 2 |
| 14051 Stitchery or latchhook picture, (No Cross Stitch) $20 \times 30$ or smaller. $\qquad$ | 4 | 2 |
| 14052 Cross stitch picture, not to exceed $20 \times 30$ fabric size. $\qquad$ 6 | 4 | 2 |
| 14053 Cross stitch, other than picture.......................... 6 | 4 | 2 |
| 14054 Decorated pillow, must be hand or machine stitched decoration. $\qquad$ 6 | 4 | 2 |
| 14055 Friendship bracelets, $3-5$, mounted on $8 \times 10$ or smaller fixture/board of your choice.. $\qquad$ 6 | 4 | 2 |
| 14056 Macrame or bead article (no pony beads)............. 6 | 4 | 2 |
| 14057 Stuffed article (no pillows)................................ 6 | 4 | 2 |
| 14058 Latch hook .................................................... 6 | 4 | 2 |
| 14059 God's eye or dream catcher (1).......................... 6 | 4 | 2 |

14060 Items made with pony beads, 1-3, mounted on $8^{\prime \prime} \times 10^{\prime \prime}$ or smaller fixture/board of your choice ...... 6 ..... $6 \quad 4$ ..... 2
14061 Any quilted item ..... 6 ..... 4 ..... 2
14062 Any stitched item not listed ..... 4 ..... 2
14063 BEST ARTICLE IN DIVISION 2 15, Rosette(Do not make entry in 14063)
A $\$ 25.00$ gift certificate from Times Square Sewing Complex, Jacksonville,IL, willbe awarded to the Blue Ribbon winner in class 14054 - Decorated pillow, hand ormachine decorated.
DIVISION 3 -HOLIDAY CRAFT

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 14067 | Christmas stocking .. |  | 4 | 2 |
| 14068 | Any stitched Christmas item except stocking. |  | 4 | 2 |
| 14069 | Any stitched holiday item except Christmas |  | 4 | 2 |
| 14070 | BEST ARTICLE IN DIVISION (Do not make entry in 14070) |  |  |  |

## JUNIOR TEXTILES AWARD

A trophy will be presented to the exhibitor in the junior textiles department who has earned the most points. The award will be given according to a point system. The value of points of each ribbon is as follows: Blue - 3, Red - 2 and White -1 . The value of the ribbons an exhibitor receives in this department will be added to determine the winner. An exhibitor cannot win this award two years in succession.

Gifts from Itchin to be Stitchin quilt shop in Staunton, IL, will be awarded to the winner of the Junior Textiles Award.

## DEPARTMENT N-CULINARY

Terri Branham Superintendent
Premium offered ..... \$4,374.00
Special Contest premiums offered ..... $\$ 4,275.00$
TO BE EXHIBITED IN THE HOBBY, ARTS AND CRAFTS BUILDING BUILDING WILL BE OPEN DAILY 8:30 AM TO 8:30 PM BUILDING WILL CLOSE TO THE PUBLIC AT 11:30 AM SUNDAY, AUGUST 20 BUILDING WILL REOPEN AT 12:30 PM FOR EXHIBITORS ONLY AND WILL CLOSE AT 5:00 PM
ENTRIES CLOSE JULY 15, 2023
If entry deadline falls on a Saturday or Sunday, entries must be postmarked by thefollowing Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

## AN EXHIBITOR'S FEE OF $\$ 2.00$ PER EXHIBIT IS REQUIRED IN THIS DEPARTMENT

## GENERAL REQUIREMENTS \& CRITERIA FOR COMPETITION

1. Many changes were made to the culinary section of the premium book in 2023. Premium amounts, display rules and category numbers were updated. Please make sure to read thoroughly.
2. General rules apply to all divisions of this department. Please read carefully.
3. Entrants must be a resident of Illinois and 18 years of age or older.
4. You do not have to be a winner at any local fair to enter the Illinois State Fair.
5. THIS DEPARTMENT IS LIMITED TO NON-PROFESSIONALS: A professional is an individual who receives $50 \%$ or more of their livelihood from this activity.
6. Application for entry should be made to the Entry Department, State Fairgrounds, P.O. Box 19427, Springfield, Illinois 62794, which will furnish blanks. If you need information, please contact the Entry Department at 217/782-0786. Keep a list of all entries made.
7. List on entry blank article(s) to be exhibited, using care to give correct division and class numbers according to the premium book. Articles must be the handiwork of the exhibitor and made since the last Illinois State Fair.
8. Mail completed entry blank(s) with correct fees, by July 15, 2023 to ENTRY DEPARTMENT, State Fairgrounds, P.O. Box 19427, Springfield, IL 62794.
9. With the exception of classes 14207 and 14374 and contests where noted, no mixes are permitted.
10. ONLY ONEARTICLE MAY BE ENTERED UNDER ONE CLASS NUMBER. MEMBERS OF THE SAME FAMILY MAY NOT USE IDENTICAL RECIPES. THIS INCLUDES ALL AGES.
11. All entries, including all contests, must pay the $\$ 2.00$ fee per exhibit. All juniors must pay $\$ 1.00$ fee per exhibit. There are no refunds.
12. Entry tags will be mailed to you when your entries are placed in the judge's books. Entry tags will not be mailed after August 1. Please call the Entry Department after that date to receive tags.
13. ALL EXHIBITS MUST BE ACCOMPANIED WITH THE COMPLETE TYPED RECIPE. The exact measurements, proper ingredients and detailed method must be typed on a $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ piece of paper. PUT ONLY YOUR EXHIBITOR NUMBER AND CATEGORY NUMBER ON THE RECIPE IN THE UPPER RIGHT HAND CORNER. DO NOT PUT YOUR NAME ON THE RECIPE. Do not use recipe cards. A recipe may only be used once in this department. Recipe must be attached to exhibitor tag. See individual contest rules for other specific requirements.
14. All exhibitors must observe state and federal food safety rules and restrictions: for example, no raw egg or unbaked cream cheese products in frostings, toppings or individual products. With the exception of certain daily special contests, exhibits needing refrigeration will not be judged. It will be the judge's decision if an entry is deemed safe for tasting/judging.
15. The Culinary Department will be open to receive exhibits from 12 noon to $5: 00 \mathrm{pm}$ on Sunday, August 6, 9:00 am until 7:00 pm on Monday, August 7. All exhibits must be delivered to the Culinary Department by $7: 00 \mathrm{pm}$, Monday, August 7 or they will not be judged. Contest entries will be accepted at the listed times only.
16. Rules for displaying culinary products:

All entries must be tagged. All recipes must be typed on an $81 / 2 \times 11$ sheet of paper \& attached to the exhibitor tag. The exhibitor tag should be securely tied through a punched hole in the white paper plate with the exhibitor tag and recipe on the outside of the plastic wrap or bag. Bread and cookies must be in plastic wrap or plastic bags. Cakes and pies are to be in plastic wrap, plastic bags, boxes or other disposable containers.

BREADS AND QUICK BREADS: Use an $8 \times 4$ inch loaf pan for loaves containing no more than 3 cups of flour and a $9 \times 5$ inch loaf pan for loaves containing more than 3 cups of flour. No friendship bread. Place on heavy cardboard covered with aluminum foil or other oil resistant paper. The display board must not exceed 1 inch larger than the product. Entire item must be in a plastic bag or plastic wrap. No doilies.

MUFFINS: Show 4 on white round disposable paper plate with no paper or foil liners. No jumbo muffins.

CAKES: Show on covered heavy cardboard the same shape as the cake that does not exceed 1 inch larger than the cake. No added ingredient or coloring unless specified. No doilies.

DECORATED CAKES: Cakes should be placed on material strong enough to support adequately if moved (masonite, plywood or heavy cardboard), covered with foil or other oil resistant paper and not to exceed $1 / 2^{\prime \prime}$ beyond product. A cake form, dummy cake or cake pan must be used. NO REAL CAKE ALLOWED. The decoration theme must follow category entered. Decorated cakes will be judged on use and presentation of different tubes/tips.

COOKIES: Show exactly 4 on a sturdy, white round disposable paper plate in a plastic bag or plastic wrap. Cookies may be stacked between waxed paper for judging. All cookies must be plain with no added frostings, sugar toppings or glazes, or ingredients (nuts, chips, dried fruit, etc.) unless otherwise listed in the category. No doilies.

## DEFINITION OF COOKIES:

1. Drop - dough is dropped from a spoon onto a baking sheet (ex. oatmeal, chocolate chip)
2. Refrigerated (roll and slice) - dough is shaped into a roll (log) and chilled to be sliced thinly and baked (ex. pinwheels, slice and bake)
3. Bar - dough is baked in square or oblong pan and cut into bars or squares after baking (ex. brownies)
4. Rolled - dough is rolled to desired thickness and cut with cookie cutters (ex. sugar cut-out cookies)
5. Molded - dough is shaped by hand; shape is retained after baking (ex. peanut butter, Russian tea cakes, snicker doodles, thumbprint)
6. Pressed - dough is soft enough to be forced through a cookie press yet stiff enough to hold it's shape (ex. spritz)

MISC. DECORATIVE PRODUCTS: Show exactly 4 on a sturdy, white round disposable paper plate in a plastic bag.

PIES: are to be exhibited in 9-10 inch disposable pans with homemade crust. They may be brought in wrapped in plastic wrap or in a display box.

COFFEE CAKE: May be left in a square or round disposable pan and brought in wrapped in plastic or in a display box. If the cake is removed from the pan, it should
be displayed on heavy cardboard covered in aluminum foil or other oil resistant paper. The display board must not exceed 1 inch larger than the product.

CANDY: Show exactly 4 large pieces on sturdy, white round disposable paper plate in plastic bag or plastic wrap. No doilies.

DIABETIC COOKING: must follow above rules for display. Attached label from sugar substitute to recipe. Include nutritional information per serving.

GLUTEN FREE: must follow rules for display. All products used in a recipe must include manufacturer's name. Any size bread is acceptable. Bread must be displayed on white covered cardboard 1" larger than loaf. Snack display: 1 cup dry mix or crackers in a Ziploc bag or 4 bars or balls or servings on a sturdy, white round disposable paper plate.
17. Goods sent by parcel post must be prepaid and addressed to Illinois State Fair, Culinary Department, 801 Brian Rainey Avenue, State Fairgrounds, Springfield, IL 62702.
18. All entries will be under the care of the Superintendent and under constant protection. Every care will be taken to prevent damage, but in no event will the Superintendent or Management be responsible for any injury or loss that may occur. Presentation of entry form shall be deemed acceptance of this rule.
19. Exhibitors are not permitted to enter the display area at any time to help place or remove any of the exhibits but only as they are waited upon by Assistants.
20. Each canning jar shall have gummed labels on the outside of the jar with the exhibitor's number, class number, date of preservation and contents. All canning entries will be opened. Canning exhibits must be labeled true to name. Those not conforming to this rule will not be judged. For canned products, the entry tag should be attached around the jar below the lid with the string or a rubber band. Use only tested recipes that comply with the new USDA canning guidelines for pickling, jams, jellies, barbecue sauce, tomato products, salsa, vegetables and fruit. Canned product should be prepared and processed according to current USDA/Extension information. Check the USDA website www.homefoodpreservations.com for tested recipes. The County Cooperative Extension Service is an excellent source to make sure you have the most up-to-date USDA information. ALL ENTRIES WILL BE JUDGED ON APPEARANCE, SELECTION OF PRODUCTS AND FOOD SAFETY.
21. Butters, jams, jellies, marmalades and preserves must be in colorless one-half pint jars, regular or wide-mouth. No quart jars. Fruits, vegetables, sauces, pickles and relishes must be in colorless standard pint jars, regular or wide-mouth. Clean lids and rings must be used.
22. Process with hot water bath; jellies, for 5 to 10 minutes for jams, preserves and marmalades. Pickles and sauces should be in hot water bath for 10 minutes. Check
in a new canning book for hot water bath method. This method will eliminate molding and spoilage. Please use this process with no paraffin.
23. Any exhibitor wishing photographs taken of their exhibits, must do so from outside the cabinet in the building. The cabinets will not be opened for photos.
24. Closed judging will be held Tuesday and Wednesday, August 8 and 9 . The building will not be open to the public on Tuesday, August 8 or Wednesday, August 9 . The building will reopen at $8: 30 \mathrm{am}$ on Thursday, August 10 and you may call for results after that time.
25. Perishable goods will be destroyed if molding occurs, and ribbons held.
26. Canning must have been done since the last Illinois State Fair.
27. No culinary exhibits will be returned by the Illinois State Fair. This department will close to the public at 11:30 am on Sunday, August 20. Exhibitors may pick up exhibits on Sunday, August 20 between the hours of 12:30 noon and 5:00 pm or on Monday, August 21, between 9:00 am and 12:00 noon. All entries must be picked up by 12:00 noon on Monday, August 21. No photography will be allowed when picking up exhibits.
28. Exhibitors will not be permitted to sell food in the building.
29. Trophy and rosette winners may not enter the class number in which they won from the previous year. (Example: 14314 Canned plums won a trophy in 2022. They may not enter 14314 in 2023, but they may again in 2024.)
30. All corporate sponsored contest entries are to be original recipes and entrants may be asked to sign affidavits to that effect before prize money is awarded.
31. All entries in the daily special contests must be prepared at home. Ex: Meat Loaf, International Dish, Heirloom recipes, etc. Please refer to special contest rules for each contest.

## JUDGING

1. Judging will be closed.
2. Judges are instructed not to award premiums or rosettes unless exhibits are deemed worthy of merit. If no competition exists and exhibit is not worthy of first premium, the judge(s) may award a second premium or none, according to their judgment. Any article not up to standards in its class can be ruled out by the judge(s).
3. Judges are instructed that if they have reason to believe that an exhibitor, by false
entry or otherwise (example: two entries of cookies from the same batch - one entry in one name and the other in another name) attempts to deceive and obtain an award by misrepresentation, said exhibitor shall NOT be awarded any premiums and/or awards.
4. A portion of the entry will be used for judging. The amount used is no indication of the judge's opinion.
5. Judges consider appearance and taste along with following the listed rules.
6. All judge decisions are final.

Harvest Market will donate 1 pair of gift certificates for their Taste of Harvest Market Tour (valued at $\$ 20$ each) to the winners of Best of: Breads, Quick Breads, Sourdough Breads, Cake, Cookies, Candy, Pastry, Decorated Product, Blue Ribbon Grand Champion and Blue Ribbon Reserve Champion. The Taste of Harvest Market Tour takes guests on a food and drink sampling trip through nine departments in their food destination. This includes the Coffee Bar, Farmhouse restaurant, Delicatessen, Cheese, Bakery (including butter made in the in-store Churn Room), Seafood, Butcher Shop, Bulk Foods and the Farmhouse Brews full-service bar for a sample of a local beer, local wine or mocktail. Tours are at Noon every Saturday by reservation. Each tour group will have no more than 10 guests to ensure a great experience. Come hungry!

DIVISION 1 - BAKED PRODUCTS

## YEAST BREADS

$\left.\begin{array}{lrrr} & \text { 1st } & \text { 2nd } & \text { 3rd } \\ 14110 \text { French bread .................................................................................................................................................................. } 12\end{array}\right)$

14119 Miscellaneous foreign bread,
(specify kind on exhibitor tag) ..... 12
14120 Seeded Yeast Bread, loaf or 4 rolls ..... 12
14123 Sourdough Bread, Any shape loaf or 4 rolls ..... 12
14124 BEST OF YEAST BREADS 10, Rosette (Do not make entry in 14124)
QUICK BREADS
1st 2nd ..... 3rd
14127 Coffee Cake with added ingredients (ex. nuts, fruit, icing, etc.) ..... 128 ..... 4
14128 Coffee Cake with only cinnamon/sugar filling (no nuts or icing), $8^{\prime \prime}-10^{\prime \prime}$ square or round ..... 12
14129 Nut quick bread ..... 12
14130 Zucchini quick bread, (no nuts, chips, etc.) ..... 12
14131 Banana quick bread, (no nuts, chips, etc.) ..... 12
14132 Pumpkin quick bread (no nuts, chips, etc.) ..... 12
14133 Miscellaneous fruit quick bread, specify kind on exhibitor tag ..... 12 ..... 84
14134 Miscellaneous quick bread, all others specify kind on exhibitor tag ..... 12 ..... $8 \quad 4$
14135 Miscellaneous savory quick bread, specify kind on exhibitor tag ..... 12
14136 Muffins, bran (no jumbo size, no paper or foil cups) ..... 12 ..... $8 \quad 4$
14137 Muffins, blueberry, (no jumbo size, no paper or foil cups) ..... 12 ..... 84
14138 Muffins, miscellaneous, (no jumbo size, no paper or foil cups) ..... 12 ..... $8 \quad 4$
14139 Biscuits, baking powder, rolled ..... 12
14140 Scones, plain ..... 12
14141 Scones, all others, specify kind on exhibitor tag.. ..... 12
14142 BEST QUICK BREAD 10, Rosette
14143 BEST BREAD 15, Trophy
(Do not make entry in 14142 or 14143)
CAKES WITHOUT FAT - NO ICING
1st 2nd 3rd ..... 8 ..... 4
14149 Chocolate angel food ..... 12 ..... 4
14150 Sponge ..... 12 ..... 4
14151 BEST CAKE WITHOUT FAT 10, Rosette
(Do not make entry in 14151)

| 14156 | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
|  | German chocolate, 3 layer, pecan/coconut icing .12 | 8 | 4 |
| 14157 | Chocolate cake, 2 layer, chocolate icing............. 12 | 8 | 4 |
| 14158 | Pineapple upside down, up to 10" .................... 12 | 8 | 4 |
| 14159 | Apple......................................................... 12 | 8 | 4 |
| 14160 | Pound ....................................................... 12 | 8 | 4 |
| 14162 | Yellow cake, 2 layer with icing .......................... 12 | 8 | 4 |
| 14163 | Spice or applesauce cake, 2 layer with icing....... 12 | 8 | 4 |
| 14164 | White cake, 2 layer with icing .......................... 12 | 8 | 4 |
| 14165 | Carrot cake, 2 layer with icing.......................... 12 | 8 | 4 |
| 14166 | Miscellaneous cake, 2 layer with icing, specify kind on exhibitor tag . $\qquad$ 12 | 8 | 4 |
| 14167 | BEST CAKE CONTAINING FAT ........................ 10 |  |  |
| 14168 | BEST CAKE $\qquad$ <br> (Do not make entry in 14167 or 14168 ) |  |  |
|  | COOKIES |  |  |
|  | 1st | 2nd | 3rd |
| 14170 | Shortbread cookie, any kind ............................ 12 | 8 | 4 |
| 14171 | Gingerbread cookies, iced, decorated or plain ..... 12 | 8 | 4 |
| 14172 | Cookies, fancy shapes iced or uniced ................ 12 | 8 | 4 |
| 14173 | Cake mix cookies, box cake mix as base........... 12 | 8 | 4 |
| 14174 | Coconut Macaroons...................................... 12 | 8 | 4 |
| 14175 | Oatmeal cookie, plain .................................... 12 | 8 | 4 |
| 14176 | Oatmeal cookie, with extra ingredients added...... 12 | 8 | 4 |
| 14177 | Chocolate cookie drop plain ............................ 12 | 8 | 4 |
| 14178 | No bake cookie, with oatmeal.......................... 12 | 8 | 4 |
| 14179 | Chocolate chip cookie, plain, no nuts ................. 12 | 8 | 4 |
| 14180 | Chocolate chip cookie, all others ....................... 12 | 8 | 4 |
| 14181 | Sugar cookie, drop, plain............................... 12 | 8 | 4 |
| 14182 | Sugar cookie, rolled and cut, un-iced, plain......... 12 | 8 | 4 |
| 14183 | Filled cookie ............................................... 12 | 8 | 4 |
| 14184 | Pin Wheels cookie ......................................... 12 | 8 | 4 |
| 14185 | Peanut Butter cookie, plain.............................. 12 | 8 | 4 |
| 14186 | Ginger Snaps cookie .................................... 12 | 8 | 4 |



## CAKE MIX-MIX UP

14207 ....................................................................... 12 1st | 2nd | 3rd |
| ---: | ---: | ---: | ---: |
| 8 | 4 |

Submit one of your favorite cake recipes, made with ANY boxed cake mix as its base. Must be as original as possible. You must make additions to the cake mix to enhance the taste and appeal in order to enter this contest.

