

# OPEN

## Illinois State Fair OPEN POULTRY ENTRY BLANK

Entries Must Be **Postmarked** by July 11

Late entries will be accepted until July 26 with an additional \$50 per entry late fee

Mail entries to:  
ILLINOIS STATE FAIR  
COMPETITIVE EVENTS  
P.O. BOX 19427  
SPRINGFIELD, IL 62794-9427  
PHONE: 217-782-0786

EXHIBITOR'S NAME		
STREET		
CITY	STATE	ZIP
TELEPHONE	COUNTY	
EMAIL		
SOCIAL SECURITY OR FEIN # (First Time State Fair Exhibitors ONLY)		

_____ Large Fowl.....per head (\$3.00) _____	
_____ Waterfowl.....per head (\$3.00) _____	
_____ Bantams.....per head (\$3.00) _____	
_____ Guineas.....per head (\$3.00) _____	
_____ Turkeys.....per head (\$3.00) _____	
_____ Poultry Meat Pen.....per pen (\$9.00) _____	
_____ Late Fee (if applicable).....per entry (\$50.00) _____	
_____ Admission Books (13-59).....each (\$45.00) _____	
_____ Auto Sticker.....each (\$40.00) _____	
NO REFUNDS	TOTAL \$ _____
<b>MAKE CHECKS PAYABLE TO: ILLINOIS STATE FAIR</b> <b>*USE SEPARATE CHECKS FOR EACH ENTRY BLANK</b>	

Receipt # \_\_\_\_\_ ID # \_\_\_\_\_ Exhibitor # \_\_\_\_\_

SPECIE	BREED	CLASS #	CLASS DESCRIPTION Use the Wording from the Premium Book	BAND #

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 20 ILCS 210/1-13. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center in accordance with the Americans With Disabilities Act any attendee requiring a reasonable accommodation should notify us of their needs by August 1.

**CONDITION OF ENTRY**

By signing this form, I certify that I have read the contents of the Premium Book, including the section entitled Ethical Care and Exhibiting of Animals, and that I will abide by all applicable rules and guidelines contained therein, including specific rules relating to the administration of drugs to animals, as well as all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**OPEN SHOW POULTRY AND RABBIT ENTRIES** Additional Page

CLASS #	SPECIE (For Poultry ONLY), BREED & CLASS DESCRIPTION	BAND OR TATTOO #

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Name \_\_\_\_\_ Exhibitor # \_\_\_\_\_ ID# \_\_\_\_\_ Receipt # \_\_\_\_\_