

SUPERIOR YOUNG PRODUCER AWARD ENTRY FORM

NAME: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

COUNTY: _____ PHONE #: _____

E-MAIL: _____

AGE (AS OF 1/1/2026) _____ BIRTH DATE: _____

Have you won an SYPA \$1000 scholarship in the past? _____ No _____ Yes

If yes, which specie: _____

I certify I am a current 4-H member in the species project area identified below.

Signed: _____ Date: _____

**PLEASE MARK THE DIVISION YOU ARE ENTERING AND SEND THIS FORM TO THE
ASSOCIATED COORDINATOR.**

ENTRIES ARE REQUESTED PRIOR TO THE 2026 STATE FAIR JUNIOR SHOWS

_____ **BEEF, SHEEP AND SWINE DIVISION**

Shelby Carlson, University of Illinois, 180 S. Soangetaha Rd, Suite 108, Galesburg, IL
61401.

_____ **DAIRY CATTLE DIVISION**

Derek Nolan, U of I Extension Dairy Specialist, 288 Animal Sciences LAB, 1207
West Gregory Drive, Urbana, IL 61801; 563/608-0359