The box top of the cake mix used must be attached to the recipe card that is typed on an 8 $1 / 2 \times 11$ paper.. The recipe will become the property of the Illinois State Fair. No refrigerated products are allowed.

## COOKIE JAR <br> THEME: Harvest the Fun

## Cookies - 40\% \& Decorations - 60\%

At least three different kinds of cookies must be included, to fill each jar properly (rolled, cut, pressed, sliced, drop, etc.) There should be a variety of color. Jars must be wide openmouthed, quart fruit jar and should be decorated as attractively as possible. Jar must be filled and cookies visible. This contest is for a decorated cookie jar - not a jar of cookies in a display. All decorations must be securely attached to the jar. No recipes needed.

$$
14208 \text { State Fair Cookie Jar......................................... } 20 \text { 1st } \begin{array}{rrr}
\text { 2nd } & 15 & \text { 3rd } \\
\text { MISCELLANEOUS BAKED ITEMS } & &
\end{array}
$$

1st 2nd ..... 3rd
14209 Fruitcake, no alcohol, loaf or tube,
Display as directed under quick bread or cake ..... 15 ..... 12 ..... 8
14210 Baklava..............................................................
14211 French Macaroons. ..... 15 ..... 12 ..... 8
Display 4 cookies on sturdy white cardboard plate
PASTRY
14216 Pie Shell (1) ..... 1st 2nd
3rd
14218 Peach (2 crust) ..... 12 ..... 8 ..... 4
14219 Any Fruit Pie not listed (2 crust). ..... 8 ..... 4
 ..... 8 ..... 4
DIVISION 2 -DECORATED PRODUCTS AMATEUR ONLY
1st 2nd ..... 3rd
14240 Birthday - Not to exceed $18{ }^{\prime \prime}$ in height including decorations ..... $21 \quad 15$ ..... 10
14241 Novelty - Not to exceed $18^{\prime \prime}$ in height including decoration ..... $21 \quad 15$ ..... 10
14242 Wedding or anniversary cake - not to exceed 30 " in height including decorations (base not to exceed 18") ..... $21 \quad 15$ ..... 10
14243 Holiday Cake (any holiday) - not to exceed 18 " in height including decorations. ..... $21 \quad 15$ ..... 10
14244 Special Cake - using only rolled fondant birthday, novelty, bridal shower, baby shower, child's birthday, holiday, wedding, or anniversary ..... $21 \quad 15$ ..... 10
14245 BEST DECORATIVE PRODUCT. 15, Rosette
(Do not make entry in 14245)

## DIVISION 3-CANDIES

## 2" MAXIMUM SIZE PIECES

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 14250 | Fudge, plain chocolate.................................... 12 | 8 | 4 |
| 14251 | Fudge, plain peanut butter.............................. 12 | 8 | 4 |
| 14252 | Fudge, all others........................................... 12 | 8 | 4 |
| 14253 | Nut Brittle.................................................. 12 | 8 | 4 |
| 14254 | Caramels, plain.......................................... 12 | 8 | 4 |
| 14255 | Mints ....................................................... 12 | 8 | 4 |
| 14256 | English Toffee ............................................. 12 | 8 | 4 |
| 14257 | Divinity, drop, no nuts .................................... 12 | 8 | 4 |
| 14258 | Any other kind not listed <br> (specify kind on exhibitor tag) | 8 | 4 |
| 14259 | BEST CANDY $\qquad$ <br> (Do not make entry in 14259) |  |  |

## "MRS. WAGES® BLUE RIBBON CANNING AWARDS"

## ADULT LEVEL PRESENTED BY: KENT PRECISION FOODS GROUP, INC.

## mrs.wages

Kent Precision Foods, Inc., makers of Mrs. Wages ${ }^{\circledR}$ Home Canning Mixes, is proud to recognize food preservationists, who like Mrs. Wages ${ }^{\circledR}$, hold a high standard for quality ingredients and a belief that food preservation should be celebrated and shared.
A panel of Illinois State Fair judges will select the Best of each division from the following categories. A gift basket of Mrs. Wages ${ }^{\circledR}$ Canning Mixes will be awarded to the Best of Show entries in these divisions.

| Division 4 | Division 5 | Division 6 |
| :---: | :---: | :---: |
| Jams, Jellies <br> and Preserves | Vegetables and <br> Fruits | Pickles and <br> Salsa |

Awards:
Best of Division 4.......................... $\$ 50$ Mrs. Wages® gift card and Mrs. Wages® gift basket
Best of Division 5......................... $\$ 50$ Mrs. Wages® gift card and Mrs. Wages® gift basket
Best of Division 6......................... $\$ 50$ Mrs. Wages® gift card and Mrs. Wages® gift basket

## Canning with Mrs. Wages® Competition

A panel of judges will select three (3) best entries that feature pickles or tomatoes using Mrs. Wages ${ }^{\circledR}$ Tomato Sauce or Pickling Canning Mixes.

Awards:


Rules:

1. Each entry must use a Mrs. Wages® product.
2. Entries will be judged on taste and appearance.
3. Include proof of purchase of Mrs. Wages® seasoning with your entry. At product drop off, you will be given stickers for your entry tag.
4. All entries must include recipes.
5. All recipes will become property of Mrs. Wages® and the Illinois State Fair.

## DIVISION 4 - JELLIES, PRESERVES, JAMS, MARMALADES AND BUTTER

## JELLY

Fruit jellies are made from extracted juices of various kinds of fruits cooked with granulated sugar. Good jelly is clear and sparkling and has a fresh flavor of the fruit from which it is made. It is tender enough to quiver when moved, but holds angles when cut. This classification includes jellies made from their own pectin. No added ingredients or flavoring except in the "any other kind" class. Note if commercial thickening agents are used in recipe.

14266 Apple jelly ...................................................... 12 8 4
14267 Grape jelly...................................................... 12 8 4
14268 Plum jelly ........................................................ 12 8 4
14269 Pepper jelly..................................................... 12 8 4
14270 Blackberry jelly.................................................. 12 8 4
14271 Raspberry jelly................................................ 12 8 4
14272 Peach jelly ...................................................... 12 8 4
14273 Any other kind jelly (specify kind on exhibitor tag) 12884
14274 BEST JELLY ...................................................... 10, Rosette
(Do not make entry in 14274)

## PRESERVES

Preserves are whole fruits or pieces of fruit cooked in a heavy sugar syrup. Fruit should be as well shaped as possible. Good preserves are plump and tender with natural color and flavor. No added ingredients or flavorings except in the any other kind class.

14275 Peach preserves............................................. 12 1st | 2nd | 3rd |
| ---: | :--- | ---: | ---: |
| 8 | 4 |

14276 Cherry preserves ..... 12
14277 Apricot preserves ..... 12
14278 Strawberry preserves. ..... 12
14279 Any Other Kind preserves (specify kind on exhibitor tag) ..... 12 ..... 84
14280 BEST PRESERVES 10, Rosette (Do not make entry in 14280)

## MARMALADES

Marmalades are made from fruits, which have jelly-making properties. They have a clear jelly appearance in which thin slices or small pieces of fruit are suspended. They must not contain nuts. The fruit from which the marmalade is named must be the predominate flavor. No added ingredients or flavorings except in the any other kind class.

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 14281 | Peach marmalade.......................................... 12 | 8 | 4 |
| 14282 | Apricot marmalade....................................... 12 | 8 | 4 |
| 14283 | Orange marmalade....................................... 12 | 8 | 4 |
| 14284 | Pineapple marmalade.................................... 12 | 8 | 4 |
| 14285 | Any other kind marmalade <br> (specify kind on exhibitor tag) | 8 | 4 |
| 14286 | BEST MARMALADE <br> (Do not make entry in 14286) |  |  |

## JAMS

Jams are made of crushed fruits, mixed with sugar and cooked until thick. Mold on top of jam disqualifies it for judging. Good jam has a soft even consistency without distinct pieces of fruit, a bright color and a good fruit and semi-jellied texture that is easy to spread and has no fruit liquids. No added ingredients or flavorings except in the any other kind class.

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 14287 | Blackberry jam............................................. 12 | 8 | 4 |
| 14288 | Raspberry jam ............................................ 12 | 8 | 4 |
| 14289 | Strawberry jam............................................ 12 | 8 | 4 |
| 14290 | Peach jam................................................. 12 | 8 | 4 |
| 14291 | Pepper jam ................................................ 12 | 8 | 4 |
| 14292 | Any Other Kind jam (specify kind on exhibitor tag) 12 | 8 | 4 |
| 14293 | BEST JAM $\qquad$ 10, <br> (Do not make entry in 14293) |  |  |

## BUTTERS

Butters should mound up when dropped from a spoon and should not cut like jelly, neither should there be any free liquid. Do not add any congealing substance. No added ingredients or flavorings except in the any other kind class.


## DIVISION 5 - CANNED VEGETABLES AND FRUITS CANNED VEGETABLES

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 14304 | Green Beans (canned) |  | 8 | 4 |
| 14305 | Root vegetables (canned). |  | 8 | 4 |
| 14309 | Tomatoes (canned).. |  | 8 | 4 |
| 14310 | Miscellaneous vegetables, (canned) (specify kind on exhibitor tag) |  | 8 | 4 |
| 14311 | BEST CANNED VEGETABLE...... <br> (Do not make entry in 14311) |  |  |  |

## CANNED FRUIT

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 14312 | Cherries (canned) |  |  | 4 |
| 14313 | Blackberries (canned). |  |  |  |
| 14314 | Apple Sauce (canned) | 12 |  |  |
| 14315 | Pears (canned). | . 12 |  |  |
| 14316 | Peaches (canned). |  |  |  |
| 14317 | Miscellaneous Fruit, (canned) (specify kind on exhibitor tag). |  | 8 |  |
| $\begin{aligned} & 14318 \\ & 14319 \end{aligned}$ | BEST CANNED FRUIT (canned) $\qquad$ 10, Rosette <br> BEST OF DIVISION 5 (canned) $\qquad$ 15, Trophy <br> (Do not make entry in 14318 or 14319) |  |  |  |

## DIVISION 6 - PICKLES, SAUCES AND RELISHES

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 14322 | Beets, whole |  | 8 | 4 |
| 14323 | Bread and butter (cucumber chips) ....... |  | 8 | 4 |
| 14324 | Sweet cucumber pickles......................... |  | 8 | 4 |
| 14325 | Cauliflower.... |  | 8 | 4 |
| 14326 | Green Beans................................... |  | 8 | 4 |
| 14327 | Dill pickles..... |  | 8 | 4 |
| 14328 | Any Other Kind of Pickles, specify kind on exhibitor tag |  | 8 | 4 |
| 14329 | BEST PICKLE <br> (Do not make entry in 14329) |  |  |  |

## SAUCES AND RELISHES

Relishes should be cut in small bits so that they are easily seen and the flavors will blend. Identify your recipe. No raw relish will be judged.

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 14330 | Chili sauce (no thickening agents)..................... 12 | 8 | 4 |
| 14331 | Barbecue sauce........................................... 12 | 8 | 4 |
| 14332 | Ketchup..................................................... 12 | 8 | 4 |
| 14333 | Any other sauce (specify kind on exhibitor tag).... 12 | 8 | 4 |
| 14335 | Any relish, specify kind on exhibitor tag.............. 12 | 8 | 4 |
| 14336 | Tomato Salsa (no thickening agents)................. 12 | 8 | 4 |
| 14337 | Salsa Verde, no thickening agent..................... 12 | 8 | 4 |
| 14338 | Fruit Salsa (specify kind on exhibitor tag)............ 12 | 8 | 4 |
| 14339 | Any other sauce or salsa <br> (specify kind on exhibitor tag) $\qquad$ 12 | 8 | 4 |
| $\begin{aligned} & 14340 \\ & 14341 \end{aligned}$ | BEST SAUCE OR RELISH. $\qquad$ 10, BEST OF DIVISION 6. <br> (Do not make entry in 14340 or 14341) |  |  |

## DIVISION 7-SPECIAL DIETARY

| 1st | 2nd | 3rd |
| :---: | :---: | :---: |
| 14091 Diabetic cake .............................................. 12 | 8 | 4 |
| 14092 Diabetic cookies.......................................... 12 | 8 | 4 |
| 14093 Diabetic quick bread, loaf or 4 rolls.................... 12 | 8 | 4 |
| 14094 Diabetic jam.......................................... 12 | 8 | 4 |
| 14095 Diabetic jelly.......................................... 12 | 8 |  |

14096 BEST DIABETIC COOKING ..... 10, Rosette
(Do not make entry in 14096)
14099 Gluten Free Cake ..... 12
14100 Gluten Free Quick Bread ..... 12
14101 Gluten Free Snacks ..... 12
14102 Gluten Free Cookies ..... 12
14103 Gluten Free Yeast Bread ..... 12 ..... 84
14104 BEST GLUTEN FREE ..... 10, Rosette
14105 BEST OF DIVISION 7 15, Trophy (Do not make entry in 14104 or 14105)
Hy-Vee, Springfield, IL will provide product to The Best of Division 7 winner.

# Hulee. 

## DIVISION 8-SPECIAL CONTESTS

Entries for the Division 8 Special Contests are to be prepared at home and brought in ready to display. All food items to be judged, must be covered. Entrants may display as much or as many pieces as they wish - in the container of their choice - to make an attractive display. Contest entries will be accepted at the listed times only. Ribbon winners will remain on display for entire fair. All others may be picked up after awards presentation unless stated otherwise. Daily special contest rules may exclude first place for one year. Items that are to be judged warm should be entered in a non-electric warming bag. A microwave will be available for judges to heat the product for judging. Items requiring refrigeration will be provided refrigeration space. Care should be taken to make your entry attractive, for entries are also judged according to appearance. Judges consider presentation. Garnish your entry. SPECIAL CONTEST RECIPES SHOULD INCLUDE ONLY YOUR EXHIBITOR NUMBER AND CONTEST ENTERED IN THE UPPER RIGHT HAND CORNER. DO NOT PUTYOUR NAME, ADDRESS AND PHONE NUMBER ON YOUR ENTRY UNLESS OTHERWISE REQUIRED FOR A CONTEST.

# BOOZY BAKE-OFF -BOURBON <br> THURSDAY, AUGUST 10 <br> Sponsored by: HELEN FESSER \& JOANNA GUNDERSON <br> Pre-registered Entries Accepted 9:00 am - 10:00 am <br> At the Hobby, Arts and Craft Building <br> Judging at 10:00 am <br> Awards Presentation at 12:15 pm 

| PRIZES |  |  |
| :---: | ---: | ---: | ---: |
| 80008 Boozy Bake-Off.............................................. $\$ 150$ | $\$ 100$ | $\$ 50$ |

PREMIUMS PAID DIRECTLY BY SPONSORS
JUDGING CRITERIA
Taste - 60\% Creativity - 20\% Appearance/Presentation-20\%
This will be an annual category with a different alcohol/liqueur featured each year. For the contest's inaugural year, the featured alcohol is Bourbon. You can select any brand or variety you would like, but it must be bourbon. Balance is Key! We want to be able to taste the featured alcohol without it overpowering the dish.

