

APPENDIX: REQUIRED FORMS

- Superior Young Producer Award Entry Form
- Illinois State Fair Junior Beef Show Performance Cow Data
- State Fair Lamb & Goat Nomination Form (Live Show Only)
- State Fair Premiere Lamb (Carcass) Nomination Form
- Nomination Form for Illini Beef Premiere
- Nomination Form for Illini Pork Premiere

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SUPERIOR YOUNG PRODUCER AWARD ENTRY FORM

NAME: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

COUNTY: _____ PHONE #: _____

E-MAIL: _____

AGE (AS OF 1/1/2024) _____ BIRTH DATE: _____

Have you won an SYPA \$1000 scholarship in the past? _____ No _____ Yes

If yes, which specie: _____

I certify I am a current 4-H member in the species project area identified below.

Signed: _____ Date: _____

PLEASE MARK THE DIVISION YOU ARE ENTERING AND SEND THIS FORM TO THE ASSOCIATED COORDINATOR.

ENTRIES ARE REQUESTED PRIOR TO THE 2024 STATE FAIR JUNIOR SHOWS

_____ **BEEF, SHEEP AND SWINE DIVISION**

Dan Jennings, University of Illinois, Region 1 Office, 1100 E. Warrenville Rd.,
Suite 170, Naperville, IL 60563; 815/218-4358

_____ **DAIRY CATTLE DIVISION**

Derek Nolan, U of I Extension Dairy Specialist, 288 Animal Sciences LAB, 1207
West Gregory Drive, Urbana, IL 61801; 563/608-0359

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To be Completed by Show Personnel:

Exhibitor Name: _____

Exhibitor Number: _____

ILLINOIS STATE FAIR JUNIOR BEEF SHOW PERFORMANCE COW DATA

To be Completed by Exhibitor:

Breed: _____

Performance Program enrolled in: _____

INDIVIDUAL DAM: Tattoo No. _____ Registration No. _____

Dam Birth Date: _____

BIRTH EPD Wean EPD
EPD _____ Accuracy: _____ EPD _____ Accuracy: _____

YEAR EPD Milk EPD
EPD _____ Accuracy: _____ EPD _____ Accuracy: _____

PROGENY

	Calf	Calf No.	Birthdate	Birth EPD	Wean EPD	Year EPD	Milk EPD
1 st							
2 nd							
3 rd							
4 th							
5 th							
6 th							

Due Date: _____ (Use a second card for calves 7 and over.)

SPECIAL NOTE:

Cow AND calves *must* have EPD's to exhibit.

Revised 2024

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State Fair Lamb & Goat Nomination Form (Live Show Only)

Please Enter Lambs and Goats on separate nomination forms.

Exhibitor's Name _____ Birthdate _____

Address _____

County of 4-H membership _____ FFA Chapter _____

Phone # _____ Email _____

Date Submitted _____

Please indicate gender for each animal - ewe or wether.

#	Lamb Scrapie Tag # (Indicate Gender Ewe or Wether)	Goat Scrapie Tag # (Indicate Gender Ewe or Wether)	Breed (If crossbred, list X – followed by sire breed)
1			
2			
3			
4			
5			
6			

- **One exhibitor per nomination form (not family, firm, or farm).**
- **Attach a close-up photo of each lamb or goat ear so the scrapie tag can clearly be seen and read in photo. The scrapie tag *must* be permanently inserted in the ear in photo. See example photo below.**

Signature of local Extension 4-H employee or FFA Advisor: _____

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension Office; third copy ***must*** be sent to: **Dan Jennings, State 4-H Livestock Specialist, University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563**



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State Fair Premiere Lamb (Carcass) Nomination Form

Ewes and Wethers are now eligible.

Exhibitor's Name _____ Birthdate _____

Address _____

County of 4-H membership _____ FFA Chapter _____

Phone # _____ Email _____

Please indicate gender for each animal - ewe or wether.

#	Lamb Tattoo # (Box A tattoo followed by # starting with 1)	Breed (If crossbred, list X – followed by sire breed)	Weight Today
1			
2			
3			
4			
5			
6			
7			

- **One exhibitor per nomination form (not family, firm, or farm).**
- **No photo of ear with scrapie tag is needed for Premiere Lambs**

Signature of local Extension 4-H employee or FFA Advisor: _____

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension Office; third copy **must be sent to: Dan Jennings, State 4-H Livestock Specialist, University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563**

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Nomination Form for Illini Beef Premiere

Exhibitor's Name _____ Birthdate _____

Address _____

County of 4-H Enrollment _____ FFA Chapter _____

Phone # _____ Email _____

Date Tattooed _____ Date Submitted _____ Premise ID _____

#	Lamb Tattoo #	Electronic 15-Digit ID#	Breed	Color	Weight Today
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

- One exhibitor per nomination form (not family, firm, or farm).
- List breed or breeds (ie. Char X Angus).
- Give color pattern (ie. red and white spotted).
- Premise ID for location where animals housed (may not be where exhibitor lives).

Signature of Person Witnessing the Tattooing: _____

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension Office; third copy **must be sent to: Dan Jennings, State 4-H Livestock Specialist, University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563**

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NOMINATION FORM – ILLINI PORK PREMIERE

Exhibitor's Name _____ Birthdate _____

Address _____

County of 4-H Enrollment _____ FFA Chapter _____

Phone # _____ Email _____ Premise ID # _____

BIRTHDATE	TATTOO NUMBER	EAR NOTCH	BREED	WEIGHT TODAY
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				

- One exhibitor per nomination form.
- Premise ID for location where animals housed (may not be where exhibitor lives).

Signature of person witnessing the tattooing _____

Ownership transferred to _____ County _____ Date _____

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension Office; third copy **must be sent to: Dan Jennings, State 4-H Livestock Specialist, University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563**