

**\*PUT ALL JUNIOR STEERS and HEIFERS  
ON ONE ENTRY FORM**

**Illinois State Fair  
JUNIOR BEEF CATTLE  
ENTRY BLANK**

**RETURN FORM AND FEES TO:  
ILLINOIS STATE FAIR  
COMPETITIVE EVENTS  
P.O. BOX 19427,  
Springfield, IL 62794-9427  
Phone: 217-782-0786**

For Questions Email ILJRBEEF@GMAIL.COM

Entries Must Be Postmarked by July 1

**ENTRY MUST BE VERIFIED BEFORE MAILING**

Exhibitor must have their FFA Advisory or 4-H Extension Unit Office representative verify their enrollment by signing below. By signing this form I verify the exhibitor is enrolled in the FFA or 4-H Program and the project area in which the exhibitor is submitting Illinois State Fair entries.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
FFA Advisor or Extension Representative

**IMPORTANT: SEE JR. PREMIUM BOOK FOR LIST OF RULES**

Birth Date: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Address, Street or RFD \_\_\_\_\_

City or Town \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email \_\_\_\_\_

Social Security # (First Time State Fair Exhibitors ONLY) \_\_\_\_\_

Name of FFA Chapter or 4-H Club \_\_\_\_\_

Name of FFA Instructor or 4-H Leader \_\_\_\_\_

County \_\_\_\_\_

\_\_\_\_\_ Beef Cattle.....per head (\$15.00) \_\_\_\_\_

\_\_\_\_\_ Manure Fee.....per head (\$10.00) \_\_\_\_\_

\_\_\_\_\_ Admission Books (13-59).....each (\$45.00) \_\_\_\_\_

\_\_\_\_\_ Auto Sticker.....each (\$40.00) \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**Make Checks Payable to: ILLINOIS STATE FAIR**  
**\*USE SEPARATE CHECKS FOR EACH ENTRY BLANK**  
**\*NO REFUNDS**

Receipt # \_\_\_\_\_

ID # \_\_\_\_\_ Exhibitor # \_\_\_\_\_

**JUNIOR BREEDING BEEF ENTRIES**

- A total of SIX (6) females can be shown (including Performance Cow-Calf)
- Number of females I plan to exhibit in ISF Jr. Show:
  - \_\_\_\_\_ Number of Heifers
  - \_\_\_\_\_ Number of Performance Cow-Calf Pairs

**JUNIOR STEER ENTRIES**

- A total of SIX (6) steers can be shown; (May include different breeds and crosses).
  - A total of FOUR (4) steers can be shown in the regular On- Foot Show.
    - If 6 steers, TWO must be Premiere Carcass steers for the rail.
      - \* Carcass steers shown in the On- Foot Show **must be transported by the exhibitor** to Reel Livestock Center in Congerville and leave the Fairgrounds no later than immediately following the Open Steer Show on Sunday, August 14. Steers not shown in the Open Steer Show on Sunday may depart the fairgrounds for Congerville after 9:00 am Sunday with a release form and Premiere weigh-in sheets.
      - \* Steers not showing in On-Foot Shows at the fairgrounds will be received at Reel Livestock Center on Sunday, August 14 between 10:00 am and 12 noon. Please bring Premiere weigh-in sheets.
  - Total number of steers I plan to exhibit in ISF Jr. Show
    - \_\_\_\_\_ No. of steers **ONLY** in On-Foot Show.
    - \_\_\_\_\_ No. of steers in On-Foot Show **AND** delivered for Carcass Show Sunday, August 14 to Reel's.
    - \_\_\_\_\_ No. of Premiere Carcass Steers not showing On-Foot delivered Sunday, August 14 to Reel's.
- Questions regarding Illini Beef Premiere can be made to: Rich Knipe at 309-781-9020**

**TIE-OUT ASSIGNMENT**

**Tie outs will be assigned by Beef Supt. OR their representative starting at 10:00 am on Monday, August 8. Any county or individual placing bedding or marking tie-out stalls prior to this date and time WILL HAVE TO MOVE.**

**With approval from Open Show Beef Supt: "Junior Heifers and Perf. Cows – ONLY" may be stalled in Open Barn if exhibit is part of existing family show string.**

\_\_\_\_\_ **Yes, I plan to stall (Breeding Cattle) in Open Barn**

**CONDITION OF ENTRY**

**By signing this form, I certify that I have read the contents of the Premium Book, including the section entitled Ethical Care and Exhibiting of Animals, and that I will abide by all applicable rules and guidelines contained therein, including specific rules relating to the administration of drugs to animals, as well as all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_