## CONTEST REQUIREMENTS

- Recipes may be sweet or savory.
- Entries must have a baked component.
- Recipes do not have to be original, but they must showcase the featured "booze" as a perceptible flavor without being overpowering. The booze should not just be a topping/garnish.
- Recipes should be TYPED on an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper, with specific recipe ingredients, variety of booze (brand/type of booze, example: Jim Beam, Single Barrel Bourbon), measurements, and preparation instructions. Exhibitor number and category number should be included in the upper right-hand corner of the recipe and submitted with your entry.
- Display not to exceed $16^{\prime \prime} \times 16$ ". Bonus points for creativity of display and including a "nod" to the booze. Please no full-size bottles still containing spirits.
- Portions of the three winning entries will be displayed for the remainder of the fair. The remainder of the entry can be taken home and enjoyed by the contestant. All other entries may be picked up immediately after the awards ceremony.
- All recipes will become the property of the sponsors, which reserve the right to edit, adapt, copyright, publish and use without compensation to the contestant.


# BEEF - IT'S WHATS FOR DINNER <br> THURSDAY, AUGUST 10 <br> Sponsored By: ILLINOIS BEEF ASSOCIATION <br> Pre-Registered Entries Accepted 2:00 pm - 3:00 pm <br> At the Hobby, Arts and Craft Building Judging at 3:00 pm <br> Awards Presentation at $5: 15 \mathrm{pm}$ <br> PRIZES <br> 80020 Beef - It's What's for Dinner............................ $\$ 100$ 1st <div class="inline-tabular"><table id="tabular" data-type="subtable">
<tbody>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">2nd</td>
<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">3rd</td>
</tr>
<tr style="border-top: none !important; border-bottom: none !important;">
<td style="text-align: left; border-left: none !important; border-right: none !important; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">$\$ 65$</td>
<td style="text-align: left; border-bottom: none !important; border-top: none !important; width: auto; vertical-align: middle; ">$\$ 35$</td>
</tr>
</tbody>
</table>
<table-markdown style="display: none">| 2nd | 3rd |
| :--- | :--- | :--- |
| $\$ 65$ | $\$ 35$ |</table-markdown></div> <br> <br> PREMIUMS PAID DIRECTLY BY SPONSORS 

 <br> <br> PREMIUMS PAID DIRECTLY BY SPONSORS}

JUDGING CRITERIA<br>Taste - 70\%<br>Appearance \& Plating - 30\%



- Pick a Recipe from Beefitswhatsfordinner.com
- Prepare the recipe as directed.
- Presentation must have great eye appeal.
- 1 serving of the recipe should be plated for appearance judging and to be displayed for the duration of the Illinois State Fair if the recipe places. The remaining servings will be tasted by the judges and can then be taken home after the awards. Judges will not touch the plated display.
- Recipe is to be typed/printed on an $81 / 2 \times 11$ sheet of paper with the exhibitor number and contest entered in the upper right-hand corner.


# FAMILY HEIRLOOM RECIPES COMPETITION, 2023 

FRIDAY, AUGUST 11
Sponsored By: GREATER MIDWEST FOODWAYS ALLIANCE
Pre-Register Entries Accepted 9:00 am - 10:00 am
At the Hobby, Arts and Craft Building
Judging at 10:00 am
Awards Presentation at $12: 15 \mathrm{pm}$


Our Family Heirloom Recipe competition seeks your best from-scratch recipe suitable for a celebratory dinner or an everyday family favorite nobody has written down yet. To encourage delving deep into your family's culinary history, please submit family recipes at least 50 years old. We look forward to learning about and tasting your treasured foods.

Greater Midwest Foodways Alliance is dedicated to exploring, celebrating and preserving unique food traditions and their cultural contexts in the American Midwest. By hosting public events, developing archival resources, and generating publications, the Alliance celebrates the distinctiveness of a region that is as varied in tastes and traditions as it is in its geography from the Great Lakes to the Great Plains. Exploring indigenous foods like Wisconsin cranberries and Minnesota walleye, celebrating iconic flavors like the wheat and corn from across the prairies, chronicling cuisines from Native American to early European immigrants to 21st-century newcomers, or highlighting fish boils in small towns and fine dining big cities, the Alliance promotes and chronicles the diversity of the region's culinary character.

|  | PRIZE MONEY |  |  |
| :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3 rd |
| 80001 Family Heirloom Recipes | \$150 | \$100 | \$50 |

## SCORING

History - 50\%, Prepared Dish \& Written Recipe - 40\%, Presentation - 10\%

## CONTEST REQUIREMENTS

- Enter your best made-from-scratch family heirloom recipe suitable for a celebratory dinner or an everyday family favorite that perhaps has never been written down. These recipes should be 50 years or older (early 1970s or before).
- Entries should be printed or neatly handwritten on $8-1 / 2 \times 11$-inch paper in duplicate (often the Fair wants a copy for their records). On the back of every history and recipe page submitted, please state contestant's name, age at time of contest, address, phone number and email address.
- On a separate page(s), please present the recipe. The dish must be replicable from the recipe submitted. If an ingredient itself requires a recipe (for example, Jerry's
famous sausage), please include it. A copy of the original recipe (color or black and white) is always appreciated. These may be in personal culinary diaries, back of envelopes, notations in books, $3 \times 5$ cards etcetera. If you have rewritten the original recipe to clarify instructions, please include a copy along with the original recipe that inspired it. You may include in the history why these changes were made. If the family favorite recipe was lost and you put effort to recreate it, please note this in your history with some explanation of how it was achieved (or how it was lost).
- On a separate page(s) present the recipe's history. You may include who passed the recipe down to you, ethnicity (if relevant), number of years the recipe has been in your family and any interesting information about its place in your family's traditions. Note the history accounts for $50 \%$ of the score so be sure to do justice to your recipe's story. Please consult GreaterMidwestFoodways.com under the 'State Fair' tab for examples of recipes and their histories.
- Each winning entry will be shown in a display. Your dish should be displayed simply though attractively, with the use of props, such as a copy of the original recipe, photographs, placemat, napkins, glassware or flowers. If you frame your recipe or history, please have extra unframed copy available for photographing.
- By submitting your entry, you accept official rules and agree to be bound by the judges' decisions, which will be final. You also agree that your recipe and history will become the property of Greater Midwest Foodways Alliance, which reserves the right to edit, adapt, copyright, publish and use without compensation to you.
- By participating, contestants also understand and accept the right of Greater Midwest Foodways Alliance to use contestant names, photos, histories and recipes for publicity without compensation.
- Greater Midwest Foodways Alliance is not responsible for any loss or damage to entries, nor is the Fair.
- Taxes on prizes are the responsibility of the winner.
- Entrants must be at least 18 years of age; one entry per person. Contestants or their family members who participated earlier may not resubmit previously entered recipes. Greater Midwest Foodways Alliance board and advisory council members cannot compete.
- Recipes from the Greater Midwest Foodways Alliance website (GreaterMidwestFoodways.com) are not eligible for entry in this contest.


# SCRATCH, SCRATCH BABY - HOMEMADE ROLLS CONTEST <br> FRIDAY, AUGUST 11 <br> Sponsored by: PAM SAGE and DIANNA WARA <br> Pre-Registered Entries accepted 2:00 pm - 3:00 pm <br> At the Hobby, Arts and Craft Building <br> Judging at 3:00 pm <br> Awards Presentation at 5:15 pm 

PRIZES
80004 Homemade Rolls Contest................................... $\$ 125$
(First place winner will also receive a serrated bread knife)

PREMIUMS PAID DIRECTLY BY SPONSORS

## JUDGING CRITERIA

Uniform Shape - 10\%, Taste/Flavor/Aroma-25\%, Texture/Tenderness/Crumb-25\%, Browning/Volume - 25\%, Practicality of Recipe - 10\%, Displayed Nicely - 5\%

So many people believe that making bread from scratch is too hard or too time consuming. We believe that baking bread from scratch is soothing and fun! Not to mention the aroma these little nuggets of dough give off as they bake. So throw away those bread machines, boxed mixes and frozen dough. This contest brings bakers back to the joy of baking bread from scratch. Any type of rolls are welcome. Make your favorite and see if your rolls rise to the competition.

## ENTRY REQUIREMENTS

- Prepare one dozen of your favorite rolls from scratch.
- Sweet, savory or anything in between. (All 12 rolls must be the same flavor and shape.)
- Recipe does NOT have to be original.
- Your recipe must include a yeast product, any variety, (i.e. Active Dry, Quick Rise, Instant, Cake or Pizza Yeast) as a leavening agent in the yeast roll recipe.
- Sufficiently detailed directions must be included.
- List ingredients in the order of use; mixing, kneading and baking times method (hand or mixer); shaping instructions (dimensions); and yield.
- Please type your recipe on an $81 / 2 \times 11$ sheet of white paper with your exhibitor number and contest entered in the upper right hand corner.


# NAPOLEON - MILLE FEUILLE CREAM DESSERT <br> SATURDAY, AUGUST 12 <br> Sponsored by: CULINARY ARTS PROGRAM at LINCOLN LAND COMMUNITY COLLEGE <br> Pre-Registered Entries Accepted 9:00 am - 10:00 am <br> At the Hobby, Arts and Craft Building <br> Judging at 10:00 am <br> Awards Presentation at 12:15 pm 

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
|  | 1st | 2nd | 3rd |
| 80014 Napoleon Dessert Contest............................. $\$ 100$ | $\$ 50$ | $\$ 25$ |  |

## JUDGING CRITERIA

25\% Proper Bake

Pastry is properly baked, has a golden color and a hollow webbed interior.
25\% Filling Consistency
Filling is set and has creamy texture (not too runny or thick, no lumps)
Uniform ratio of filling to pastry 25\% Flavor
Flavor is well balanced and multiple flavors complement each other
15\% Overall Appearance
If layered- even layers
If multiple pastries- uniform size and shape
10\% Creativity
Creative use of flavors
Creative presentation

## ENTRY REQUIREMENTS

- Mille Feuille Cream is a layered filled dessert made with puff pastry. The baked, layered pastry must have a filling.
- NO MIXES.
- Recipe is to be typed on $81 / 2 \times 11$ sheet of paper with the exhibitor number and contest entered in the upper right hand corner.
- All recipes become the property of Lincoln Land Community College.
INTERNATIONAL DISH CONTEST
SATURDAY, AUGUST 12
Sponsored by: LESLIE SGRO
Entries Accepted 2:00 pm - 3:00 pm
At the Hobby, Arts and Craft Building
Judging at 3:00 pm
Awards Presentation at $5: 15 \mathrm{pm}$
PRIZES
1st 2nd 3rd
80003 International Dish ..... $\$ 150$ ..... \$75 ..... \$50
JUDGING CRITERIA
Taste - 50\%, Creativity - 30\%, Appearance - 20\%
ENTRY REQUIREMENTS
- Prepare your favorite International Dish (savory or sweet) from around the world to enter this contest.
- Specify the country your dish originated from.
- No mixes.
- Enter six servings minimum.
- Please type your recipe on an $81 / 2 \times 11$ sheet of paper with the exhibitor number in the upper right hand corner.


## PEACHY KEEN

SUNDAY, AUGUST 13
Sponsored by: DAVID ROBSON
Pre-Registered Entries Accepted 9:00 pm - 10:00 pm
At the Hobby, Arts and Craft Building
Judging at 10:00 pm Awards Presentation at 12:15 pm


#### Abstract

PRIZES 1st 2nd 3rd 80012 Peachy Keen ................................................ $\$ 100$ \$75 \$50


## JUDGING CRITERIA

Taste - 30\%, Creativity - 30\%, Appearance - 20\%, Ease of Preparation - 20\%

- Celebrate summer by creating a dessert using fresh peaches.
- Recipes should show creativity/originality.
- Attach the typed recipe on $8 \frac{1}{2} \times 11$ paper with you exhibitor number and contest name in the upper right-hand corner.
- Winning entries will be displayed for the remainder of the fair.
- Peach flavor must be dominate.


# THE ANTON AND HELEN HOLAS MEAT LOAF CONTEST SUNDAY, AUGUST 13 <br> Pre-Registered Entries Accepted 2:00 pm - 3:00 pm <br> At the Hobby, Arts and Craft Building <br> Judging at 3:00 pm <br> Awards Presentation at 5:15 pm 

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
| 80007 Meat Loaf................................................... $\$ 100$ | 2nd | 3 3rd |  |
| $\$ 50$ | $\$ 35$ |  |  |

PREMIUMS PAID DIRECTLY BY THE HOLAS FAMILY

## JUDGING CRITERIA

Flavor/Taste-50\% Presentation-20\% Creativity-20\% Ease of Preparation-10\%

## ENTRY REQUIREMENTS

- Prepare your favorite Meat Loaf recipe (no mixes).
- Recipe must be typed on an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ sheet of paper and be submitted with the entry, along with exhibitor number and contest entered in upper right hand corner.
- Be specific with recipe directions, measurements and preparation steps.


## CHEESE CONTEST

MONDAY, AUGUST 14<br>Sponsored by: PRAIRIE FARMS<br>\section*{Pre-Registered Entries Accepted 9:00 am - 10:00 am}<br>At The Hobby, Arts and Craft Building<br>Judging at 10:00 am<br>Awards Presentation at 12:15 pm



JUDGING CRITERIA<br>Taste-50\% Appearance-30\% Creativity - 20\%

## ENTRY REQUIREMENTS

- Use a minimum of 1 cup or 8 ounces of Prairie Farms cheese to enter this contest.
- Entries must include wrapper/carton lid from the packaging attached to the recipe.
- No mixes
- Please type your recipe on an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ sheet of white paper with your exhibitor number and contest entered in the upper right hand corner.

PIZZA CONTEST
MONDAY, AUGUST 14

## Sponsored by: CARRIE BECKER in memory of BILL BECKER Pre-Registered Entries Accepted 2:00 pm - 3:00 pm <br> At the Hobby, Arts and Craft Building <br> Judging at 3:00 pm <br> Awards Presentation at 5:15 pm

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
|  | 1st | 2nd | 3rd |
| 80019 Pizza.......................................................... $\$ 100$ | $\$ 75$ | $\$ 50$ |  |

## JUDGING CRITERIA

Crust, flavor and texture - 30\%, Creativity of ingredients - 30\%
Taste, Quality and flavor of all ingredients (including how well the ingredients blend) - $40 \%$

## ENTRY REQUIREMENTS

- Prepare your best and favorite pizza to enter this contest (appetizer, main dish, breakfast or dessert are all acceptable).
- Pizza is a homemade crust with toppings. Entry must Include crust and toppings.
- NO MIXES (although sauce can be store-bought).
- Minimum pan size must be 10 inches.
- Attach an $81 / 2 \times 11$ typed recipe with the contest number and your exhibitor number in the upper right hand corner of the paper..

CHOCOLATE INDULGENCE<br>TUESDAY, AUGUST 15<br>Sponsored by: COCOA BLUE CHOCOLATES Pre-Registered Entries Accepted 9:00 am - 10:00 am<br>At the Hobby, Arts and Craft Building Judging at 10:00 am Awards Presentation at 12:15 pm



## JUDGING CRITERIA

Taste - 60\% Appearance - 20\% Creativity - 20\%

## ENTRY REQUIREMENTS

- Prepare your favorite chocolate recipe using couverture or other chocolate.
- Recipes do not have to be original.
- The winning entries will be on display for the remainder of the fair.
- Judges consider presentation.
- Garnish your entry.
- Attach your recipe to your entry with your exhibitor number and contest entered in the upper right hand corner.


## CHILI-CHILI BANG BANG

TUESDAY, AUGUST 15

Sponsored by: DAVID CARTER
Pre-Registered Entries accepted 2:00 pm - 3:00 pm
At the Hobby, Arts and Craft Building Judging at 3:00 pm
Awards Presentation at 5:15 pm

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
|  | 1st | 2nd | 3 3rd |
| 80002 Chili Contest ................................................ $\$ 150$ | $\$ 100$ | $\$ 50$ |  |

PREMIUMS PAID DIRECTLY BY SPONSOR

JUDGING CRITERIA<br>Taste - 50\%, Creativity - 30\%, Appearance - 20\%

Bring in your favorite, most exciting pot of chili! We're talking about sweet, savory, spicy, creamy - whatever you love to make. (and don't be afraid to turn up the heat!)

## ENTRY REQUIREMENTS

- A microwave is available to for the chili to be heated for the judges
- NO MIXES
- Recipe must be typed on an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ sheet of white paper with your exhibitor number and category number in the upper right hand corner and submitted with your entry.
- Prepare a display for your entry


# HERB OF THE YEAR CHALLENGE \#1 <br> WEDNESDAY, AUGUST 16 <br> Sponsored by: WERTHEIM'S GARDENS, ATLANTA, IL <br> Pre-Registered Entries Accepted 9:00 am - 10:00 am <br> At the Hobby, Arts and Craft Building <br> Judging at 10:00 am <br> Awards Presentation at 12:15 pm 

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
| 80016 Herb of the Year Challenge \#1 ........................ $\$ 150$ | 2nd | 3rd |  |
| $\$ 100$ | $\$ 50$ |  |  |

PREMIUMS PAID DIRECTLY BY WERTHEIM ENTERPRISES
JUDGING CRITERIA
Taste-50\% Creativity-30\% Appearance-20\%
Each year, the International Herb Association selects an Herb to highlight as the "Herb of the Year".

This Special Throw-Back Contest will feature the Herb of the Year that will be drawn each year prior to the Awards Ceremony at the IL State Fair. To celebrate the selected Herb, this contest will require the entrants to create their best cooked entry, sweet or savory, using the selected herb.

## The Herb selected for the Special Throw-Back Contest this year is 2006 Herb of the Year - Scented Geranium

We will be sponsoring the HoY Contest for BOTH the 2023 Herb \& the Special "throwback" Herb of the Year selection. Since each Herb of the Year Challenge uses a different Herb, creating its own unique challenges, we are allowing everyone to compete in BOTH competitions regardless of any previous wins in any previous HoY contests.

