

OPEN

- USE SEPARATE ENTRY BLANK FOR EACH OWNER

Illinois State Fair OPEN SHEEP ENTRY BLANK

Entries Must Be **Postmarked** by July 1

Late entries accepted until July 26 with an additional \$50 per head late fee

Return form and fees to:
ILLINOIS STATE FAIR
COMPETITIVE EVENTS
P.O. BOX 19427
SPRINGFIELD, IL 62794-9427
PHONE: 217-782-0786

EXHIBITOR'S NAME		
STREET		
CITY	STATE	ZIP
TELEPHONE		
EMAIL		
SOCIAL SECURITY OR FEIN # (First Time State Fair Exhibitors ONLY)		
COUNTY		

_____ Sheep.....per head (\$15.00) _____
_____ Premiere Sheep Ultrasound Fee.....per head (\$15.00) _____
_____ Manure Fee.....per head (\$5.00) _____
_____ Late Fee (if applicable).....per head (\$50.00) _____
_____ Admission Books (13-59).....each (\$45.00) _____
_____ Auto Sticker.....each (\$40.00) _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO: ILLINOIS STATE FAIR
***USE SEPARATE CHECK FOR EACH ENTRY BLANK**
NO REFUNDS

Receipt # _____

ID # _____ Exhibitor # _____

CONDITION OF ENTRY
By signing this form, I certify that I have read the contents of the Premium Book, including the section entitled **Ethical Care and Exhibiting of Animals**, and that I will abide by all applicable rules and guidelines contained therein, including specific rules relating to the administration of drugs to animals, as well as all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.

Parent/Guardian Signature Date

Exhibitor's Signature Date

WILL ANY OF THESE ANIMALS BE STALLED IN THE JUNIOR BUILDING? YES or NO

IF YES, HOW MANY? _____

BREED	OPEN CLASS #	LAND OF LINCOLN CLASS #	CLASS NAME	NAME AND ADDRESS OF OWNER (As It appears on Registration Paper)

MARKET LAMBS Maximum of six (6). Do not specify breed. Market Lambs will be classified during weigh-in.	# of Head
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ARE ANY OF THESE ANIMALS LAND OF LINCOLN?
YES or NO (circle one)

ARE ANY OF THESE ANIMALS PREMIERE?
YES or NO (circle one)

IF YES, HOW MANY? _____

***There is a \$15.00 additional fee required for each premiere animal, to cover the ultrasound scanning.**

ALL LIVESTOCK TRUCKS, TRAILERS, & GOOSE-NECKS WILL BE PARKED IN THE HALF MILE TRACK AND WILL BE SPRAYED BY A MOBILE UNIT.

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 20 ILCS 210/1-13. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center in accordance with the Americans With Disabilities Act any attendee requiring a reasonable accommodation should notify us of their needs by August 1.