

SUPERIOR YOUNG PRODUCER AWARD ENTRY FORM

NAME: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

COUNTY: _____ PHONE #: _____

E-MAIL: _____

AGE (AS OF 1/1/2025) _____ BIRTH DATE: _____

Have you won an SYPA \$1000 scholarship in the past? _____ No _____ Yes

If yes, which specie: _____

I certify I am a current 4-H member in the species project area identified below.

Signed: _____ Date: _____

PLEASE MARK THE DIVISION YOU ARE ENTERING AND SEND THIS FORM TO THE ASSOCIATED COORDINATOR.

ENTRIES ARE REQUESTED PRIOR TO THE 2025 STATE FAIR JUNIOR SHOWS

_____ **BEEF, SHEEP AND SWINE DIVISION**

Dan Jennings, University of Illinois, Region 1 Office, 1100 E. Warrenville Rd.,
Suite 170, Naperville, IL 60563; 815/218-4358

_____ **DAIRY CATTLE DIVISION**

Derek Nolan, U of I Extension Dairy Specialist, 288 Animal Sciences LAB, 1207
West Gregory Drive, Urbana, IL 61801; 563/608-0359