## CONTEST REQUIREMENTS

- Recipes do not have to be original but they must feature the Herb of the Year as a primary ingredientflavor, not just be a topping.
- Recipes should be TYPED on an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper, with specific recipe ingredients, measurements, and preparation instructions. Contestant's Name and City should also be included.
- Display not to exceed $16^{\prime \prime} \times 16^{\prime \prime}$. NOTE: bonus points are available if the Herb is also used in the display.
- By participating, contestants understand and accept the right of Wertheim Enterprises, parent company of Wertheim's Gardens, to use contestant's names, photos, and recipes for publication without compensation.
- All recipes will become the property of Wertheim Enterprises, which reserves the right to edit, adapt, copyright, publish and use without compensation to the contestant.
- The three winning entries will be displayed for the remainder of the year. All other entries may be picked up immediately after the awards ceremony.


# HERB OF THE YEAR CHALLENGE \#2 <br> WEDNESDAY, AUGUST 16 <br> Sponsored By: WERTHEIM'S GARDENS, ATLANTA, IL <br> Pre-Registered Entries Accepted 2:00 pm - 3:00 pm <br> At the Hobby, Arts and Craft Building <br> Judging at 3:00 pm <br> Awards presentation at 5:15 pm 

|  | PRIZES |  |  |
| :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd |
| 80010 Herb of the Year Challenge \#2 | \$150 | \$100 | \$50 |

PREMIUMS PAID DIRECTLY BY WERTHEIM ENTERPRISES

JUDGING CRITERIA<br>Taste - 50\% Creativity - 30\% Appearance - 20\%

Each year, the International Herb Association selects an Herb to highlight as the "Herb of the Year". To celebrate this tradition, this contest will require the entrants to create their best cooked entry, sweet or savory, using that year's herb. Each subsequent year will then feature the new HoY.

## Herb of the Year for 2023 is Ginger

We will be sponsoring the HoY Contest for BOTH the 2023 Herb \& the Special "throwback" Herb of the Year selection. Since each Herb of the Year Challenge uses a different Herb, creating its own unique challenges, we are allowing everyone to compete in BOTH competitions regardless any previous wins in any previous HoY contests.

## CONTEST REQUIREMENTS

- Recipes do not have to be original but they must feature the Herb of the Year as a primary ingredientflavor, not just be a topping.
- Recipes should be TYPED on an $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper, with specific recipe ingredients, measurements, and preparation instructions. Contestant's Name and City should also be included.
- Display not to exceed $16^{\prime \prime} \times 16^{\prime \prime}$. NOTE: bonus points are available if the Herb is also used in the display.
- By participating, contestants understand and accept the right of Wertheim Enterprises, parent company of Wertheim's Gardens, to use contestant's names, photos, and recipes for publication without compensation.
- All recipes will become the property of Wertheim Enterprises, which reserves the right to edit, adapt, copyright, publish and use without compensation to the contestant.
- The three winning entries will be displayed for the remainder of the year. All other entries may be picked up immediately after the awards ceremony.


# SOUR CREAM CONTEST 

THURSDAY, AUGUST 17
Sponsored by: PRAIRIE FARMS

## Pre-Registered Entries Accepted 9:00 am to 10:00 am

At the Hobby, Arts and Craft Building Judging at 10:00 am Awards Presentation at 12:15 pm


## PRIZES

80009 Sour Cream Contest ....................................... $\$ 750$| 1st | 2nd | 3rd |
| :--- | :--- | :--- |
| $\$ 50$ | $\$ 25$ |  |

## JUDGING CRITERIA

$$
\begin{gathered}
\text { Taste - 40\% Appearance - 30\% Creativity - 20\% } \\
\text { Use of Prairie Farms Sour Cream - 10\% }
\end{gathered}
$$

Prairie Farms is sponsoring a contest that uses at least 1 cup of Prairie Farms Sour Cream. Any entry is welcome from appetizer, main dish to dessert.

## ENTRY REQUIREMENTS

- Create an appetizer, main dish or dessert using at least 1 cup of Prairie Farms Sour Cream
- Deliver your prepared entry to the fair with your recipe typed on a $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ sheet of paper include specific recipe ingredients and amounts, followed by clear directions, exhibitor number and contest entered
- All recipes must have the Prairie Farms Sour Cream original product lid used in the entry attached and exhibitor number and class number in the upper right hand corner
- All recipes become the property of Prairie Farms
PUMPKIN CONTESTTHURSDAY, AUGUST 17
Sponsored by: JOHN AND SUSAN FARRELL
Pre-Registered Entries Accepted 2:00 pm - 3:00 pmAt the Hobby, Arts and Crafts BuildingJudging at 3:00 pm
Awards Presentation at 5:15 pm
PRIZES
1st 2nd ..... 3rd
80006 Pumpkin Contest $\$ 100 \quad \$ 50$ ..... \$25
PREMIUMS PAID DIRECTLY BY SPONSOR
JUDGING CRITERIA
Taste - 50\%, Creativity- 30\%, Appearance - 20\%
ENTRY REQUIREMENTS
- Celebrate Illinois as the Pumpkin Capitol of the World by entering a sweet or savory pumpkin recipe using a minimum of 1 cup of canned, fresh or frozen Illinois Grown pumpkin.
- Do not use mixes.
- Attach the typed recipe with your exhibitor number and category number in the upper right hand corner
- No purchased prepared foods may be added to finished product. Pumpkin must be the predominant flavor.


## HONEY

FRIDAY, AUGUST 18
Sponsored by: THE LINCOLNLAND BEEKEEPERS ASSOCIATION Pre-Registered Entries Accepted 9:00 am - 10:00 am

At the Hobby, Arts and Craft Building
Judging at 10:00 am Awards Presentation at 12:15 pm

Two Categories: 1 for Adults - 1 for Juniors (Adults: Ages 18 \& Up, Juniors: Ages 7-17)

| PRIZES |  |  |
| :--- | ---: | ---: | ---: |
| 1st | 2nd | 3rd |
| 80015 Honey (Adults).................................................... $\$ 75$ | $\$ 50$ | $\$ 25$ |
| 80013 Honey (Juniors) ..................................................... $\$ 75$ | $\$ 50$ | $\$ 25$ |

PREMIUMS PAID DIRECTLY BY SPONSOR

All recipes become the property of Lincolnland Beekeepers Association

## JUDGING CRITERIA

Flavor 30\% Creativity 25\% Use of Honey 25\% Ease of Preparation 20\%

## ENTRY REQUIREMENTS

- Create a snack or dessert using at least one- half cup of honey as an ingredient.
- Honey must be used as the main sweetening ingredient, not just in the icing or topping.
- Honey flavor must dominate throughout the product.
- Attach and $81 / 2 \times 11$ typed recipe with our exhibitor number and category number in the upper right hand corner.


# APPETIZER CONTEST <br> FRIDAY, AUGUST 18 <br> Sponsored by: DIANE HAYS Pre-Registered Entries Accepted 2:00 pm - 3:00 pm <br> At the Hobby, Arts and Craft Building <br> Judging at 3:00 pm <br> Awards Presentation at 5:15 pm 

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
| 80018 Appetizer Contest........................................ $\$ 100$ | 2nd | 3rd |  |
| $\$ 75$ | $\$ 50$ |  |  |

PREMIUMS PAID DIRECTLY BY SPONSORS

## JUDGING CRITERIA

Taste - 60\% Plating - 20\% Creativity and Originality - 20\%

## ENTRY REQUIREMENTS

- Prepare your absolute best and favorite appetizer.
- Attach your TYPED recipe on an $81 / 2 \times 11$ sheet of paper with the contest number and your exhibitor number in the upper right-hand corner of the paper.
- Indicate the number of servings or quantity.
- Winning entries will be on display for the remainder of the fair.
- All recipes become the property of Diane Hays


## COOKING WITH WINE

SATURDAY, AUGUST 19
Sponsored By: ILLINOIS GRAPE GROWERS AND VINTNERS ASSOCIATION
Pre-Registered Entries Accepted 9:00 am - 10:00 am
At the Hobby Arts and Crafts Building
Judging at 10:00 am Awards Presentation at 12:15 pm

| PRIZES |  |  |  |
| :--- | ---: | ---: | ---: |
|  | 1st | 2nd | 3rd |
| 80017 Cooking with wine........................................ $\$ 75$ | $\$ 50$ | $\$ 25$ |  |

JUDGING CRITERIA
Taste - 50\% Ease of Preparation-25\% Presentation-25\%

## CONTEST REQUIREMENTS

- Enter your best recipe using Illinois Wine
- Entrants must be at least 21 year of age, one entry per person.
- Prepare a recipe using a minimum of $1 / 2$ cup of wine.


# DEPARTMENT N-1 - <br> ILLINOIS BLUE RIBBON CULINARY CONTEST <br> MUST BE 18 YEARS OR OLDER TO ENTER 

Premium offered.................................................................................................................................................................................
Special Contest Premium Offered
A $\$ 2.00$ PER EXHIBIT ENTRY FEE IS REQUIRED WHEN SUBMITTING YOUR ENTRY FORM AFTER EXHIBITOR HAS RECEIVED NOTIFICATION OF ELIGIBILITY FOR THE CONTEST. FEE SHOULD NOT ACCOMPANY YOUR RECIPE(S).

> THURSDAY, AUGUST 10-9:00 am or 12:30 pm MAIN DISH USING FISH
> FRIDAY, AUGUST $11-9: 00 \mathrm{am}$ or 12:30 pm MAIN DISH USING CHICKEN
> SATURDAY, AUGUST 12-9:00 am or 12:30 pm PIE
> MONDAY, AUGUST 14-9:00 am or 12:30 pm MAIN DISH USING PORK
> TUESDAY, AUGUST 15- 9:00 am or 12:30 pm BAKE-A-CAKE
> WEDNESDAY, AUGUST 16-9:00 am- or 12:30 pm BAKED DESSERTS USING DAIRY PRODUCTS
> THURSDAY, AUGUST 17-9:00 am or 12:30 pm MAIN DISH USING BEEF
> FRIDAY, AUGUST 18-9:00 am or 12:30 pm YEAST BREAD
> SATURDAY, AUGUST 19-9:00 am or 12:30 pm GRAND CHAMPION CONTEST

## LOCATED ON THE STAGE IN THE HOBBY, ARTS AND CRAFTS BUILDING

IF YOU HAVE A DISABILITY THAT WOULD REQUIRE ACCOMMODATIONS, PLEASE NOTIFY IN ADVANCE FOR ARRANGEMENTS. CALL 217/785-5099.

## ENTRY DEADLINE

## RECIPES TO BE ENTERED IN THE ILLINOIS BLUE RIBBON CULINARY CONTEST MUST BE POSTMARKED NO LATER THAN JUNE 15, 2023. RECIPES POSTMARKED AFTER JUNE 15, 2023 WILL NOT BE CONSIDERED.

## ILLINOIS BLUE RIBBON CULINARY REQUIREMENTS

1. RECIPES MUST BE TYPEWRITTEN ON A $81 / 2$ " $\mathbf{x} 11$ " PAPER. ALL RECIPES MUST haVE CONTEST IDENTIFIED AT THE TOP OF THE SHEET NAME AND ADDRESS AT THE BOTTOM OF THE SHEET OR IT WILL NOT BE CONSIDERED. Contestants may submit No MORE THAN Two (2) favorite recipes for each daily contest. MAXIMUM OF SIXTEEN (16) ENTRIES. The Yeast Breads include yeast bread, coffee cake, rolls. The Baked Desserts using Dairy Foods must include at least TWO dairy products, i.e., cheese, milk, sour cream, etc. in quantities of more than three tablespoons for each product. In the Main Dish made with Chicken, Ground Beef, Pork or Fish categories the meat must be the main ingredient with at least five (5) other ingredients added to make the main dish. The main ingredient in the entry must reflect the contest food. Fish in the Main Dish using Fish must be a fish that indigenous to Illinois.
2. DO NOT SEND entry fee with recipes.
3. A past Grand Champion winner may enter the contest in a category other than the one that they received the Grand Champion from the previous year. A Grand Champion may enter the category won after three years of not competing in that category. Example: 2019 winner could not enter until 2023.
4. Entrants whose recipes are selected as finalists in the Illinois Blue Ribbon Culinary Contest will be notified by mail as soon as the recipes can be evaluated by our home economists. When an entrant receives notification of eligibility for the contest, a State Fair Entry Blank and $\$ 2.00$ entry fee must be sent to the Illinois State Fair, Entry Department, P.O. Box 19427, Springfield, Illinois 62794, NO LATER THAN JULY 20. AN ENTRY FEE OF $\$ 2.00$ PER EXHIBIT IS REQUIRED IN THIS CATEGORY. NO REFUNDS.
5. Blue Ribbon Cook times are $9: 00$ am and 12:30pm daily. You may make a notation on your recipe with AM or PM if you have a preference. The Culinary Superintendent will make every attempt to honor as many requests as possible.
6. Entries are restricted to residents of Illinois, must be amateur (definition: must not make their livelihood this way). NO RECIPE THAT A CONTESTANT HAS ENTERED AND MADE IN A PREVIOUS BLUE RIBBON CONTEST CAN BE ENTERED AGAIN. THIS ALSO APPLIES TO THE MAIN DISH USING PORK, BEEF, CHICKEN AND FISH CONTESTS.
7. Every ingredient must be listed in EXACT MEASUREMENT (no rounded teaspoons, etc.). Type of ingredient (example: self-rising flour, buttered vanilla) must be specified. No mixes may be used. Follow general proper recipe procedure, listing all steps of preparation, pan sizes, temperature and baking time.
8. Demonstration tables and display area will be assigned. Judging of the actual Blue

Ribbon Contest will be done by a team of qualified judges on the basis of flavor, texture and appearance. The names of the contestants will be removed to insure an unbiased evaluation. Since the contestant is presenting him/herself before an audience the presentation technique will be taken into consideration when judging, but will not outweigh the product made. Emphasis should be taken on sanitation and cross contamination, you are not cooking for your family, but for others to partake.
9. Winners are selected on each preliminary contest day. The first place winner will return on Saturday, August 19 to compete for the Grand Champion Contest. An individual day's winner or alternate will cook/bake in the Grand Champion Contest in the FIRST contest they qualify. Grand Champion Contest judges have not judged a preliminary contest day.
10. If you are selected as a finalist and cannot compete, PLEASE NOTIFY THE ILLINOIS STATE FAIR ENTRY DEPARTMENT AS SOON AS POSSIBLE SO AN ALTERNATE CONTESTANT WILL BE ALLOWED TO COMPETE. PLEASE NOTIFY US BEFORE AUGUST 1. IN CASE OF SUDDEN ILLNESS CALL 217/782-0786 AS SOON AS POSSIBLE.
11. All finalists are to prepare recipes within a 3 hour period, as submitted in the original recipe; or they will be disqualified. Awards will be presented at $5: 30$ pm daily.
12. Contestants will be allowed on stage 15 minutes prior to start buzzer and will have 15 minutes after the final buzzer to vacate the stage.
13. All work must be completed on stage. All work must stop when the buzzer sounds at the end of three hours. The product will be handed to the Assistant Culinary Superintendent. To allow time for cakes, pies, baked desserts using dairy and yeast breads to stabilize they will be judged 1 hour following completion on stage. Fish, chicken, pork and beef will be judged immediately.
14. All ingredients are to be measured on stage. No pre-measuring or preparing of any ingredients before the contest. Seasoning should be compatible and not overpower the meat product. No bread machines may be used in the Yeast Bread Contest.
15. Each contestant is required to display his/her finished product in a display case ( $23^{\prime \prime} x$ $23^{\prime \prime}$ ) which we provide. Your product should be displayed simply, but attractively, with the use of props, such as place mat, napkins, glassware, flowers etc.
16. For 2023, if it in't in writing, it isn't a rule. Questions should be directed to the Culinary Superintendent.
17. A range, refrigerator, microwave, sink facilities and a demonstration table will be provided for each contestant, but contestants must furnish their own ingredients, oven thermometer, small appliances, extension cords and utensils. The finished product remains the property of the contestant. The Illinois State Fair is not responsible for items left overnight.
18. Entered recipes cannot be acknowledged or returned. The Illinois State Fair reserves the right to publish entered recipes without recourse to the originator.
19. Awards will be presented at $5: 30 \mathrm{pm}$ daily.

## DAILY AWARDS



## DEPARTMENT N-2 - JUNIOR CULINARY

Premium offered ..... $\$ 735.00$
Special Premium Offered ..... $\$ 20.00$
ENTRY FEE OF $\$ 1.00$ PER EXHIBITThe Department of Agriculture shall use its best efforts to secure sufficientappropriations to fund premiums. In any year for which the General Assembly ofthe State of Illinois fails to make an appropriation sufficient to pay such premiums,premium amounts may not be accurately reflected in the General Premium Book.
ALL GENERAL RULES FOR COMPETITION IN OPEN CLASS CULINARY WILL APPLY TO THE JUNIOR DEPARTMENT WITH THE FOLLOWING EXCEPTIONS:

1. Please see all General Rules and display guidelines on pages 70-75
2. Entries are limited to residents of Illinois, 6 to 17 years of age.
3. Junior exhibitors may enter any open class NOT offered in the junior division by a) followingall open class rules and b) by paying the open class entry fees.
DIVISION 1 -CAKES

|  |  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 14346 | White, at least two 8" layers, iced.......... |  | 4 | 2 |
| 14347 | Chocolate, at least two 8 " layers, chocolate icing. |  | 4 | 2 |
| 14348 | Angel food, uniced |  | 4 | 2 |
| 14349 | Chiffon, uniced |  | 4 | 2 |
| 14350 | Any other, at least two 8" layers, iced..... | .. 6 | 4 | 2 |
| 14351 | Spice, 2 layer, iced............................... | .. 6 | 4 | 2 |
| 14352 | Cupcakes, show 4 standard size, iced on 8 " white round disposable plate. |  | 4 | 2 |
| 14353 | BEST CAKE <br> (Do not make entry in 14353) | $\text { .... } 10$ |  |  |

## DIVISION 2-DECORATED PRODUCTS

Decorated cakes will be judged for decorating ability using decorating tubes and icing. Candies, cookies, etc. must be secondary. Please see adult decorated cake rules on page 72.

|  | 1st | 2nd | 3rd |
| :--- | ---: | ---: | ---: |
| 14356 Gingerbread house from kit, ages 6-7................. 6 | 4 | 2 |  |
| 14357 Decorated Cake, ages 8-10.................................... 6 | 4 | 2 |  |

14358 Decorated Cake, ages 11-13 ..... $6 \quad 4$ ..... 2
14359 Decorated Cake, ages 14-17 ..... $6 \quad 4$ ..... 2
14360 Cupcakes, show 4 standard size on a white $8^{\prime \prime}$ disposable plate ..... $6 \quad 4$ ..... 2
14362 BEST DECORATED PRODUCT ..... 10, Rosette
(Do not make entry in 14362)
DIVISION 3-COOKIES

|  | 1st | 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| 14364 | No Bake..................................................... 6 | 4 | 2 |
| 14365 | Sugar .......................................................... 6 | 4 | 2 |
| 14366 | Refrigerator................................................. 6 | 4 | 2 |
| 14367 | Oatmeal, no nuts, raisins, chips, etc.................... 6 | 4 | 2 |
| 14368 | Chocolate Chip ................................................ 6 | 4 | 2 |
| 14369 | Brownies, chewy, no nuts ................................. 6 | 4 | 2 |
| 14370 | Peanut Butter............................................... 6 | 4 | 2 |
| 14371 | Any other kind, specify kind on exhibitor tag ......... 6 | 4 | 2 |
| 14372 BEST COOKIE $\qquad$ 10, Rosette <br> (Do not make entry in 14372) |  |  |  |

# STATE FAIR COOKIE JAR THEME: Harvest the Fun 

Cookies - 40\% \& Decorations - 60\%

At least three different kinds of cookies made from different kinds of batters and dough's must be included, but more than one of each kind may be used to fill each jar properly (rolled, cut, pressed, sliced, drop, etc.) There should be a variety of color. Jars must be WIDE OPEN-MOUTHED, QUART GLASS FRUIT JAR and should be decorated as attractively as possible. Jar must be filled and cookies visible. This contest is for a decorated cookie jar - not a jar of cookies in a display. All decorations must be securely attached to the jar.

14373 Cookie Jar ...................................................... 15 1st | 2nd | 3rd |
| ---: | ---: | ---: |
| 10 | 5 |

## CUT-UP CAKES

For KIDS ONLY, ages 9-15. Create a shaped cake by cutting any size or shape cake into pieces to make a new shape. Cake mixes and packaged frosting may be used. Decorate with candy or other edible food products appropriate for the shape of cake. Display must not exceed $14^{\prime \prime} \times 14$ ". Cakes will be judged on Originality $30 \%$, Creativity $30 \%$ and Overall

Appearance $40 \%$. Presentation will be considered in overall appearance. No recipe required. An exhibitor's fee of $\$ 1.00$ per exhibitor is required.

14374 Cut-Up Cakes ................................................ 15 1st | 2nd | 3rd |
| ---: | ---: | ---: |
| 10 | 5 |

## HEALTHY SNACKS

Create a healthy snack that does not require refrigeration. Consider the fat and sugar content of the entry. Include your recipe and a statement of why you feel this is a healthy snack. Display not to exceed $14^{\prime \prime} \times 14^{\prime \prime}$. Entry must not require refrigeration.

14375 Healthy Snack................................................ 15 1st | 2nd | 3rd |
| ---: | ---: | ---: |
| 10 | 5 |

## DIVISION 4 -CANDY

|  | 1st | 2nd | 3 rd |
| :---: | :---: | :---: | :---: |
| 14376 | Chocolate Fudge, plain................................... 6 | 4 | 2 |
| 14377 | Peanut Butter Fudge, plain............................... 6 | 4 | 2 |
| 14378 | Caramels .................................................... 6 | 4 | 2 |
| 14379 | Any other candy (specify kind on exhibitor tag)...... 6 | 4 | 2 |
| 14380 BEST CANDY $\qquad$ 10, <br> (Do not make entry in 14380) |  |  |  |

## DIVISION 5-QUICK BREADS

|  | 1st | 2nd 3rd |
| :---: | :---: | :---: |
| 381 | Nut bread, any kind | 42 |
| 14382 | Coffee cake, 8 " square or | 42 |
| 14383 | Muffins, plain (4) on a $6^{\prime \prime}-7$ " sturdy, white, disposable paper plate no paper or foil cups. $\qquad$ .6 4 |  |
| 14384 | Biscuits, baking powder or rolled (4) on a $6^{\prime \prime}-7$ " stur paper plate. | , disposable |
| 14385 | Gingerbread, 8" square or round ........................ 6 | 42 |
| 14386 | Any other quick bread not already listed, specify kind on exhibitor tag $\qquad$ 6 | 42 |
| 14387 | BEST QUICK BREAD. $\qquad$ (Do not make entry in 14387) |  |

## DIVISION 6 - YEAST PRODUCTS

1st 2nd ..... 3rd
14388 Wheat bread, 1 lb loaf. ..... 6 ..... 4 ..... 2
14389 Dinner rolls, 4 on a 8"-9" sturdy, white, disposable paper plate ..... 6 ..... 4 ..... 2
14390 Sweet rolls, 4 on a 8"-9" sturdy, white, disposable paper plate ..... 6 ..... 2
64 14391 White bread, 1 lb. loaf ..... 6 ..... 4 ..... 2
14392 Any other yeast product, (specify kind on exhibitor tag) ..... 6 ..... 414393 BEST YEAST PRODUCT10, Rosette(Do not make entry in 14393)
DIVISION 7 - PASTRY
1st 2nd ..... 3rd
14394 Plain pie shell ..... 6 ..... 2
14395 Pie, any unrefrigerated 2 crust pie, specify kind on exhibitor tag ..... 64 ..... 2
14396 Pie , any unrefrigerated 2 crust pie with crumb top, specify kind on exhibitor tag ..... 64 ..... 2
14397 BEST PASTRY 10, Rosette (Do not make entry in 14397)
DIVISION 8 - SPECIAL DIETARY
1st 2nd ..... 3rd
14401 Gluten Free Snacks specify kind on exhibitor tag ..... 6 ..... 4 ..... 2
14402 Gluten Free Cookies specify kind on exhibitor tag ..... 6 ..... 4 ..... 2
14403 Gluten Free Quick Bread specify kind on exhibitor tag ..... $6 \quad 4$ ..... 2
14404 BEST GLUTEN FREE 10, Rosette
(Do not make entry in 14404)
14408 Diabetic Cake (specify kind on exhibitor tag) ..... $6 \quad 4$ ..... 2
14409 Diabetic Jam (specify kind on exhibitor tag) ..... $6 \quad 4$ ..... 2
14410 Diabetic Cookies (specify kind on exhibitor tag). ..... 6 ..... 4 ..... 2
14412 Diabetic Quick Bread (specify kind on exhibitor tag)6 ..... 2
14413 BEST DIABETIC COOKING 10, Rosette (Do not make entry in 14413)

HONEY HONEY JUNIOR CHEF FRIDAY, AUGUST 19
Sponsored by: THE LAND OF LINCOLN BEEKEEPERS ASSOCIATION Pre-Registered Entries accepted 9:00 am - 10:00 am
At the Hobby, Arts and Craft Building
Judging at 10:00 am
Awards Presentation at 12:15 pm

## PRIZES


#### Abstract

1st 2nd 3rd 80013 Honey Junior Chef (Ages 6-17)............. $\$ 75 \quad \$ 50 \quad \$ 25$


Contest Rules Under Adult Section Page 99

## JUNIOR HOMEMAKER AWARD

14414 JUNIOR HOMEMAKER OF THE YEAR \$15 \& Trophy
The award will be given according to a point system. The value of points of each ribbon is as follows: Blue 3; Red 2; White 1. The value of the ribbons an exhibitor received in this department will be added to determine the winner. An exhibitor or their family member cannot win this award two years in succession.

## DEPARTMENT 0 - HOBBY

## SECTION 0-1 OPEN

| Suzanne M | Superintendent |
| :---: | :---: |
| Premium offered | \$3,413.00 |

## TO BE EXHIBITED IN THE HOBBY, ARTS AND CRAFTS BUILDING Building will be open from 8:30 am to $8: 30 \mathrm{pm}$

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

## AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED.

EXHIBITS WILL BE RECEIVED AT THE NORTH ENTRANCE OF THE HOBBY, ARTS AND CRAFTS BUILDING. EXHIBITORS WITH AUTO STICKERS MAY ENTER GATE \#4 BEFORE 10:00 AM WITH PARKING IN LOT \#10.

## GENERAL REQUIREMENTS \& CRITERIA FOR COMPETITION

## ENTRIES CLOSE JULY 15, 2023

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

1. Entries in this department limited to residents of Illinois.
2. AN EXHIBITOR OR ANY ONE IN THE IMMEDIATE FAMILY WINNING FIRST PRIZE IN A DIVISION ONE YEAR IS RESTRICTED FROM EXHIBITING THE SAME ARTICLE IN THAT DIVISION AT ANY SUBSEQUENT ILLINOIS STATE FAIR UNTIL 2027. HOWEVER, EXHIBITOR MAY SHOW A COMPLETELY DIFFERENT EXHIBIT. WINNING EXHIBITS FROM 2019 MAY BE ENTERED AGAIN IN 2023. ANY ITEM THAT HAS RECEIVED FIRST PLACE SINCE 2019 CANNOT BE SHOWN INDIVIDUALLY OR IN ANY OTHER COLLECTION UNTIL 2024.
3. All exhibits must be the BONA FIDE PROPERTY OF THE EXHIBITOR. Exhibits are to be kept anonymous.
4. No exhibit or part thereof may be entered in more than one class.
5. This department will be open to receive exhibits Sunday, August 6, 9:00am to 7:00 pm, and Monday, August 7 from 9:00 am to 4:00 pm. Exhibits not delivered by

4:00 pm August 7 will not be judged. See that entry tags are securely attached to the entry. Exhibits may be delivered in person, or sent parcel post or United Parcel. This department will be closed all day Tuesday, August 8 for judging at $9: 00$ am CHILDREN MUST PLACE THEIR OWN EXHIBITS ALONG WITH THEIR AGE ON ENTRY TAG.
6. Only one entry may be entered in each class in each category of Division 1 - Collection of Miscellaneous, Division 2 - Crafts, and Division 5 - Antiques. State on entry blank NUMBER OF ARTICLES TO BE SHOWN under each class number.
7. Two articles may be entered in each category of Division 3 - Ceramics and Division 4 - Porcelain Art under each class, must be different articles. State on entry blank number of articles to be shown per each class number.
8. No responsibility shall be attached to the llinois State Fair or employees thereof for loss or damage to exhibits or any part thereof. Every precaution will be used in care of handling exhibits.
9. Antiques must have information card stating age as nearly as it can be established and any other information that would be of interest to the public. Card must be firmly attached.
10. A duplicate entry list MUST be included in each box of goods shipped, which is to be packed by the management and returned at the close of the Fair. Adherence to this rule is necessary to insure the safe return of all articles.
11. The judge is instructed not to award premiums unless the articles are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge may award second or third according to his/her judgment.
12. Exhibitors may remove exhibits after $12: 00$ noon Sunday, August 20 until $5: 00 \mathrm{pm}$ The building will be open from 8:30 am until noon on Monday, August 21. The State Fair will not be responsible for articles not picked up by 12:00 noon Monday, August 21. Any article left in department will be taken to the Entry Department in the Emmerson Building.
13. No duplicates in any one entry.
14. No entry over maximum stated in certain divisions.
15. All items must fit on the shelf in cases to be judged.
16. Juniors and Collection of Miscellaneous - Any hobby not otherwise listed will be a maximum of 3 items and not to exceed 10 " wide $-12^{\prime \prime}$ long.
17. After an entry has been placed, changes will not be allowed (additions, deletions, or substitutions).

# DIVISION 1 - COLLECTION OF MISCELLANEOUS 

## (Minimum 5-Maximum 10-unless otherwise stated) NO ANTIQUES <br> (All Entries after 1950) <br> SCORE CARD FOR COLLECTIONS

1. Value of collection ..... 75\%
2. Variety (this includes sizes, media and types within the collection) ..... 25\%
14416 Bells, not to exceed 10 " in height (min. 3 - max. 5) (must fit in case) ..... $7 \quad 5 \quad 3$ ..... 2
14417 Collection of steins (min. 3 - max. 5) No Mugs ..... 75 ..... 2
14418 Spoons, souvenir and/or commemorative (mounted on 9" x 12" card) (max. 5 spoons) ..... $7 \quad 5 \quad 3$ ..... 2
14419 Cup and Saucer Set (max. 3 sets). ..... 75 ..... 2
14420 Music boxes, limit height 10", (max. 3) ..... 75 ..... 2
14421 Dolls (no stuffed dolls) (max. 5), not to exceed $10^{\prime \prime}$ in height (may include accessories) ..... $7 \quad 5 \quad 3$ ..... 2
14422 Collector's Plates (max. 3) ..... 75 ..... 2
14423 Stamps (1 page only 8" x 10") ..... 75 ..... 2
14424 Angels or Cherubs (max. 5), not to exceed $10^{\prime \prime}$ in height ..... $7 \quad 5 \quad 3 \quad 2$
14425 Cookie jar, not to exceed $12^{\prime \prime}$ in height (max. 3) ..... 75 ..... 2 ..... 3
14426 Salt \& Pepper sets (max. 5 sets) ..... 7 ..... 5 ..... 2
14427 IL State Fair Souvenirs or Ribbons - from 1950 and after, no duplicate of years (max. 5) Not to exceed $10^{\prime \prime}$ in height ..... $\begin{array}{llll}7 & 5 & 3 & 2\end{array}$
14428 Collections of Animals - not exceed 12 " in height (min. 3 - max 5) ..... $\begin{array}{lll}7 & 5 & 3\end{array}$ ..... 2
14429 Refrigerator Magnets (max. 12) mounted ..... 75 ..... 2
14430 Christmas Jewelry (max. 5) ..... 75 ..... 2
14431 Kentucky Derby Glasses (max. 3) (no decorations) ..... $\begin{array}{llll}7 & 5 & 3\end{array}$
14432 Doll House Furniture after 1950 Mounted on $11^{\prime \prime}$ x $8^{\prime \prime}$ mat, No taller than 10 inches.. ..... 7 ..... 53 ..... 2
14433 Political Buttons/Advertising Buttons - mounted Securely on 12 "x15" cards (max. 10). ..... $7 \quad 5 \quad 3 \quad 2$
14434 BEST EXHIBIT IN COLLECTIONS 15, Trophy \& Rosette (Do not make entry in 14434)

## DIVISION 2-CRAFT

## ALL ARTICLES MUST BE THE HANDIWORK OF THE EXHIBITOR AND MUST HAVE BEEN MADE DURING THE PAST YEAR

## SCORE CARD FOR CRAFTS

1. Craftsmanship ..... 60\%
2. Originality ..... 40\%
(EXHIBIT 1 ARTICLE)

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| Handcrafted metal craft (max. 3 articles) |  |  |  |  |
| not over 20" tall................................................... 7 | 6 | 5 | 4 |  |
| 14436 Animals, Dolls or any other article (max. 3) |  |  |  |  |
| not over 18"............................................................ 7 | 6 | 5 | 4 |  |

TOLE AND DECORATIVE PAINTING (EXHIBIT 1 ARTICLE)

14437 Bird House (Not over 18")................................... 7 | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| 6 | 5 | 4 |  |

## ARTICLES DECORATED WITH HAND PAINTED WOODEN CUT-OUTS

14441 Wreath (may be wood, grapevine, or straw) (with hook for hanging) ..... 7 ..... 65 ..... 4
BASKET WEAVING
14443 Reed ..... 76 ..... 5 ..... 4
HOLIDAY CRAFTS
14445 Christmas Tree ornaments (set of 5 - display ornaments only) ..... $\begin{array}{llll}7 & 6 & 5 & 4\end{array}$
14446 Seasonal Decorations other than Christmas (Max. 3 pieces)- Exhibit must fit in 12 "x $12^{\prime \prime}$ space... 7 ..... 65 ..... 4
14447 Door decoration (any holiday) (with hook for hanging) ..... 765 ..... 4
14448 Table centerpiece (not to exceed $12^{\prime \prime}$ in height) any season ..... 76 ..... 5 ..... 4
14449 Wrapped gift box (any occasion, size: $81 / 2^{\prime \prime} \times 11^{\prime \prime} \times 10^{\prime \prime}$ or smaller) 1 only ..... 7
65 ..... 4
HAND CRAFTED HOBBIES MUST BE MADE BY EXHIBITOR HEIGHT 10" LIMIT

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 14415 | Adult Lego Creation (no kits) <br> not to be exceed 10 " in height $\qquad$ 7 | 6 | 5 | 4 |
| 14450 | Craft from paper (2 or 3 dimension, quilling, etc.) - (max. 3) 7 | 6 | 5 | 4 |
| 14451 | Stained or other glass work - max. 10 " <br> x 10" - 1 only | 6 | 5 | 4 |
| 14452 | Article made from natural materials - seeds husks, etc. no wreaths - 1 only $\qquad$ 7 | 6 | 5 | 4 |
| 14453 | Handcrafted wooden item not to exceed $12^{\prime \prime} \times 12^{\prime \prime} \times 18^{\prime \prime}$ - only 1 item $\qquad$ 7 | 6 | 5 | 4 |
| 14454 | Wreath made from natural materials - no <br> size limit - 1 only (wall hanging) | 6 | 5 | 4 |
| 14455 | Wreath made from wood or other materials no size limit - 1 only (wall hanging) .7 | 6 | 5 | 4 |
| 14456 | Leather craft (max. 3) belts, wallet, purse, coin purse, etc. $\qquad$ 7 | 6 | 5 | 4 |

WOOD WORKING - CONSTRUCTED ARTICLES CNC Carvings are not currently allowed in any of these categories NO Lichtenburg pieces will be allowed due to the danger of this process
14457 Wood carving (3 dimensional) (1 only, 12" x $12^{\prime \prime} \times 20^{\prime \prime}$ high limit) ..... $10 \quad 8$ ..... 7
14458 Chip carving ( 1 only, 12 " x 12 " $\times 20$ " high limit) ..... 10
1st 2nd 3rd ..... 4th
14459 Scroll saw project (1 only, 12" x 12 " x 20 " high limit) ..... $\begin{array}{llll}10 & 9 & 8 & 7\end{array}$
14460 Wood turning (1 only, 12 " x 12 " x 20 " high limit) ..... $\begin{array}{llll}10 & 9 & 8 & 7\end{array}$
14461 Inlay and Marquetry (1 only, 12" x 12 " x 20 " high limit) ..... $\begin{array}{llll}10 & 9 & 8 & 7\end{array}$
14462 Any Other Article (1 only, 12" x 12" x 20 " high limit) ..... $10 \quad 9 \quad 8$ ..... 7
14463 Intarsia (1only) ..... 10
98 ..... 7
14464 BEST EXHIBIT IN CRAFTS 15, Trophy and rosette(Do not make entry in 14464)
Hilda's Antiques in Divernon, IL, will provide a $\$ 25$ award to the winner of "Best Exhibit in Crafts."
DIVISION 3 - CERAMICS
NOT TO EXCEED 18" IN HEIGHT HAND DECORATED AND CAST FROM A MOLD

Pieces entered in one show should not be entered in any other competition. Piece should be done in year proceeding the show. No felt on bottom pieces.

## AMATEUR CLASS - Must be 16 years or over (CAN EXHIBIT 2 ARTICLES PER CLASS)

|  | 1st | 2nd | 3rd | 4th |
| :--- | :---: | :---: | :---: | :---: |
| 14467 Any piece, glazed ................................................... 10 | 7 | 5 | 4 |  |
| 14468 Special technique ..................................................... 10 | 7 | 5 | 4 |  |

PROFESSIONAL CLASS (ANYONE WHO SELLS OR TEACHES) (CAN EXHIBIT 2 ARTICLES PER CLASS)

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 14470 Mixed Media |  | 7 | 5 | 4 |
| 14472 Any piece, glazed |  | 7 | 5 | 4 |
| 14474 Special technique | . 10 | 7 | 5 | 4 |

## SENIORS ONLY (CAN EXHIBIT 2 ARTICLES PER CLASS)

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 14475 Any piece.......... | .. 10 | 7 | 5 | 4 |
| 14477 Any piece, glazed | 10 | 7 | 5 | 4 |

OPEN CLASS
POTTERY OR WHEEL WORK
MUST BE DONE BY EXHIBITOR
(CAN EXHIBIT 2 ARTICLES PER CLASS)

1st 2nd 3rd 4th
$14480 \begin{aligned} & \text { Hand molded, coil method, pinch pot } \\ & \text { or paddled....................................................... } 9 \quad 7 \quad 5\end{aligned} \quad 4$
$14481 \begin{aligned} & \text { Glazed pottery, hand molded or } \\ & \text { wheel thrown...................................................................... } \\ & 7\end{aligned}$

## DIVISION 4 - PORCELAIN ART

## MUST BE DONE BY EXHIBITOR (CAN EXHIBIT 2 ARTICLES PER CLASS)

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 14489 | Porcelain - Jewelry (1 article) ............................ 9 | 7 | 5 | 4 |
| 14491 | Porcelain - Painted China................................. 9 | 7 | 5 | 4 |
| 14492 | Miniature objects (not to exceed 6") ...................... 9 | 7 | 5 | 4 |
| 14493 BEST OF SHOW (Division 3 and 4) ....................... 15, Trophy \& Rosette (Do not make entry in 14493) |  |  |  |  |

## DIVISION 5 -ANTIQUES

(1950 and Earlier)

## SCORE CARD

Authenticity
.50\%
Condition of article..................................... $25 \%$
Rarity. 25\%.

Antiques must have information card stating age as nearly as it can be established and any information that would be of interest to the public must be firmly attached to the entry tag.

Lids count for completeness - cups/saucers count as 1 piece.

| 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| 14498 Bride Basket, 1 only....................................... 13 | 10 | 8 | 7 |
| 14499 Dolls - prior to 1950, not to exceed 18" (max. 3) .... 13 | 10 | 8 | 7 |
| 14500 Hot Chocolate Set - pot, 2 cups......................... 13 | 10 | 8 | 7 |
| 14501 Meat Platter,- 1 only...................................... 13 | 10 | 8 | 7 |
| 14502 Tumblers - pattern glass (no replicas, max. 3) ....... 13 | 10 | 8 | 7 |
| 14503 Clear pressed pattern glass (max. 1)................... 13 | 10 | 8 | 7 |
| 14504 Cracker Jars (max. 3)..................................... 13 | 10 | 8 |  |
| 14505 Cream Pitcher (max. 3).................................... 13 | 10 | 8 | 7 |
| 14506 Glass, art (max. 3)......................................... 13 | 10 | 8 | 7 |
| 14507 Figurines (not to exceed 15") (max. 2)................. 13 | 10 | 8 | 7 |

14508 Glass, pressed, colored (max. 3) ..... 13
14509 Berry Set - bowl \& 2 saucers ..... 13
14510 Glass, cut (max. 1) (no accessories) ..... 13
14511 Antique quilts (one only) ..... 13
14512 Demitasse cups and saucers (max. 3) ..... 13
14513 Vinegar cruets (max. 3) ..... 13
14514 Majolica - 1 ..... 13
14515 Relish dishes (max. 3) ..... 13
14516 Sugar and creamer set - 1 only ..... 13
14517 Miniature kerosene or other oil lamps (max. 3) not to exceed 10 " in height ..... 13
14518 Child's or dolls dishes - China - 5 pieces (no baby bottles) ..... 13
14519 Dairy Jars - quarts, pints or half pints (max 3). No accessories permitted ..... 13
14520 Children's cooking utensils - no stoves (max. 5). ..... 13 ..... 13
14522 Tins - commercial or tobacco (not to exceed 10 " in ht.) (max. 4) ..... 13
14523 Bud vase (no to exceed 10") (max. 3) ..... 13
14524 Antique sewing items (max. 5) ..... 13
14525 Five Valentines ..... 13
14526 Milk Glass (max. 1) ..... 13
14527 Women's Dresser Items - no perfume bottles (max. 3). ..... 13
8 ..... 7
14528 Bottles - commercial (not to exceed 15") - (max. 3). ..... 13
10 ..... 8 ..... 7
14529 Stemmed Goblet, any glass, crystal, press glass, milk glass, etc ..... 13
14530 Banks - Prior to 1950 (max. 3) ..... 13
4530 Banks - Prior to 1950 (max. 3). ..... 10 ..... 8 ..... 7
14531 Men's jewelry or accessories (max. 3)13
14532 Ladies Costume accessories (jewelry) (max. 3) ..... 13
14533 Mesh or beaded purse (1) ..... 13
14534 Salt dips - max. 5 - may be displayed on doily or cloth ..... 13 ..... 10 ..... 87
14535 Small World's Fair Souvenir items prior to 1945. (max. 3. No large items) ..... 13 ..... 108 ..... 7
14536 Religious Books-Bibles, prayer books, etc. (not to exceed 10" in ht.) - 1 only, prior to 1950 ..... 13 ..... 10$10 \quad 8 \quad 7$
10 ..... 8 ..... 7101010
8 ..... 7
8 ..... 7
8 ..... 7
10 ..... 8 ..... 7
14537 Inkwell sets - any material - 1 ..... 13 ..... 108 ..... 7
14538 Handkerchiefs - mounted on $12^{\prime \prime} \times 14^{\prime \prime}$ cards - (max. 3) ..... $13 \quad 10 \quad 8$ ..... 7
14539 Ironstone - not to exceed 10" in height (max. 1)... ..... 13 ..... $\begin{array}{ll}10 & 8\end{array}$
14540 Postcards - prior to 1950 - mounted on a $12^{\prime \prime} \times 12^{\prime \prime}$ card (min. 3-max. 5) ..... 13 ..... $\begin{array}{lll}10 & 8 & 7\end{array}$
14541 Small World War 1 memorabilia - no large items. (max. 3) ..... $13 \quad 10 \quad 8$ ..... 7
14542 Small Antique Tools - no to exceed 15 " (max. 1) ..... 13 ..... $10 \quad 8 \quad 7$
14543 Hand Painted China Dishes (max. 2) ..... 13
14544 Small World War II memorabilia - no large items (max. 3) ..... $13 \quad 10 \quad 8$ ..... 7
14545 Teapots - China (max. 3) ..... 13
14546 Toys - prior to 1950 (height not to exceed 12 ") One toy or small set mounted on $11^{\prime \prime} \times 8$ " mat. ..... $13 \quad 10 \quad 8$ ..... 7
14547 Water sets - pitcher and 2 tumblers ..... 13
14548 Lighters (max. 5) mounted/placed on 10 " $\times 10^{\prime \prime}$ cardstock or mat ..... $\begin{array}{llll}13 & 10 & 8 & 7\end{array}$
14549 Covered Dishes, (no soup tureens) (max. 1) ..... $\begin{array}{llll}13 & 10 & 8 & 7\end{array}$
14550 Children's Books (max. 3) ..... 13
14551 Carnival Glass (max. 1)- not to exceed 18" ..... 13
14552 Oriental Pieces (Max. 1)- not to exceed 18" ..... 13
14553 Most Unusual Antique (height not to exceed 20 " 1 only ..... 13 ..... 108 ..... 7
14554 IL State Fair Souvenir or ribbons before 1950 (no duplicate of years) (max. 5) not to exceed $10^{\prime \prime}$ in height ..... $13 \quad 10 \quad 8 \quad 7$
14555 Antique Stamps 8" x 10 " only (max. 1) prior to 1950 ..... $\begin{array}{llll}13 & 10 & 8 & 7\end{array}$
14556 Oyster Dishes (max. 1) prior to 1950 ..... 13
14557 Dick \& Jane Books (max. 3) prior to 1950 ..... 13
14558 Soda Pop Bottles (max. 3) ..... 13
14559 Hen on a basket (one only) ..... 13
14560 Cane - not to exceed 38 " in height(only 1 entry per exhibitor)$\begin{array}{llll}13 & 10 & 8 & 7\end{array}$
14561 BEST EXHIBIT IN ANTIQUES 20, Trophy \& Rosette
Hilda's Antiques in Divernon, IL, will provide a $\$ 50$ award to the winner of "Best Exhibit in Antiques."

## DEPARTMENT 0-2 - JUNIOR HOBBIES

Premium offered ..... $\$ 504.00$

ENTRIES CLOSE JULY 15, 2023
If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

## ENTRY FEE OF $\$ 1.00$ PER EXHIBIT

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Open to boys and girls living in Illinois under 17 years of age. The age of the exhibitor should be included on the entry tag. Only one entry may be made under one class number.

ALL ARTICLES IN EXHIBIT MUST BELONG TO THE JUNIOR EXHIBITOR.
Any entry may not be shown more than once unless increased in size or manner of display changed.

## EACH JUNIOR EXHIBITOR MUST PLACE HIS OWN EXHIBIT

State on entry blank the number of articles in collection.
EXHIBITORS MAY BEGIN REMOVING EXHIBITS FROM 12:00 NOON - 5:00 PM SUNDAY, August 20. The building will also be open from 8:30 am to 12:00 Monday, August 21.

All entries must be removed from building by noon Monday, August 21. THE STATE FAIR WILL NOT BE RESPONSIBLE FOR ARTICLES NOT PICKED UP BY AUGUST 21.

## DIVISION 1 - JUNIORS MISCELLANEOUS COLLECTION

## SCORE CARD

1. Value of collection ..... 35\%
2. Originality of Display. ..... 30\%
3. Variety. ..... 35\%(This includes sizes, media and types within the collection)

|  | 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: | :---: |
| 14562 | Baseball cards (not to exceed $12^{\prime \prime} \times 18^{\prime \prime}$ <br> limit 2) ................................................................ 7 | 5 | 4 | 3 |
| 14563 | Novelty and/or souvenir pencils (max. 12 mounted). $\qquad$ | 5 | 4 | 3 |
| 14564 | Disney Pins (max. 25, mounted securely, not to exceed $12^{\prime \prime}$ X $18^{\prime \prime}$ card) $\qquad$ | 5 | 4 | 3 |
| 14565 | Key chains (mounted securely not to exceed <br> $12^{\prime \prime} \times 18^{\prime \prime}$ card) $\qquad$ | 5 | 4 | 3 |
| 14566 | Miniature figurines - such as animals, cartoon characters etc. (max. 12) not to exceed 4" in height $\qquad$ 7 | 5 | 4 | 3 |
| 14567 | Misc. Trading Cards - Pokeman, etc.) <br> (not to exceed $12^{\prime \prime} \times 18^{\prime \prime}$ card). | 5 | 4 | 3 |
| 14568 | Buttons - souvenir or campaign (min. 10, max. 25 , mounted securely not to exceed $12^{\prime \prime} \times 18^{\prime \prime}$ card) $\qquad$ 7 | 5 | 4 | 3 |
| 14569 | Miniature vehicles (miniatures must be the same type) (min. 3, max. 5) (not over 4" long and 3" high) No Lego or Transformer type.. $\qquad$ .7 | 5 | 4 | 3 |
| 14570 | Comic Books (max. 3) ..................................... 7 | 5 | 4 | 3 |
| 14571 | Shells (max. 25, mounted securely not to exceed $12^{\prime \prime} \times 18^{\prime \prime}$ card) .................................................... 7 | 5 | 4 | 3 |
| 14572 | Leather craft (max. 3) belts, wallet, purse, coin purse, etc. $\qquad$ | 5 | 4 | 3 |
| 14573 F | Farm machinery (machinery only, not mounted, max. 3). $\qquad$ | 5 | 4 | 3 |
| 14574 | Model Railroad collection.................................. 7 | 5 | 4 | 3 |
| 145 | Banks (min. 3, max. 5).................................... 7 | 5 | 4 | 3 |
| 14576 | Dolls (max. 3 - not to exceed 12"), not boxed (no accessories) $\qquad$ | 5 | 4 | 3 |
| 14577 | Basketball cards (not to exceed $12^{\prime \prime} \times 18^{\prime \prime}$ card) <br> limit 1 card $\qquad$ | 5 | 4 | 3 |
| 14578 | Scrapbooking (one page not to exceed $12^{\prime \prime} \times 12^{\prime \prime}$ ) <br> may use decorative paper, embellishments, <br> paint, stamping, etc. | 5 | 4 | 3 |
| 14579 | Lego (constructed from a kit) not to exceed 10 " in height (one only) | 5 | 4 | 3 |
| 14580 | Lego (no kits) not to exceed $10^{\prime \prime}$ in height (one only). | 5 | 4 | 3 |

# DIVISION 2 - JUNIORS CONSTRUCTED ARTICLES 

## Must be the work of the Exhibitor

SCORE CARD

1. Workmanship ..... 50\%
2. Beauty \& Originality of design. ..... 25\%
3. Quality of materials ..... 25\%
1st 2nd 3rd ..... 4th
14581 Bird house or bird feeder (height not to exceed 12") ..... 854 ..... 3
14582 Tin punch (picture or decorated pie tin, 1) ..... 8 ..... 3
14583 String Art (not to exceed 15")854
14584 Toothpick, popsicle stick, or clothespin creation (not to exceed 12" in height) ..... 854 ..... 3
14585 Woodworking (max. 3 items - not to exceed $12^{\prime \prime} \times 12$ " $\times 20^{\prime \prime}$ ) ..... $8 \quad 5 \quad 4$ ..... 3
14586 Models - made from kit or original design (max. 3, not to exceed $12 \times 12$ ) No Lego, etc. Materials must be constructed \& glued parts ..... 8
14587 Textile Painting - Shirt or other article ..... 8 ..... 543
14588 Christmas ornaments (min. 3, max. 5) ..... $8 \quad 5 \quad 4$ ..... 3
14589 Miscellaneous articles (max. 3 - not to exceed 12 " high and wide) ..... 854 ..... 3
DIVISION 3 - JUNIORS CERAMICS
NOT TO EXCEED 18" IN HEIGHT (CAN EXHIBIT 2 ARTICLES PER CLASS)

14594 Any piece mold and glazed................................. $8 \quad$| 1st | 2nd | 3rd | 4th |
| :---: | :---: | :---: | :---: |
| 5 | 4 | 3 |  |

14595 BEST EXHIBIT IN JUNIOR HOBBIES 15, Trophy \& Rosette (Do not make entry in 14595)

## DEPARTMENT P - DAIRY PRODUCTS

$\qquad$Kendra Anderson

## ENTRIES CLOSE AUGUST 1, 2023-4:00 pm

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Any company may enter dairy products made from cow's milk regardless of where the dairy products are processed or the state of residence of the processor.

## AN ENTRY FEE OF $\$ 7.00$ PER ITEM PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

Entry tags will not be mailed after July 15 . Please call at the Entry Department after that date to receive tags or call the superintendent at 309/825-2196 (cell) or Lindsay McQueen at 618/944-0806.

This Department will be open to receive exhibit entries, Tuesday, August 1, 9:00 am to 12:00 pm and Wednesday, August 2 from 9:00 am to 11:00 am. Judging will start at 1:00 pm on Wednesday, August 2.

## GENERAL REQUIREMENTS \& CRITERIA FOR COMPETITION

1. All articles must be entered and cards obtained from the Management before entry will be placed.

## 2. PLEASE PROVIDE 1 EMPTY CONTAINER PER FLAVOR FOR RIBBON DISPLAY.

3. Submission of entries. Entries must be received, at or below $50^{\circ} \mathrm{F}$, in original retail packaging, by Wednesday, August 2 at 11:00 am. If shipping samples by UPS, Fedex, etc., use this address:

Be sure to delete Hazardous Material label from shipping container if recycled and bore dry ice label.
a) Butter Class: if your product is sold in quarters, you may send ONE package of 4. If your product is sold in $1-\mathrm{lb}$ wraps, please send TWO packages.
b) Cultured Dairy Products: send TWO intact (in original retail packaging) singleserving containers (i.e., 4 to 12 oz.) or ONE bulk container (i.e., 16 oz. or larger).
c) Fresh Curds: please send TWO cartons or bags.
d) Small-format Cheeses (i.e., 4-6 oz. feta, chevre, wedges of cheese), send TWO intact (in original retail packaging) products (i.e., 2 tubs, 2 logs, 2 pyramids, 2 wedges). Send TWO medium-weight cheeses ( 8 oz . to 16 oz .)
e) Large-format cheeses: send ONE package of original retail format (i.e., loaf Swiss), or ONE un-plugged 10-lb block or wheel (i.e., Manchego, Cheddar or Swiss-style cheeses). The product will be sampled, vacuum-packaged, and placed on display at the fair.
f) Ice Cream: send TWO 2 pint-sized containers or TWO one-half gallon sized containers.
g) Frozen Desserts: send TWO whole cheese cakes or TWO whole ice cream pies.
h) Milk: send TWO quart-sized containers or TWO $1 / 2$ gallon-sized containers. Milk submitted in glass or translucent plastic jugs should be wrapped in brown paper bag to avoid an oxidized flavor from UV rays.
4. Each plantfacility may enter as many dairy products as they would like, but premium will only be paid for two entries/class.
5. Awards. Cheeses do not compete "against" each other for ribbons within categories. Standards of excellence apply to all entries. Winning products, along with corresponding rosettes, will be displayed at the lllinois State Fair. Assuming minimum scores are met, ribbons will be awarded for up to three products per class (though ties can be awarded if equal scores are attained). Ribbons, premium checks, and score sheets will be sent to the winners at the conclusion of the Illinois State Fair.
a. 1st place in class AND superior quality (>95 points), BLUE RIBBON (\$20 award premium.
b. 2nd place in class AND at least high quality (>90 points), RED RIBBON (\$10 award premium).
c. 3rd place in class AND at least good quality (>85 points), WHITE RIBBON (\$5 award premium).
d. Five "Best of Show" awards will be awarded upon judges' discretion (\$30 award premium).
**The "Best of Show" dairy products will be sold during the Governor's Commodity Auction.
**Ties are permitted for 1st, 2nd, and/or 3rd placing in each class, if scores are exactly the same. However, a tie will not be permitted for Best of Show.
6. Exhibitors must arrange for disposition of their exhibits and products entered for competition at the time of delivery to the Dairy Building. They will be allowed to remove their exhibits between the hours of 9:00 am and 12:00 pm Monday, August 21.
7. Every article entered for competition shall be under the control of the Superintendent, but the Illinois State Fair will in no case be responsible for loss or damage.

## CLASS LIST

14629 Plain Milk - Non-fat, Low-fat, Reduced fat, Whole
14630 Plain Cream - Hald and Half, Whipping Cream
14631 Flavored Milk - Skim, 1\%, 2\%, Whole, Chocolate, Strawberry, and other flavors not listed
14632 Butter - sweet cream, cultured, unsalted, flavored, etc
14633 Cultured Liquid and Yogurt - Plain Yogurt, Flavored Yogurt, Drinkable Yogurt, Buttermilk, and Kefir
14634 Flavored Sour Cream Dips - French Onion, Ranch, and any other flavor not listed.
14365 All Other Cultured Dairy Products - Cottage Cheese, Sour Cream, Neufchatel and Cream Cheese, etc.
14636 Premium Ice Cream without Inclusions - 12\% Butterfat or over, Plain Vanilla (New York, French, Vanilla Bean), Chocolate, etc.
14637 Premium Ice Cream with Inclusions - 12\% Butterfat or over, Nuts, Variegates, Added Fruits, etc.
14638 Regular Ice Cream - less than $12 \%$ butterfat, any flavor
14639 Other Frozen Desserts - frozen yogurt, variegates, novelty items, cheesecakes, and other items not listed.
14640 Natural Cheese (Unflavored) - mild and/or aged Cheddar, Gouda, Mozzarella, Colby, American cheese, String cheese, Swiss-style, Muenster, and other natural cheese not listed. Includes string, shredded and crumbled cheeses.
14641 Flavored Cheese - Pepper Cheese (Natural cheese with added hot chili peppers-e.g. jalapeno, chipotle, habanero, cayenne, or tobasco), Soft Cheese (Natural cheese with $51 \%$ or higher moisture content), Semi-soft Cheese (Natural flavored cheese with $40 \%$ to $50 \%$ moisture), Smoke Cheese (Includes smoke flavored natural cheeses made from cow's milk including Cheddar, Swiss, Baby Swiss, Muenster and all Italian varieties), Hard Cheese (Natural flavored cheese with $39 \%$ moisture or less). Includes string, shredded, and crumbled.
14642 Reduced Fat or Low-Fat Cheese - Can be natural or flavored cheeses.
14643 Smear Ripened Cheese (All natural smear "surface" ripened cheeses e.g., Tilsiter, Limburger, Brick, Gruyere and other soft, semi-soft or hard smear ripened cheese, flavored or unflavored)
14644 Cold Pack Cheese, Cheese Food (flavored or unflavored, any fat level)

14645 Processed Cheese (flavored or unflavored, any fat level) - Pasteurized Processed Cheese, Cheese Food, Cheese Spread (Entries may be loaves or slices - except spreads).
14646 Latin American Cheese (Includes all Mexican, Hispanic, and Latin American cheese regardless of style).
14647 Cheese Curds - plain or flavored
14648 Natural Cheese Window Display "The Superintendent's Award" presented for extra effort creating an attractive window display (dairy related).

## DEPARTMENT U - BEE CULTURE



## LOCATION - ILLINOIS BUILDING

## ENTRIES IN PROFESSIONAL DIVISION CLOSE WEDNESDAY, AUGUST 2 AT 3 PM (LIMITED TO TOTAL OF FOUR PROFESSIONAL ENTRIES) SET UP FOR PROFESSIONAL CLASS IS WEDNESDAY, AUGUST 9 at 8 AM

## ENTRIES IN OPEN DIVISION CLOSE WEDNESDAY, AUGUST 9 at 3 PM

## NOTE: ALL ENTRIES MUST BE IN PLACE BY 4:00 PM ON WEDNESDAY, AUGUST 9

## JUDGING WILL BE CONDUCTED - THURSDAY, AUGUST 10-8:00 AM THROUGH FRIDAY, AUGUST 11 - UNTIL COMPLETE

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Entry tags will not be mailed after July 21. Please call the Entry Department after that date to pick up Entry Tags.

AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN ALL CATEGORIES EXCEPT DIVISION I- BEES AND HONEY PROFESSIONAL, WHICH REQUIRES A \$42.00 ENTRY FEE (FOR ALL COMBINED ENTRIES).

## REQUIREMENTS \& CRITERIA FOR COMPETITION

## NO LABELS ON ANY JAR ENTRIES

1. NO TWO EXHIBITS WILL BE ALLOWED FOR ONE APIARY. Only one entry will be allowed each exhibitor for any one class.
2. All articles in this division must have been produced in Illinois by the exhibitor.
3. 12 sections only will receive full score for quantity in display of comb honey and not less than 50 lbs . for extracted; 15 lbs . only will receive full score for quantity in display of molded or commercial forms of beeswax; 10 lbs . only will receive full score for quantity in art designs in beeswax. In molded wax a color between straw and canary yellow is preferred. Beeswax bleached with chemicals will receive a lower score.
4. Frames of cut-comb must have been produced on foundation other than brood foundation, containing no vertical crimp wire and suitable for cutting.
5. The judges in this class will be governed by the code of rules adopted by the Illinois State Beekeepers' Association.
6. An $8^{\prime \prime} \times 10^{\prime \prime}$ original color photograph, of educational value pertaining to agriculture, must be suitable framed for display.
7. Exhibits cannot be removed until the close of the fair.
8. ALLENTRIES MUSTBE PICKED UP BYTHE EXHIBITOR ORAUTHORIZED PERSON BY 4:00 PM SUNDAY, AUGUST 20. EXHIBITS NOT PICKED UP SUNDAY, AUGUST 20 WILL BE GIVEN TO CHARITY.
9. The general display of apiary products will be judged for educational value, advertising value (normally for products in general, not a brand), with attractive arrangement, originality and appearance.
10. Judges will use score card in judging. Points will be deducted for entries displaying
less than specified amounts.
11. Sweepstakes trophy will be awarded for the largest number of points accumulated in the division. Ribbons will only be awarded for 1st through 6th placings.
12. On Wednesday, August 16, the Illinois State Fair Commodities Auction will be held. The Champion Chunk Honey in Glass (class 14731) will be sold at the auction, with all proceeds going to the Exhibitor.

## JUDGING STANDARDS FOR APIARY PRODUCTS Adopted by the lllinois State Beekeepers' Association

LIQUID HONEY
Appearance, suitability and uniformity of containers ..... 5
Uniform and accurate volume of honey ..... 5
Freedom from crystals ..... 10
Freedom from impurities, including froth ..... 20
Uniform honey in all containers of the entry ..... 5
Color ..... 10
Brightness ..... 10
Flavor and aroma ..... 15
Density (No additional points below 16\% water) ..... $\underline{20}$POINTS
GRANULATED (CREAMED) HONEY
Appearance, suitability and uniformity of containers ..... 5
Uniform and accurate volume of honey ..... 5
Firmness of set (not runny but spreadable) ..... 20
Texture of granulation (smooth and fine) ..... 20
Absence of impurities, including froth ..... 15
Uniform honey in all containers of the entry ..... 10
Color ..... 10
Flavor and aroma (Natural flavors present and undamaged by heat, etc.) ..... 15100
COMB HONEY IN WOODEN SECTIONS
Suitability, uniformity and cleanliness of sections (wood) ..... 15
Completeness, uniformity and cleanliness of cappings ..... 30
Uniform and completely filled honey cells ..... 30
Quality and uniformity of honey ..... 15
Weight and completeness of attachment of comb to section 10100
FRAME OF HONEY FOR CUT COMB (LIGHT OR AMBER)
Quality of honey ..... 20
Cappings, completeness, evenness, freedom from stain ..... 20
Uniformity of color of honey throughout comb ..... 20
General appearance ..... 20
Freedom from pollen ..... $\underline{20}$100
CUT COMB HONEY IN PLASTIC BOXES
Accuracy and neatness of the cut edges of the comb ..... 20
Uniform depth and filling of the honey cells ..... 20
Complete, uniform and clean cappings ..... 20
Quality, quantity and uniformity of honey ..... 20
Freedom from leakage and general appearance of pack. ..... $\underline{20}$
100
ROUND SECTIONS
Suitability, uniformity and cleanliness of sections ..... 10
Completeness, uniformity and cleanliness of cappings ..... 30
Uniform and completely filled honey cells ..... 30
Quality and uniformity of honey ..... 20
Weight and completeness of attachment of comb ..... 10100
CHUNK HONEY
Uniformity, cleanliness and general appearance of the entry ..... 30
Freedom from impurities and granulation ..... 20
Quality of the liquid honey ..... 25
Quality and neatness of the comb honey ..... 20
Uniform and accurate volume of honey ..... 5100
FRAME OF HONEY FOR EXTRACTING (either shallow or full depth Langstroth)
Quality of honey ..... 25
Cappings - completeness, evenness ..... 25
Uniformity of honey throughout comb ..... 20
Thickness of comb for ease of uncapping ..... 20
General appearance ..... 10
100
BEESWAX
Color between straw \& canary yellow (undamaged by propolis, iron stain) ..... 30
Cleanliness (free from surface dirt, honey and impurities) ..... 25
Uniform appearance of all wax in the entry ..... 15
Freedom from cracking, shrinkage and marks ..... 15
Texture and aroma (pure wax free from hard water damage, etc.) ..... 15100
ART DESIGNS IN BEESWAXColor between straw and canary yellow (some parts maycontain wax colored to bring out certain necessarypoints in item)25
Cleanliness (free from surface dirt, honey and other impurities) ..... 25
Novelty of mold or sculpture ..... 25
Neatness of workmanship ..... $\underline{25}$
ART DESIGNS IN COMB HONEY
Originality ..... 25
Neatness and workmanship ..... 25
Attractiveness ..... 25
Quantity and style of display ..... $\underline{25}$100
GIFT PACKAGE (May be a box, basket or other suitable container of apiary products. Contents to be 5 pounds or less.)
Originality ..... 25
Eye appeal and neatness ..... 25
Suitability of container and contents ..... 25
Quality of contents ..... 25100
DISPLAY OF APIARY PRODUCTS
Educational value ..... 20
Advertising value (normally for the products in general, not a brand) ..... 20
Attractive arrangement (pleasing and eye-catching) ..... 20
Originality ..... 20
Appearance, quality and variety of products in the display ..... 20
100
DIVISION 1 - BEES AND HONEY PROFESSIONAL
1st 2nd 3rd 4th
14694 Display of light comb honey, not less than 12 wooden sections ..... $65 \quad 5954$ ..... 50
14695 Frame of honey for extracting, either full depth or shallow frame may be shown ..... $14 \quad 129$ ..... 7
14696 Frame of light honey for cut-comb or for packing in glass, shallow frame preferred ..... 1286 ..... 5
14697 Frame of amber honey for cut-comb or for packing in glass, shallow frame preferred ..... 12 ..... 865
14698 Display of amber cut-comb in plastic one- pound boxes, 6 boxes ..... $14 \quad 129$ ..... 7
14699 Display of light cut-comb in plastic one - pound boxes, 6 boxes ..... $14 \quad 129$ ..... 7
14700 Light comb honey in round section (3 sections) ..... 181510 ..... 6
14701 Display of light extracted honey, not less than 50 lbs., strained without pressure filter ..... 40 ..... 36 ..... 32 ..... 27
14702 Amber comb honey in round sections (3 sections) ..... $18 \quad 15 \quad 10$ ..... 6
14703 Display of amber extracted honey, 30 pounds, strained without pressure filter ..... $18 \quad 15 \quad 10$ ..... 6
14704 Display of dark extracted honey (6 one-pound jars) ..... 14 ..... 1297
14705 Display of a variety of Illinois honey in various size containers, 30 pounds ..... 14 ..... 1297
14706 Display of designs in comb honey and comb building by the bees under the control of the apiarist ..... 14 ..... $12 \quad 9 \quad 7$
14707 Light or amber chunk honey in glass jars, not less than 3 jars (2 1/2 lb. square jars) ..... 18 ..... 15106
14708 Light chunk honey in glass jars, not less than 3 jars ( 1 lb . round preferred) ..... 18 ..... 15106
14709 Amber chunk honey in glass jars, not less than 3 jars (1 lb. round preferred) ..... $14 \quad 129$ ..... 7
14710 Display of beeswax molded in commercial shapes (not less than 15 lbs .) ..... $14 \quad 129$ ..... 7
14711 Art designs in beeswax, not less than 10 pounds ..... 24 ..... $20 \quad 15 \quad 12$
14712 Color photography - 8" x 10" original color apiculture photography, framed ..... 1815 ..... 106
14713 Finely crystallized (or creamed) honey in 1 lb g glass or clear plastic container, not less than 3 containers ..... $18 \quad 15$ ..... 106
14714 Honey gift pack - may be box, basket or other suitable container of apiary products, contents to be 5 lbs . or less ..... 18
1510 ..... 6
14715 Best Display Booth Governor's Trophy - (No entry fee required) Rosette \& 100755025
14716 Sweepstakes Trophy \& Rosette \& 25 (No entry fee required)**Professional exhibits accepted in order of postmark.**Limit of four, due to space available.

## DIVISION 2 - BEES AND HONEY

OPEN CLASS

1st 2nd 3rd 4th 5th 6th 7th 8th 9th

|  | Frame of honey for cut-comb or for packing in glass; shallow frame preferred. 19 | 17 | 16 | 14 | 12 | 10 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14723 | Display of light cut-comb honey in plastic boxes (3 boxes) | 17 | 16 | 14 | 12 | 10 |  |  |  |
| 14 | Light comb honey, 3 wooden sections...... 19 | 17 | 16 | 14 |  | 10 |  |  | 7 |
| 14725 | Comb honey in round sections, 3 sections. $\qquad$ 19 | 17 | 16 | 14 | 12 | 10 |  |  | 7 |
| 14726 | Light extracted honey, 31 lb . queenline or clas jars, strained without pressure filter. $\qquad$ 19 | $\begin{gathered} \text { sic } \\ 17 \end{gathered}$ | 16 | 14 | 12 | 10 |  |  | 7 |
| 14727 | Amber extracted honey, 31 lb . queenline or jars, strained without pressure filter. $\qquad$ 19 | $\begin{aligned} & \text { assic } \\ & 17 \end{aligned}$ | 16 | 14 | 12 | 10 |  |  | 7 |
|  | Dark extracted honey, 31 lb . queenline or class jars, strained without pressure filter $\qquad$ 19 | $\begin{aligned} & \text { sic } \\ & 17 \end{aligned}$ | 16 | 14 | 12 | 10 | O |  |  |
| 14729 | Amber chunk honey in glass or plastic, 3 one pound jars, any type jar 19 | 17 | 16 | 14 | 12 | 10 | 9 |  | 7 |
| 14730 | Light chunk honey in glass or plastic, 3 one pound jars, any type jar | 17 | 16 | 14 | 12 | 10 |  |  | 7 |
| 14731 | Chunk honey in glass, 32 1/2 lb. square jars. $\qquad$ 19 | 17 | 16 | 14 | 12 | 10 | 9 |  | 7 |
| 14732 | Crystallized (or creamed) honey in glass or clear plastic containers, not less than 3 one pound containers $\qquad$ 19 | 17 | 16 | 14 | 12 | 10 | 9 |  | 7 |
| 14733 | Beeswax, molded in commercial forms for sale, not less than 3 pounds. | 17 | 16 | 14 | 12 | 10 | 9 |  | 7 |
| 14734 | Beeswax, art designs, not less than 3 pounds. $\qquad$ 19 | 17 | 16 | 14 | 12 | 10 | 9 |  | 7 |
|  | Beeswax candles, 1 pr. (molded)............. 19 | 17 | 16 | 14 | 12 | 10 | 9 |  |  |
| 14736 | Sweepstakes - "Carl and Eugene Killion Trophy (Do not make entry in this class) |  |  |  |  |  |  |  |  |

## DEPARTMENT W - ART

| Brandy Fletch | Superintendent |
| :---: | :---: |
| Premium offered. | . \$1,410.00 |

## ART WILL BE DISPLAYED IN THE EXPO BUILDING

## ENTRIES CLOSE JULY 15, 2023

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

## ENTRY FEE

## AN ENTRY FEE OF \$5.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.

## ELIGIBILITY

Illinois Amateur Artists age 18 and over are eligible to enter. An Amateur creates art as a hobby or past time and does not regularly present work for sale. Work must have been created since 2022 and not previously exhibited.

## LIMITATIONS

Entries must be original and may not include objects which are not the complete, original design of the artist (i.e., pre molded ceramics, copies, or work created by other artists, or items made with the use of a "kit" will not be accepted). NOTE: One Entry Per Category May Be Submitted. Exhibitors entering in the Photography category may only enter in one of the three divisions.

## JUDGING

A qualified judge will decide what premiums will be awarded and will also determine those to be displayed. The judge will decide what entries will be hung and final decisions for hanging will be made by the Art Superintendent. ALL WORK MUST BE IN PLACE PRIOR TO JUDGING - The judge is instructed to award premiums to the Art that is deemed worthy of first premium, the judge may award second and/or third premium according to his/her judgement.

## LIABILITY

Every reasonable precaution will be taken to safeguard the entries from possible damage. The Illinois State Fair and the Superintendent of the Exhibit will not be responsible for the loss or damage to submitted or accepted artwork from any cause whatsoever. All works should be submitted and received with this understanding.

## INSTRUCTIONS FOR WORKS EXHIBITED

The artist's name, address and title of artwork must be attached to back of work. A brief biographical sketch of artist including age, schooling, occupation should also be attached to each entry for Amateur Artists. EACH AMATEUR EXHIBITOR MUST HAVE A WHITE 3" X 5" CARD WITH THE TITLE, NAME OF THE ARTIST, HOMETOWN and CATEGORY TYPED, ATTACHED TO THE WORK FOR DISPLAY. All amateur 2D entries must be suitably matted, framed and wired ready for hanging a sturdy wire attached to the back of the frame is preferred. Hanging devices: sawtooth, cardboard cutouts for hanging, string, monofilament and scotch tape are risky choices and are difficult to work with. (White or black mats preferred.) Paintings on wrapped canvas with wire is acceptable and must have all edges painted.

Delivery may be shipped prepaid or by hand. All work must be shipped on time to arrive by July 31, 2023. Amateur Artwork and Junior Artwork delivered in person will be received at the Expo Building on Sunday, August 6-12:00 noon-3:00 pm and Monday, August - 4:00 pm $-6: 00 \mathrm{pm}$. Work will be hung on August 8. Work may be removed on Sunday, August 20 from 12:00 noon. - 6:00 pm and on Monday, August 21 from 4:00 pm - 6:00 pm NO WORK WILL BE RELEASED UNTIL 12:00 PM ON AUGUST 20 AND ALL EXHIBITORS ARE STRONGLY ENCOURAGED TO PICK UP THEIR WORK BY 6:00 PM ON THAT DAY.

SHIPPING ADDRESS: AMATEUR ART EXHIBIT, C/O ENTRY DEPARTMENT, 801 BRIAN RAINEY
AVENUE, ILLINOIS STATE FAIR, EMMERSON BLDG., SPRINGFIELD, ILLINOIS 62702
FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH


#### Abstract

14805 BEST OF SHOW 100.00 (Do not make entry) Winner of Best of Show will also receive a $\$ 25.00$ gift certificate for an art class at B's Creative Studio in Springfield, IL.


14806 PAINTING (oil, casein, tempera, acrylics, pastel)First Award60.00
Second Award ..... 40.00
Third Award ..... 25.00
Fourth Award ..... 15.00
14807 WATERCOLOR (transparent and opaque)
First Award ..... 60.00
Second Award ..... 40.00
Third Award. ..... 25.00
Fourth Award ..... 15.00
14808 DRAWINGS AND GRAPHICS (pencil, pen or any other media and printmaking techniques)
First Award ..... 60.00
Second Award ..... 40.00
Third Award ..... 25.00
Fourth Award ..... 15.00
14809 SCULPTURE
First Award ..... 60.00
Second Award ..... 40.00
Third Award. ..... 25.00
Fourth Award ..... 15.00
14810 CRAFTS (pottery, textiles, enamels, glass, wood, jewelry, etc.)
First Award ..... 60.00
Second Award ..... 40.00
Third Award ..... 25.00
Fourth Award ..... 15.00
14811 PHOTOGRAPHY - PEOPLE (black \& white, color) (processed film or digital) First Award ..... 60.00
Second Award ..... 40.00
Third Award ..... 25.00
Fourth Award ..... 15.00
14812 PHOTOGRAPHY - LANDSCAPES (black \& white, color) (processed film or digital) First Award ..... 60.00
Second Award ..... 40.00
Third Award ..... 25.00
Fourth Award ..... 15.00
14813 PHOTOGRAPHY - MISCELLANEOUS (black \& white, color) (processed film or digital) First Award ..... 60.00
Second Award ..... 40.00
Third Award ..... 25.00
Fourth Award ..... 15.00
14814 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner, a camera, etc. in creating an original image.) (NOT A DIGITAL PHOTOGRAPH)First Award60.00
Second Award ..... 40.00
Third Award. ..... 25.00
Fourth Award ..... 15.00

## JUNIOR DIVISION

## ENTRY FEE OF $\$ 1.00$ PER EXHIBIT

Open to boys and girls under 18 years of age. Please include the age of the exhibitor on the entry blank. All above rules for adult amateur art holds for Junior Division. Work should be MATTED ONLY - not framed. Mats will be stapled to the wall as string and tape do not hold.

## Only one entry for each class number. EACH EXHIBITOR MUST HAVE A WHITE 3" X 5" CARD WITH THE ARTIST'S NAME, HOMETOWN AND CATEGORY TYPED. THIS CARD WILL IDENTIFY THE WORK WHEN HUNG.

14829 PEOPLE'S CHOICE - All entries ssubmitted in the Junior Divisions I \& II will be
eligible. Voting will take place at the Expo Building during the hours of the Illinois
State Fair, August 10-20. (Do not make entry)
First Award............................................ 50.00
Second Award...................................... 25.00
Third Award.......................................... 15.00
JUNIOR DIVISION 1 - GRADES 7 THROUGH 12 (Grade just completed)
14830 BEST OF SHOW ..... 50.00
Winner of Best of Show will also receive a $\$ 25.00$ gift certificate for an art class at B's Creative Studio in Springfield, IL.
14815 PAINTING (oil, casein, tempera, acrylics, pastels)
First Award ..... 35.00
Second Award ..... 25.00
Third Award ..... 15.00
Fourth Award ..... 10.00
14816 WATERCOLOR (transparent and opaque)
First Award ..... 35.00
Second Award ..... 25.00
Third Award ..... 15.00
Fourth Award ..... 10.00
14817 DRAWINGS AND GRAPHICS (pencil, pen, and any other media and print making techniques)
First Award. ..... 35.00
Second Award. ..... 25.00
Third Award. ..... 15.00
Fourth Award ..... 10.00
14818 SCULPTURE
First Award ..... 35.00
Second Award ..... 25.00
Third Award. ..... 15.00
Fourth Award ..... 10.00
14819 CRAFTS (pottery, textiles, enamels, glass, wood, jewelry, etc.) First Award ..... 35.00
Second Award. ..... 25.00
Third Award. ..... 15.00
Fourth Award ..... 10.00
14820 PHOTOGRAPHY (black \& white, color, processed or digital)
First Award ..... 35.00
Second Award ..... 25.00
Third Award. ..... 15.00
Fourth Award ..... 10.00
14821 DIGITAL IMAGERY (manipulated on a computer, images must be created by using a computer program)
First Award. ..... 35.00
Second Award. ..... 25.00
Third Award. ..... 15.00
Fourth Award ..... 10.00

## JUNIOR DIVISION II - GRADES 1 THROUGH 6

(Grade just completed)
14831 BEST OF SHOW ..... 50.00
Winner of Best of Show will also receive a $\$ 25.00$ gift certificate for an art class at B's Creative Studio in Springfield, IL.
14822 PAINTING (oil, casein, tempera, acrylics, pastel)First Award20.00
Second Award. ..... 15.00
Third Award. ..... 10.00
Fourth Award ..... 5.00
14823 WATERCOLOR (transparent and opaque)
First Award ..... 20.00
Second Award. ..... 15.00
Third Award. ..... 10.00
Fourth Award ..... 5.00
14824 DRAWINGS AND GRAPHICS (pencil, pen or any other media and printmaking techniques)
First Award. ..... 20.00
Second Award. ..... 15.00
Third Award. ..... 10.00
Fourth Award ..... 5.00
14825 SCULPTURE
First Award ..... 20.00
Second Award. ..... 15.00
Third Award. ..... 10.00
Fourth Award ..... 5.00
14826 CRAFTS (pottery, enamels, glass, wood, jewelry, etc.)
First Award ..... 20.00
Second Award. ..... 15.00
Third Award. ..... 10.00
Fourth Award ..... 5.00
14827 PHOTOGRAPHY (black \& white, color) (processed or digital) First Award ..... 20.00
Second Award ..... 15.00
Third Award ..... 10.00
Fourth Award ..... 5.00
14828 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner, a camera, etc. in creating an original image.) (NOT A DIGITAL PHOTOGRAPH) First Award ..... 20.00
Second Award ..... 15.00
Third Award ..... 10.00
Fourth Award ..... 5.00

## CURED MEAT SHOW


#### Abstract

Dr. Bailey Harsh................................................................................ Superintendent Dianne Handsaker Superintendent Premium offered by Fair $\$ 885.00$


1. Competition is open to all meat processors, who smoke ham, bacon and manufacture beef jerky, snack sticks or bratwurst for their patrons.
2. Completed entry forms must be received by Dr. Bailey Harsh, 210 Meat Science Laboratory, 1503 South Maryland Drive, University of Illinois, Urbana, Illinois 61801.
3. Exhibitors are limited to not more than one entry in each class. All entries must be processed in the plant of the exhibitor and MUST BE PROPERLY LABELED.
4. HAMS can be of any weight and will consist of one class only - light cured, commercial bone in style. This class shall be mildly cured ham, may or may not be tenderized, and is considered to consist principally of pumped hams, which require refrigeration.

BACON can be of any weight and will likewise consist of one class only. They can have the rind either on or off, but must be cured and smoked. Non-traditional flavors are subject to evaluation by the judge.

BEEF JERKY may be made from any type of meat. All jerky must be adequately dried, to meet the required moisture/protein ratio of $0.75: 1$ or less. Excessively "wet" product will be downgraded or disqualified. Jerky must be made from one whole piece of meat. One half pound of jerky is required for submission.

SNACK STICKS two vacuum packages of ten snack sticks each is required from each exhibitor. Non-meat ingredients are subject to evaluation by the judge.

BRATWURST natural or collagen casing is allowable. Standard bratwurst style and flavored products are eligible for this class. Six bratwurst are required for submission. All entries must be fully cooked prior; fresh bratwursts will not be judged.
5. Entries shall be judged by a qualified judge.
6. The judge shall be required to disqualify any ham, bacon, beef jerky, snack stick or bratwurst product, which does not meet any of the rules or requirements of the show or possesses an obvious blemish. Whenever practicable and possible, the judge shall consult with persons whose product is being considered for disqualification before any decision is made. Decisions of the judge shall be final.
7. The ham, bacon, snack stick, beef jerky and bratwurst scoring the highest number of points shall be declared first place winners; the products scoring the next highest number of points shall be the winners of the second place, etc.
8. Each ham, bacon, snack stick, beef jerky and bratwurst shall be registered by filling out a registration form, handled exclusively by the committee assigned.
9. Entries in the ham, bacon, snack stick, beef jerky and bratwurst product show will be accepted for registration from 10:00 am to $12: 00$ pm on Saturday, August 13. Specific directions to location for entry will be mailed to those sending in completed entry forms. Each ham, bacon, snack stick, beef jerky and bratwurst will be tagged and coded in such a way that its identity will remain unknown to judges.
10. Judging will be completed and video recorded at the University of Illinois Meat Lab. Recording can be played and assessed at the Agriculture Tent by request of a plant.
11. On Wednesday, August 16, the Illinois State Fair Commodities Auction will be held. The Champion Ham, Bacon, Snack Stick, Beef Jerky and Bratwurst will be sold at the auction, with the proceeds going to the Sleeter Bull Scholarship Fund, a fund to aid the study of Meat Science at the University of Illinois, Urbana/Champaign, Illinois.

## FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH

| 1 s | 2nd | 3rd | 4th | 5th |
| :---: | :---: | :---: | :---: | :---: |
| 09731 Ham................................................. 60 | 45 | 30 | 25 | 15 |
| 09732 Champion Ham...................................... Trophy \& Rosette |  |  |  |  |
| 09733 Bacon ................................................ 60 | 45 | 30 | 25 | 15 |
| 09734 Champion Bacon .................................... Trophy \& Rosette |  |  |  |  |
| 09735 Beef Jerky.......................................... 60 | 45 | 30 | 25 | 15 |
| 09736 Champion Beef Jerky .............................. Trophy \& Rosette |  |  |  |  |
| 09737 Snack Stick......................................... 60 | 45 | 30 | 25 | 15 |
| 09738 Champion Snack Stick ............................. Trophy \& Rosette |  |  |  |  |
| 09760 Bratwurst ............................................ 60 | 45 | 30 | 25 | 15 |
| 7761 Champion Bra |  |  |  |  |

## BASIS FOR JUDGING HAMS

a. General Appearance: 200 points. Hams are graded on eye appeal, conformation, trim and cutability or yield. Scoring for general appearance will be done in two phases allowing up to 100 points for eye appeal, conformation and trim before cutting and 100 points for cutability and yield after cutting.
b. Aroma: 150 points. Off or foreign and sour or sharp odors will downgrade the ham and the good mellow aroma that pleases the judge will upgrade it.
c. Texture of Cut Surface: 100 points. Excessive moisture is objectionable. The ham should not be too coarse grained. There should not be an excess of fat marbled in the ham.
d. Inside Color: 150 points. The color should be uniform and appealing. It should not be too light or too red and bruises would score quite heavily against color. If a ham should be noticeably cooler than the rest of the hams giving it an advantage in color and firmness, this will be considered and graded accordingly.
e. Flavor: 400 points. A full half size of ham from the cushion side of the ham will be cooked and taste samples taken. They should not be too salty or too bland, and should have the good mellow flavor expected in a good commercial ham.

## BASIS FOR JUDGING BACON

a. General Appearance: 150 points. Eye appeal, conformation, and outside color will be the main points considered. Bacon may be skinned or unskinned.
b. Fat to Lean (after Cut): 150 points. Lean bacon is very desirable and will be scored accordingly unless it is so lean that it would indicate a poor quality hog, or has been excessively trimmed.
c. Aroma: 100 points. Off or sour odors will downgrade the bacon and a good smooth aroma should upgrade it.
d. Texture: 100 points. Pumped bacon may be down graded in texture, if it appears to have excess moisture. Temperatures of the bacon should be considered in scoring texture since cooler bacon would be more firm.
e. Inside Color: 100 points. Lean should be light red, fat should be white, color should be uniform, bruises will downgrade the bacon.
f. Flavor: 400 points. Flavor should be a full rich flavor that pleases the judge. Not too salty, not too bland and off flavors would downgrade it heavily.

## BASIS FOR JUDGING BEEF JERKY

a. External uniformity of color: 100 points. Eye appeal, conformation and general appearance will be considered.
b. External uniformity of shape: 100 points. Shape and thickness will be considered.
c. External lack of defects: 100 points. Fat caps, lack of uniformity in wrinkles will be considered.
d. Internal lack of defects: 50 points.
e. Flavor: 300 points. Flavor should be a full rich flavor that pleases the judge. Not too overwhelming of any particular flavor.
f. Texture and mouthfeel: 300 points. Excessive moisture and chewiness is objectionable.
g. Aroma: 50 points. Off or sour odors will downgrade the product and a smooth aroma should upgrade it.

## BASIS FOR JUDGING SNACK STICK

a. Visual Appearance and Workmanship: 300 points. Uniformity of color, uniformity of shape and lack of defects.
b. Internal Appearance: 300 points. Uniformity of color, uniformity of texture, fat to lean ratio, and lack of obvious defects.
c. Palatability: 400 points. Taste, texture/mouth feel.

## BASIS FOR JUDGING BRATWURST

a. External appearance: 250 points. Visual appearance and workmanship: Uniformity of color - 100 points. Uniformity of shape and diameter - 100 points. Lack of defects (e.g. air pockets, wrinkles, fat caps) -50 points
b. Internal appearance: 275 points. Uniformity of texture -100 points. Fat to lean ratio - 100 points. Lack of obvious defects -75 points.
c. Edibility: 475 points. Cooked Aroma - 75 points. Taste -300 points. Texture/mouth feel -100 points. Note: the presence of strong aftertastes will be downgraded. Flavors such as rancidity will also be downgraded.

For further information concerning product for show or judging criteria, contact Dr. Bailey Harsh, 210 Meat Science Laboratory, 1503 S. Maryland Dr., Urbana, IL 61801. Email bharsh2@illinois.edu.


[^0]:    12767 Champion Tomatoes
    5 and Rosette

